THE VVhole booke of Pſalmes collected into Engliſhmeetre by T. Sternhold, W. Wittingham, I. Hopkins, and others. Conferred with the Hebrew with apt notes to ſing them withall.

Newly ſet forth and allowed to bee ſoong of all the people together, in all churches, before and after Morning and Evening Prayer, as alſo before and after the Sermon: and moreover in priuate houſes for their godly ſolace and comfort, laying aparte all vngodly ſongs and balladꝛ, which tend onely to the nouriſhing of vice and corrupting of youth.

IAMES 5.

If any be afflicted let him pray, and if any be merry, let him ſing Pſalmes.

LONDON
Printed by Iohn windet, for the Aſſignes of Richard Daye.
1598.

THE

VVhole booke of Psalmes col-

lected into English meeter by T. Sternh.

hold, I. Hopkins, and o-

thers. Conferred with the Hebrew with apt

notes to sing them withall.

Newly set forth and allowed to be soong of

all the people together, in all churches, before and

after Sermons and duringe prayer, and also before and after

the ministration and receyving of the Lords Supper.

Imprinted at London by Iohn Day, dwelling ouer

against Aldersgate.

CVM PRIVILEGIO

LONDON

Printed by Iohn Wyndet, for the Assig-

nes of Richard Ty-

1562.

¶ A treatise made by Athanasius the great, concerning the vse and vertue of the Psalmes.

A holie treasure is the Psalter of all vertue and of the true faith: but the books of holie Athanasius doth manifestly declare vnto vs, the very [illegible] of this treasure. [illegible] figure and speech, least else he might be reputed [illegible] and ignorant vnder shadow of holie speeche [illegible] to know the life of our Sauiour, whereby he [illegible] to mind to the reading thereof, & all their [illegible] their soule is inclined.

[illegible] same, wherethy he may [illegible] frame of words he may amend himselfe, and how to [illegible] by his vn reuerent estimation of God, for [illegible] and [illegible] of our diuine Lord Iesu Christ.

[illegible] thou [illegible] 3, 32, 42, 51, 118, 119 psalmes.

2 If thou wouldst rebuke the Iewes for their spight they bare to Christ thou shalt vse 2 psalme.

3 If thine owne sinnes gouerne thee, and if many rise against thee, say the 3, 142, psalmes.

4 If thou in trouble thou hast called on God, and hast trusted vpon his help: & did worldly giue him thanke for that he hath heard thee with his grace, sing the 4, 40 116 psalmes.

5 If that thou feelst that euill maisters for thee, and therefore beleeuest God cares to heare thy prayers, sing the 5 psalme.

6 If thou feelst Gods vengeable rigour, and feelst thy selfe greeued: thou shalt say the 6, 38 psalmes.

7 If any take counsell against thee, as Achitophell did against Dauid, if God be remembred therof, sing the 7 psalme.

8 If thou in beholding the grace of our Sauiour spread on euery side, specially for the restoring of mankind to saluation, wouldst speake therof to the praise of God, sing the 8 psalme.

9 If in [illegible] thou hast cause in giuing thanks to God for the prosperous gathering of the fruits, vse the 9 psalme.

10 If thou doubtest haue thou anywhere kept backe, and thy spirit saith, trust not in thy selfe but in the sonne of God, singing the 9 psalme.

11 If thou perceiuest God to be angry with his people, as thou art by reason

ded them nothing, then hast to praise him to complaine there of, the 10,60,7 psalmes.

11 If any man would get this to passe, spend thy daye in God, and sing the 11 psalme.

13 If thou beholdest the pride of wicked men, and [illegible] to thought, to [illegible] psalme.

[illegible] 14 [illegible]

[illegible] 16 [illegible]

17 If thou hast need of speedie help [illegible] thou [illegible] sing the 17 psalme.

18 If thou hast abundant cause of reioycing, and art delivered from them who pursued thee, sing them the 18, 81 psalms.

[illegible] 19 [illegible]

[illegible] 20 [illegible]

22 If thine enimie conspire against thee, and lay the snare to take thee, sing the 23 psalme, and then shalt spie them to fall into the same in deede against thee.

24 If they pretermyse secretis of thee, though they be in numbers like an armed hoste, feare them not so much as they are, but though they were not permitted and sent by God, but sing the 27 psalme.

[illegible] 28 [illegible]

26 If thou shalt subdue and make kings & princes to submit their power to God, and to regard his honour, sing the 29, 82 psalmes.

27 If thou returnest and build thine house back of thy foes, desiring that [illegible] God to dwell, and of thy troupe all behaviour, sing the 30, 31, 68, 118 psalms.

28 If thou hast thy sute had in hast, for the humble sake of thy friends and kinsfolke leave not of thy purpose, nor feare them which be against thee, but thanke us them which follow, and sing the 31 psalme.

29 If thou beholdest such as be baptised and so beleevers from the beginning of their birth, praise them the bountifull grace of God, and sing the 32 psalme.

30 If thou delightest to sing amongst men, call to mind [illegible] and [illegible] public life, and sing the 33 psalme.

31 If by chance thou falest amongst the enemies, and yet hast [illegible] remedie

except

strayed from thy commandments, and let them not have dominion over me: then shalt thou be undefiled, and shall not offend presumptuously. Direct my goings after thy word, and let no wickedness have dominion over me. Deliver me from the oppression of man: so will I keep thy commandments. Make thy face to shine upon thy servant, and teach me thy statutes. Mine eyes gush out with rivers of water, because men keep not thy law. Righteous art thou, O Lord, and just are all thy judgements. Thy testimonies, which thou hast commanded, are very righteous and faithful. My zeal hath even consumed me, because mine enemies have forgotten thy words. Thy word is tried to the uttermost, and thy servant loveth it. I am small, and of no reputation, yet do I not forget thy commandments. Thy righteousness is an everlasting righteousness, and thy law is the truth. Trouble and heaviness have taken hold upon me, yet is my delight in thy commandments. The righteousness of thy testimonies is everlasting, O grant me understanding, and I shall live. I cried with my whole heart, hear me, O Lord, I will keep thy statutes. Yea, even unto thee do I call, help me, and I shall keep thy testimonies. Early do I prevent the dawning of the morning, and cry, I put my trust in thy word. Mine eyes are open early in the morning, that I may be occupied in thy word. Hear my voice, O Lord, according to thy loving kindness, quicken me according as thou art wont. They draw nigh that of malice persecute me, and are far from thy law. Be thou nigh at hand, O Lord, for all thy commandments are true. As concerning thy testimonies, I have long since learned that thou hast grounded them for ever. Consider mine adversity and deliver me, for I do not forget thy law. Plead my cause, and redeem me, quicken me according to thy word. Health is far from the ungodly, for they regard not thy statutes. Great is thy mercy, O Lord, quicken me as thou art wont. Many there are that trouble me, and persecute me, yet do I not decline from thy testimonies. It grieveth me when I see the transgressors, because they keep not thy law. Consider, O Lord, how I love thy commandments, O quicken me according to thy loving kindness. Thy word is true from everlasting, all the judgements of thy righteousness endure for evermore. Princes have persecuted me without a cause, but my heart standeth in awe of thy word. I am glad of thy word, as one that findeth great spoil. As for lies, I hate and abhor them, but thy law do I love. Seven times a day do I praise thee, because of thy righteous judgements. Great peace have they which love thy law, and they are not offended at it. Lord, I look for thy saving health, and do thy commandments. My soul hath kept thy testimonies, and loved them exceedingly. I have kept thy commandments and testimonies, for all my ways are before thee. Let my complaint come before thee, O Lord, give me understanding according to thy word. Let my petition come before thee, deliver me according to thy word. My lips shall speak of thy praise, when thou hast taught me thy statutes. My tongue shall sing of thy word, for all thy commandments are righteous. Let thine hand help me, for I have chosen thy precepts. I have longed for thy saving health, O Lord, and thy law is my delight. Let my soul live and it shall praise thee, and thy judgements shall help me. I have gone astray like a sheep that is lost, O seek thy servant, for I do not forget thy commandments.

ginne repentant beyond hope of recouerie, shall, vnlesse perchance in extremitie of his old mercy with the 57. 142 psalme.

47 If thou haue conceiued perpetuall hatred against any, desiring their destruction, because their conuersion lacks, say the 58 psalme.

48 If the perils be compassed thy soule rids, vnexpected, when thou art escaped giue thanks to God, and grone it in the tables of thine hart for a perpetuall remembrance, and say the 59 psalme.

49 If thine enimies cruelly assaile thee, and would reaue thy life, offer thy supplication to God against them, and be of good comfort; for the more they rage, the more shall God labour them, and say the 60 psalme.

50 If thou be alit persecuted, and griefs the more vnmercifully beare them not, as though thou were there made, but hasting God aide to thee, returne him early in the morning, singing the 62 psalme.

51 If thine enimies would put thee in feare, and neuer cease to lay in wait for thee, and picke all maner quarels against thee, though they be very many, giue no place to them, for the harts of haters shall be their destruction, if them say the 63, 70, 71 psalme.

52 If thou hast send God by the psalme of Exurge, sing the 67, 68 psalme.

53 If thou of the mercy of God, sing the 69 psalme.

54 If thou should sing to the Lord, when hast about to fly to the 44, 51 psalme.

55 If your hart be cast to couet the earth, and the gaine, sing the 72, 76, 92, 108, 111, 112, 136, 138, 145 psalme.

56 If thou in the wicked men prosper in peace, be not offended thereat, but sing the 73 psalme.

57 If thine enimies haue beset the house together thou hast, and art thereby in great anguish, set in this trouble despaire not, but pray, and if thy praier be heard, giue God thanks, and say the 75 psalme.

58 If they persecute still, and defile the house of God, kill the saints, and cast them bodies to the fowles of the ayre, leave not their cruelty, but shew your self to them in such agonie, and say the 97 psalme.

59 If thou hast to preache any man with the mysterie of the resurrection, sing the 81 psalme.

60 If thou hast sing to the Lord, col together Gods seruants on the festiual day, and sing the 81, 85, 134 psalme.

61 If the aduersaries flocke together on euery side, and threaten to destroy the house of God, and make their conspiracies against the religion, let not their number and power trouble thee, for thou hast an anchor of the hope of the 83 psalme.

62 If thou callest on eyther God, vow and to his eternall tabernacles, and hast a desire thereto as the apostle had; say thou also the 84 psalme.

63 If God hath be exalted, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to the and others, saith the 76, 85, 116 psalme.

64 If thou hast reuoke Psalmists and heretikes, for that they haue not the perfect iudge of God in them, thou must haue an vnderstanding to sing to God the 86, 119 psalme.

65 If thou wilt se and know the diffent that the catholike church hath from schisme, and wouldst conuert them, go to discerne the church concerning the outward appearance and signes thereof, thou must say the 87 psalme.

79 If thou wilt give thanks to God, as it is moſt conuenient and due, for all his gifts, when thou wilt ſo doe, thou haſt power to reioice thy ſoule therebute, with the 103, and 104 plalme.

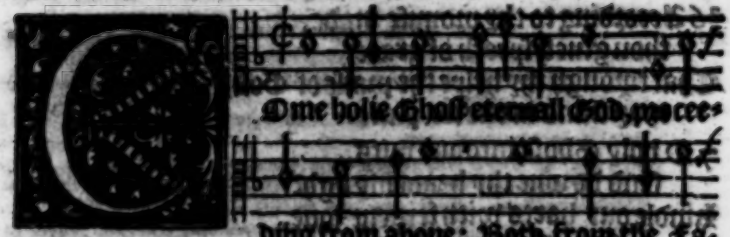
80 If thou wilt praiſe God, and alſo know how and for what cauſe, and with ſo what words thou maiſt beſt doe it, conſider the 113, 117, 133, 146, 147, 148, 149 150 plalmes.

81 If thou beſeecheſt to ſuch things as God ſpeaketh, o beleeue that which thou hearſt thou beleeueſt. [illegible]

82 If thou [illegible] though thou [illegible] thoſe things which be before me thou haſt the 110 [illegible]

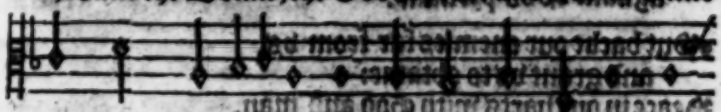
83 If thou [illegible] and ſeeleſt thy ſelfe [illegible] then ſtay thy ſelfe from thence with [illegible] thou ſhalt know thy ſelfe in ſoule, [illegible]

PSALMS.

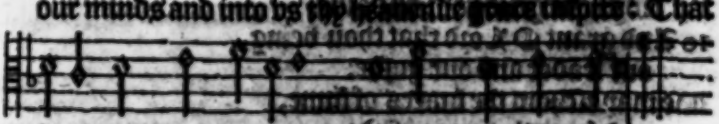


COme holie Ghost eternall God, proceeding from above: Both from the Fa-

ther and the Sonne, the God of peace and loue. Illume

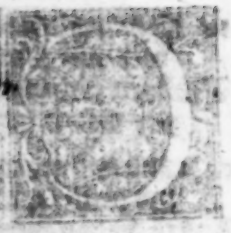


our minds and into vs thy heauenlie grace inspire: That



in all truth and godlinesse, we may haue true desire.

2 Thou art the verie comforter,
in all wo and distresse:
The heauenly gift of God most pure,
which no tong can expresse.
4 The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so clere,
and vnction spirituall.
5 Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull harts writing thy lawe,
the finger of Gods hand.



6 According to thy promise made,
thou giuest speech at length:
That through thy helpe the praise of God,
may sound in euerie place.

7 O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.

8 Strengthen and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world, nor deuil,
against vs do preuaile.

9 Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our harts with God and man,
Iwithout grudge or disdaine.

10 And grant O Lord that thou being,
our leader and our guide:
we may eschew the snares of sinne,
and from them neuer slide.

11 To vs such plenty of thy grace,
good Lord grant wee ther-[illegible]
That thou maist bee our comforter,
at the last dreadfull day.

12 Of al strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all christian lands.

13 Grant vs (O Lord) through thee to know,
the father most of might:
That of his deare beloued sonne,
we may attaine the light.

14 And

14 And that with perfect faith alſo
wee may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

15 Laud and praiſe be to the father
and to the ſonne equall.
And to the holy ſpirit alſo,
one God coeternall.

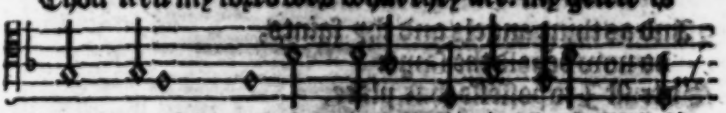
16 And pray we that the onely ſonne,
vouchſafe his ſpirit to ſende:
To all that do profeſſe his name,
vnto the worlds end.

The humble ſute of a ſinner.

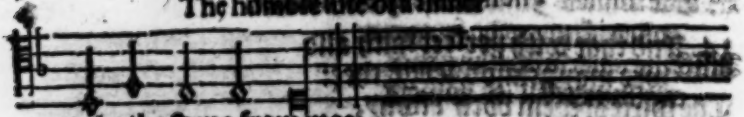
1 O Lord of whom I do depend, behold my ſwelling ſore,

and when thy will & pleaſure is releaſe me of my ſmart.

Thou ſeeſt my ſorrowes what they are: my griefe is



knowne to thee, and there is none that can remoue, or



take the same from mee.

3 But onely thou whose ayd I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.

4 And sith thou seest my restlesse eies,
my teares and greeuous grone:
Attend vnto my sute O Lord,
marke wel my plaint and mone.

5 For sinne hath so inclosed me,
and compast me about.
That I am now remedielle,
if mercy helpe not out.

6 For mortall man can not redeme,
or mitigate this paine:
But euen thy Christ, my Lord and God
which for my sinnes was slaine.

7 whose bloudy wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I.

8 Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

9 And as thine angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.

10 But

10 But whyles I liue here in this vale,
where sinners do frequented
Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.

12 Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

13 Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.

14 Then shall my hart my tong and voice,
be instruments of praise:
And in thy church and house of prayer,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onelie sauiour,
also with one accord.

2 And let vs come before his face,
with inward reuerence,
Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefites,
alway distributing:

wherefore to him right ioyfully
in Psalmes now let vs singe
4 And that because that God alone
is Lord magnificent.
And eke aboue all other Gods:
a king omnipotent.
5 His people doth not he forsake
at any time or tide:
And in his hands are all the coastes
of all the world so wide.
6 And with his louing countenance
hee looketh euery where:
And doth beholde the tops of all
the mountaines faire and neare.
7 The sea and all that is therein,
are his for he them made.
And eke his hand hath fashioned
the earth which doth not fade.
8 O come therefore and worship him
and do vnto him fall:
And lett vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and King,
and wee his people are:
His flocke and sheepe of his pasture,
on whome he taketh care.
10 This day if yee do heare his voice,
yet harden not your hart:
As in the bitter murmuring,
when ye were in desert.
11 Which thing was of their negligence
committed in the time

Of trouble in the wilderneſſe:
a great and greeuous thing.

12 Whereas your fathers tempted me,
and tryed me euen ſo,
They moued me, and ſaw my works,
what I could do or ſay.

13 Thirtie yeares haue I beene grieued
with all this generation,
And euermore I ſaid, they erred
in their imagination.

14 Wherewith their harts were ſore ſmit
long time and manie dates:
Wherfore I know aſſuredlie,
they haue not known my waies.

15 To whom I ſware in my diſpleaſure
that they ſhould not be ſuffred,
Nor ſee my ioy celeſtiall,
nor enter in my reſt.

All Land and praiſe be to the Lord
O that of right art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.

Glorie patri.

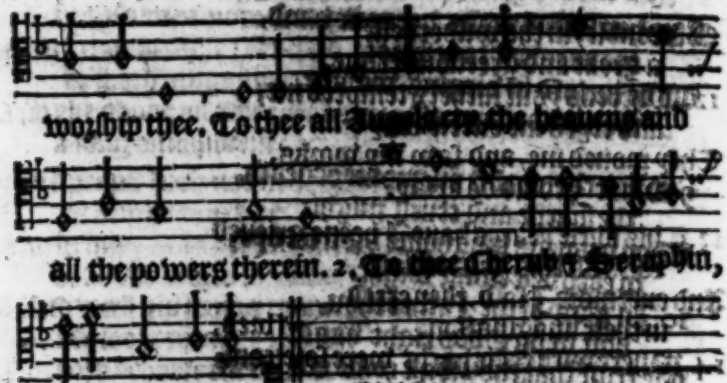
and euer at the ſpirit ſtand.

¶ *The ſong of* Te Deum.

1 We praiſe thee God, we knowledge thee, the eternall

Lord to be: And as eternall Father, all the earth doth

worſhip



3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen & earth thy praise (sprad),
and glory all abroad.
4 Thapostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.
5 The noble, and victorious host,
of Martyrs sound thy praise:
The holy church throughout the world,
doth knowledge thee alwayes.
6 Father of endlesse maiesty,
thy dō acknowledge here:
Thy Christ thine honorable, true,
and onely sonne to bee.
7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne euerlasting.

8 When fainfull mans delay in hand,
thou tookest to release:
To be inclosd in virgins wombe,
thou diddest not abhorre.

9 When thou hadst overcome of death,
the sharpe and cruell might:
Thou heavens kingdome didst set ope,
to each beleeving wight.

10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

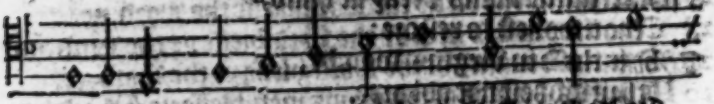
11 Lord helpe thy servants whome thou hast
bought with thy precious bloud:
And in eternall glory let
them with thy saincts be good.

12 O Lord do thou thy people save,
bless thine inheritance:
Lord governe them, and Lord do thou,
for ever them advance.

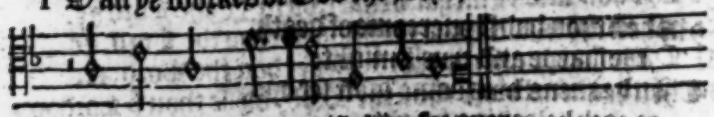
13 We magnifie thee day by day,
and would without end:
Adore thy holy name O Lord:
vouchsafe us to defend.

14 From sin this day, Have mercie Lord,
have mercie on us all:
And on us (as wee trust in thee)
Lord let thy mercy fall:

15 O Lord I have reposed all,
my confidence in thee:
Put to confounding shame therfore,
Lord let me never bee.



1 O all ye workes of God the Lord, bleſſe ye the Lord,



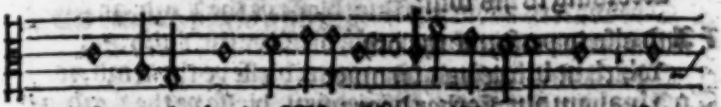
praiſe him and magnifie him for euer.

2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moone, bleſſe ye the Lord, &c.
7 O ye the glittring ſtars of heauen, bleſſe ye the Lord, &c.
8 O ye the ſhowers & dropping dew, bleſſe ye the Lord, &c.
9 O ye the blowing winds of God, bleſſe ye the Lord, &c.
10 O ye the fire and warming heat, bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide, bleſſe ye the Lord, &c.
12 O ye the dewes & binding froſts, bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Lord, &c.
14 O ye congeled iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights & lightſom dayes, bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings & the clouds, bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils, bleſſe ye the Lord, &c.
20 O al ye greene things on the earth, bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floods, bleſſe ye the Lord, &c.
23 Whales & al that in the waters moue, bleſſe ye Lord, &c.
24 O all ye flying foules of the aire, bleſſe ye the Lord, &c.
25 O all ye beaſtes and cattell eke, bleſſe ye the Lord, &c.

26 O ye

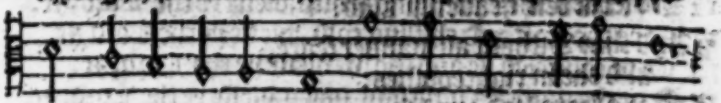
26 O ye the children of mankinde, bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord, bleſſe the Lord, &c.
28 O ye the prieſtes of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye ꝑ Lord, &c.
31 O ye holy and ye meeke of hart, bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord, bleſſe thou ꝑ Lord, &c.

The ſong of Zacharias, called Benedictus.

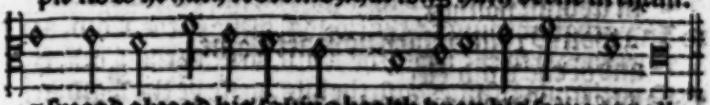


1 The onely Lord of Iſrael be praiſed euermore, for

through his viſitation, & mercie kept in ſtore. 2 His peo-



ple now he hath redeemd, that long hath beene in thrall:



& ſpread abroad his ſaluing health vpon his ſeruants all.

3 In Dauids houſe his ſeruant true,
according to his minde:
And alſo his annointed king,
as we in ſcripture finde.

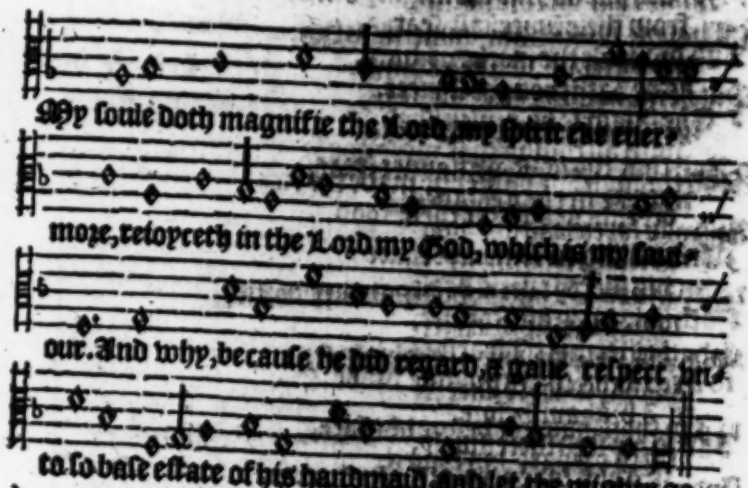
4 As by his holy prophets all,
oft times he did declare
The which were since the world began
his wayes for to prepare.
5 That we might be delivered,
from those that make debate,
Our enemies and from the hands,
of all that doe us hate.
6 The mercie which he promised,
our Fathers to fulfill:
And thinke upon his covenant made,
according to his will:
7 And also to performe the oth,
which he before had sworne
To Abraham our Father deare,
for us that were forlorne.
8 That he would give himselfe for us,
and us from bondage bring:
Out of the hands of all our foes,
to serve our heavenly king.
9 And that without all manner feare,
and ever in righteousnes:
And also for to lead our life:
in stedfast holines.
10 And thou O child which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.
11 For thou shalt goe before his face,
for to prepare his waies:
And also for to teach his will
and pleasure all the dayes.

12 To giue them knowledge how that their
saluation is neare:
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the day spring from on hie,
is come vs for to visit:
And those for to illuminate,
which do in darkenes sit:

14 To lighten those that shadowed be,
with death and eke oppress:
And also for to guide their feet,
the way to peace and rest.

The song of blessed Marie called
Magnificat.



For now behold all nations,
and generations all:

From

From this time forth for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
whose name be euer sanctified,
and praised day and night.
5 For with his mercy and his grace,
all men he doth inflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with his great arme,
and made the proud to flee
with all imaginations,
that they bare in their hart.
7 He hath put downe the mighty ones,
from their supernall seat:
And did exalt the meeke in hart,
as he hath thought is meet.
8 The hungrie he replenished,
with all things that were good:
And though his power he made the rich,
oft times to want their food.
9 And calling to remembrance
his mercy euerie deale:
Hath holpen vp assistantlie,
his seruant Israell.
10 According to his promise made,
to Abraham before.
And to his seed successively,
to stand for euermore.

The song of Simeon called
Nunc dimittis.

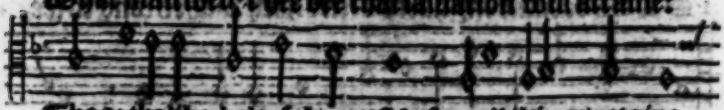
1 O Lord because my harte desyred hath wished long to the,
my onelie Lord & Sauiour thy sonne before I die. 2 The
ioye & healthe of all mankind, desired long before, which is
now is come into the woorld, of merrie singing store.

3 Thou sufferest thy seruant now,
in peace for to depart:
According to thy holy word,
which lightneth my harte.
4 Because my eyes which thou hast made,
to giue my body light:
Haue now beheld thy sauing healthe,
which is the Lord of might.

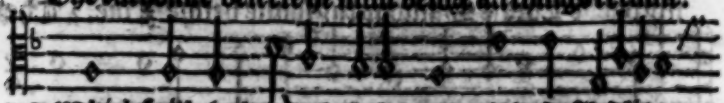
5 Whom thou mercyfully hast set,
of thyne abundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and fathan ouercuell:
And eke to be the glorie of,
thy people Israell.

nohnt

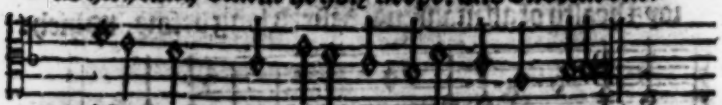
What man soeuer hee bee that saluation will attaine:



The catholike beleefe he must before all things retaine.



2 Which faith vnlesse he holy keepe: and vndefiledlie:



without all doubt eternallie, he shall be sure to die.

3 The Catholike beleefe is this,
that God we worship one:
In trinitie and trinitie,
in vnitie alone.

4 So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

5 One person of the father is,
an other of the sonne:
In other person proper of,
the holy Ghost alone.

6 Of father, sonne, and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the maiestie like wise.

Such

7 Such as the father is, such is
the sonne in each degree:
And such also we do beleeue
the holy Ghost to bee.

8 Uncreate is the father, and
uncreate is the Sonne:
The holy Ghost uncreate esa,
uncreate is echone.

9 Incomprehensible father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.

10 The Father is eternall and,
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

11 And yet though we beleeue that eche,
of these eternals bee:
Yet there but one eternall is,
and not eternals three.

12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to bee.

13 Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.

14 And albeit that euery one
of these almighty bee:
Yet there but one almighty is,
and not almighties three.

15 The Father God is, God the Sonne
God holy Ghost also:
Yet are not there three Gods in all,
but one God and no mo.
16 So like wise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

17 For as we are compeld to grant,
by Christian veritie:
Eth of the persons by himselfe,
both God and Lord to be.
18 So catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

19 Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, nor made, but gotte.
20 The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

21 So we one Father hold not three,
one sonns also not three:
One holy Ghost alone, and not,
three holie Ghosts to bee.
22 None in this trinitie, before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise,

But

29 But euerie one among themselues
of all the persons three:
Together coeternall all,
and all coequall be.
14 So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.

25 Therefore, whatsoeuer man that
saluation will attaine:
This faith touching the trinitie,
of force he must retaine.
26 And needfull to eternall life,
it is, that euerie wight
Of the incarnating of Christ,
our Lord beleeue aryght.

27 For this the right faith is, that we
beleeue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
28 God of his Fathers substance got
before the world began:
And of his mother's substance borne,
in world a very man.

29 Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
30 Touching his Godhead, equall with
his father God is hee:
Touching his manhood, lower then
his Father God is hee:

31 Who though he be both very God,

and eery man allso
Yet is he but one Christ alone,
and is not persons two.
32 One not by turning of Godhead
into the flesh of man:
And by taking manhood to God,
this being one began.
33 All one not by confounding of
the substance into ane:
But onely by the vnitie,
that is of one person.
34 For as the reasonable soule,
and flesh but one man is.
So in one person God and man,
is but one Christ like wise.
35 Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend:
36 He sits at the right hand of God,
thalmightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.
37 At whose returne all men shall rise,
with bodies new restord:
And of their owne workes, they shall giue
account vnto the Lord.
38 And they into eternall life,
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.
39 This is the catholike beleefe,
who doth not faithfully,

Beleeue

Beleeue the same without all doubt,
he saued cannot bee.
To the Father, Sonne, and holy Ghost
all glorie be therein,
As in beginning was is now,
and shal be euermore.

The Lament of a sinner for his sinnes.

1 O Lord turne not away thy face, from him that lies
prostrate: Lamenting sins dismall state, to thee the
mercy gate. 2. Which gate thou euer doldst
those that do lament their sin, shut not that gate a-
gainst me Lord, but let me enter in.
3 And call me not to mine accounts,
how I haue liued here:
For then I know right well O Lord,
how vile I shall appeare,

4 I need not to confesse my sinne,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it well.

5 O Lord thou knowest what things be past,
and eke the things that be
Thou knowest also what is to come,
nothing is hid from thee.

6 Before the heauens euer were made,
thou knowest what things were then.
As all things else that haue been since,
among the sonnes of men.

7 And can the things that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
where they were done and when.

8 Wherefore with teares I come to thee,
to beg and to entreat:
Euen as the child that hath done euill
and feareth to be beat.

9 So come I to thy mercy gate,
whose mercy doth abound:
Requiring mercy for my sinne,
to heale my deadly wound.

10 O Lord I need not to repeat,
what I do beg or require:
Thou knowest O Lord before I aske
the thing that I would haue.

11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

O Our father which in heauen art, Lord hallowed be thy
name: Thy kingdom come, Thy will be done in earth
euen as the same in heauen is. Giue vs (O Lord our
daily bread this day: And forgiue our debtes, so for-
giue our debts we pray. Into temptation lead vs not,
from euill make vs free: For kingdome, power & glorie,
thine both now and euer bee.
Andi Israell. Exod. xx. N.
Harke Israell, and what I say, giue heed to vnderstand:
I

3 No manner grauen image shalt
thou make at all to me:
Nor any figure like vnto thee,
shall counterfaited bee.
4 Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.
5 Nor shalt them serue: the Lord thy God,
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
6 Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obay.

The

7 The name thou of the Lord thy God,
in vaine shalt neuer bee:
For him that takes his name in vaine,
the Lord shall not exeme.
8 Remember that thou holie keepe,
the sacred sabaoth day:
Six daies thou labour shalt, and do
thy needfull works alway.
9 The seuenth day is sabboth the Lord,
thy God to rest vpon:
No worke vpon it shalt thou do in it,
ne thou nor yet thine:
10 Thy daughter, seruant, nor handmaid
thine oxe nor yet thine asse:
Nor stranger that within thy gates,
haply his abiding place.
11 For in six daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
12 Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.
13 Beeld honor to thy parents, that
prolongd thy dayes may beet
Upon the land the which thy Lord
thy God hath giuen thee,
14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false
against thy neighbour bee.

15 Thou

51 Thou shalt not couet house that is
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
56 Nor his seruant, nor his maid,
nor oxe or asse of his:
Nor any other thing, that is
thy neighbour proper is.

The complaint of a sinner.

But if it be thy will with sinners to contend:
Then all thy flocke shall spill, and be lost without end.
For who liueth here so right, that right he gainsay:
He sinneth not in thy sight, ful oft and euerie day.
The scripture plaine telleth me, the righteous man offen-deth
Seuen times a day to thee, whereon thy wrath dependeth.

So

So that the righteous man, doth walke in no such path.
But he falls down and thall, in midst of all his pride.
Then let the rase to stand, that scorn the mild right hand.
Faith hast in sinfull bands, wherewith thy breach may hide.
Lord I that am vniust, and righteousnes none haue:
wherevnto then shall I trust, my soule shall soule to saue.
But true it is to that, which wherein I reioyce and shall:
which is thy mercy most, Lord let thy mercy fall.
And mitigate thy mood, or else we perish all!
The price of this thy blood wherein mercy I call.
The precious body bruised, no drop of blood in thee:
But that thou did it shed, to shed each drop for mee.
No gift of thine more sweet, so more my heart to thee:
That I with sinne repleat, may live and sinne may die.
That being mortified, this mirre of mine in mee:
I may be sanctified, by grace of thine in mee.
So that I never fall, into such mortall sinne:
That my foes infernall, reioyce my death therein.
But vouchsafe me to keepe, from thole infernal foes,
And from that lake so deepe, wherein no mercy growes.
And I shall sing thy songs, conformed with the full:
That vnto thee belongs, which are in me onely truth.

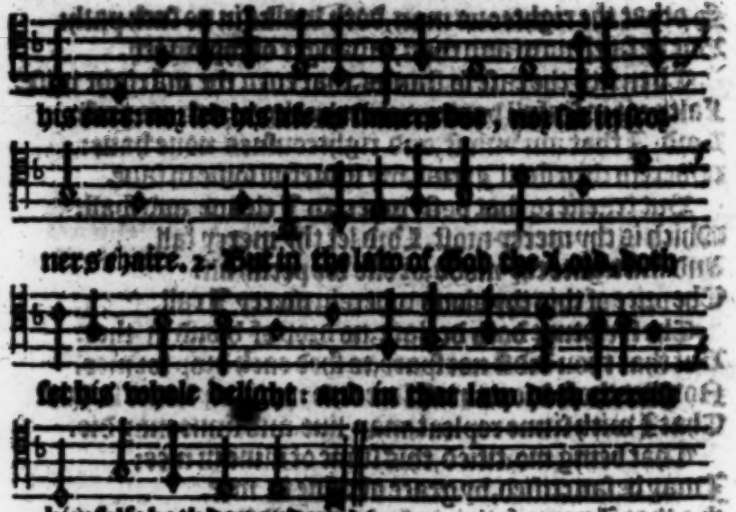
PSALMES OF DAVID

in Meetre.

Beatus vir. Psal. i. T. S.

¶ This Psalme is set first as a generall to exhort all godly men to delight and meditate in the heavenly lawe thereof: for they be likened right to trees: but the wicked ruinous papers & their end at length shall come to nothing.

THe man is blest that hath not bent, to wicked deed his



his eares nor led his life as sinners doe, nor sat in scor-
ners chaire. 2 But in the law of God the Lord both
set his whole delight: and in that law doth exercise
himselfe both day and night.

3 He shalbe like the tree that groweth
fast by the riuers side:
which bringeth forth most pleasant fruite,
in her due time and tide.

4 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.

6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of light.

The

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

David prophecieth that albeit enemyes and worldly powers rage, yet shall Christ receiue his kingdome, euen to the furthest end of the world. Wherefore he admonisheth princes humbly to submit themselues vnder the same, herein is figured Christ's kingdome.

WHy did the Gentiles tumults raise? } Ringhim to the tune of the 1. Psa.
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine.
2 The kings and rulers of the earth,
conspire and all are bent,
Against the Lord and Christ his sonne,
which he among vs sent.
3 Shall we be bound to them say they?
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them alas mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill,
I will therefore Lord preach thy lawes,
and eke declare thy will.

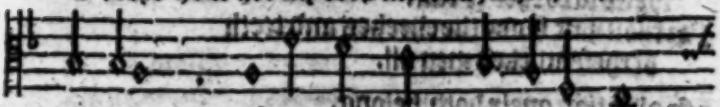
7 For

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The end and coastes of all the earth,
by thee shall be possest.
9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheards shall breake
them with an iron rod.
10 Now yee O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world
be iudged and discernd.
11 See that ye feare the Lord aboue,
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed sonne I say:
Least in his wrath he suddenlie,
perish in the mid way.
13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

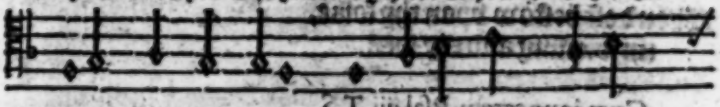
Domine quid. Psal. iii.

Dauid driuen out of his kingdome by his sonne Absolon, was greatlye vexed in mind for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terrors both of enemies and present death. Then he reioyceth for the victorie giuen to him and the church, ouer their enemies.

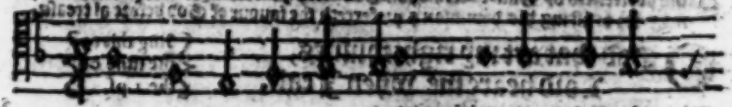
1 O Lord how are my foes increast, which vexe me



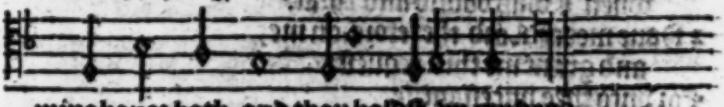
more and more? They kill my hart when as they say,



God can him not release. 2 But thou O Lord art my



defence, when I am hard bestead: My worship and



mine honor both, and thou holdst vp my head.

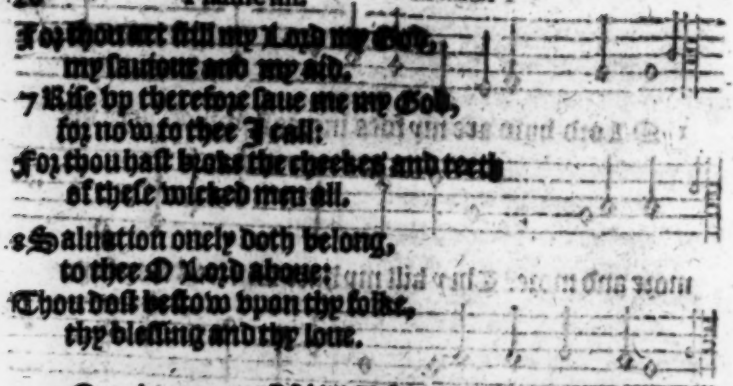
4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietlie,
I slept and rose againe:
For why? I know assuredlie,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:

For

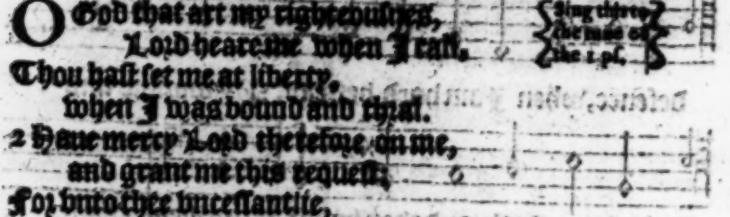
For thou art still my Lord my God,
my sauiour and my aid.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.



Cum inuocarem. Psal iiii. T. S

David persecuted by Saul calleth vpon God vnfeyned zeale, exhorteth all enemies for resisting his dominion & preferreth the fauour of God before al treasure.

O God that art my righteousnes,
Lord heare me when I call.
Thou hast set me at liberty,
when I was bound and thral.
2 Haue mercy Lord therefore on me,
and grant me this request:
For vnto thee vncessantlie,
to crie I will not rest.
3 O mortall men how long will yee
my glorie thus despise:
why wander yee in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.
5 Sinne not, but stand in aw therefore,
examine well your hart:
And in your chamber quietlie,
see you your selues conuert.



6 Offer to God the sacrifice
of righteousnes, I saie:
And looke that in the living Lord
you put your trust alwaie.

7 The greater sort crane worldlie goods
and riches do embrace:
But Lord grant vs thy countenance
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lie downe will I
taking my rest and keepe:
For thou onelie wilt me (O Lord)
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David perfecuted by Doeg and Achitophel, prayeth earnestly vpon God to punish their malice. Then assured of hearing, he reioyceth before.

1 INcline thine eares vnto my words,
O Lord my plaint considere:
And heare my voice, my king, my God,
to thee I make my prayer.

2 Heare me betime Lord tarrie not,
for I will haue respect:
My prayer earely in the morne
to thee for to direct.

3 And I will trust throughpatience
in thee my God alone.
That art not pleasd with wickednesse,
and ill with thee dwels none.

Magistro in
the tune of
Psal. 22.

5 And in thy sight shall neuer stand
these furious fooles O Lorde
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The liers and the flatterers,
thou shalt destroy them thane.
And God will hate the bloudy wight,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerentlie will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face dispose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.

13 But those that put their truth in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine

Domine in furore.

¶ Dauid lay in sinnes felt Gods hand, and cōmunicating [illegible] Therefore he beseech[eth] forgiuenesse, and [illegible] denie feeling Gods mercy.

1. Lord in thy wrath reprone me not, though I deserue
thine ire: Ne yet correct me in thy rage, O Lord I thee
desire. 2. For I am weake, therefore O Lord of mercy
me forbeare: And heale me Lord for why? thou seest how
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue mee not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

O Lord who shall worship thee O Lord,

that I was wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dym, and waxeth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all yee,
that worke iniquitie.
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not one lie the request,
and prayer of my hart:
But it receyued at my hand,
and tooke it in good part.

10 And now my foes that hered me,
the Lord will soone defame:
And suddenlie confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S

David falsly accused by Chus. Semulo his louing subiect, called God to be his defender. First that his conscience did not accuse him of any euil towardes Saul. Next that it touched Gods glorie to awe vs from crie against the wicked. And so vpon Gods mercies and promises he worketh boldlie against them as Saul fell on their necks that which his enemies purposed for others.

O Lord my God, I put my trust and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a lion he me teare,
and rend in peeces small.

{Sing this to the tune of the 3 Psal.}

while

whilst there is none to helpe me,
and rid me out of thrall.

3 O Lord my God, if I [illegible]
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse,
which me pursued [illegible]
and hated me causelesse:

5 Then let my foes [illegible]
and eke my life downe [illegible]
Unto the earth, and also lay
mine honor in the [illegible]
6 Start up O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdoms [illegible]
to me which wrong [illegible]

7 Then shall great nations [illegible] thee,
and know thee by this [illegible]
If thou declare for love of them,
thy selfe as Lord and [illegible]
8 And thou that art of all things [illegible]
O Lord now iudge thou [illegible]
According to thy [illegible]
and mine integrity.

The second part.

9 Lord cease the [illegible]
and be the iust mans [illegible]
10 By whome the secretes [illegible]
are searched and described.
11 I take my helpe to come of God,
in al my griefe and smart:

That doth preserue all those that bee,
of pure and perfect hart.

12 The iust man and the wicked both
God iudgeth by his power,
So that hee feeleth his mighty hand,
euen euerie day and houre.

13 Except he change his mind
for euen as he should smite
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and sharpe
For them that do me persecute,
whiles he doth mischiefe worke.

15 But lo though he conceiue iniquitie,
of his diuelish forecast:
And of his mischiefe once conceiued,
yet brings foorth nought but lies.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the head
of him in whom it lies:
And all the mischiefe that he wrought
shall fall vpon his head.

18 I will giue thanks vnto the Lord
that iudgeth righteously:
And with my song will praise the name
of him that is most high.

Domine

Domine Deus noster.

O God our Lord how wonderfull,
are thy workes
whose fame surmounts in dignitie,

2 Euen by the mouthes of sucking babes,
thou wilt confound
For in their babes thy might is seene,
thy graces they discerne

3 And when I see the heauens,
the workes of thine
The sunne, the moone, and all the starres,
in order as they stand.

4 What thing is man, Lord thinke I then,
that thou dost him remember
Or what is mans posteritie,
that thou dost him visite

5 For thou hast made him little lesse,
then angels in degree,
And thou hast crowned him also,
with glorie and dignitie

6 Thou hast preferd him to be Lord,
of all thy workes
And at his feet hast set all things,
that he should keepe them vnder

7 As sheepe and neat, and all beasts eke
that in the fields do feede,
8 Fowles of the aire, fish in the sea,
and all that therein passe.

9 There

9 Therefore must I say once againe,
O Lord thou art our stay,
How famous and how excellent,
are thy workes, throughout the world.

Confitebor tibi Domine. PSAL. IX.

David giuing thankes for his manifold victories against his enemies, doth thereby stirre vp others to helpe againe, against his owne enemies, & their enemies, & enemie to be subiected

WIth hart and mouth I will, O Lord,
will I sing, laud and praise
And speake of all his wondrous workes,
and them declare, all wayes.
2 I will be glad and much reioyce
in thee O Lord most high,
And make my songs extoll thy name,
aboue the starry skie.
3 For that my foes are driuen backe,
and turned vnto flight;
They fall downe flat, and are destroyed
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge;
Thou dost with iustice heare my cause,
most like a righteous iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good hauocke,
and all their townes destroyd:
Thou hast their fame with them defast,
through all the world so wyde.

7 Know thou that he which is aboue
for euermore shall endure.
And in the seat of equity,
true iudgement will minister.
8 With iustice he will iudge and guide,
the world and euerie nation.
And so will yeeld with equity,
to euerie man his right.
9 He is protector of the poore,
what time they be oppressed
he is in all aduersitie,
their refuge and their rest.
10 All they that know thy holie name,
therefore shall trust in thee.
For thou forsakest not their hope,
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord
that dwelleth in Sion hill.
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppressed.
Forgetting not the afflicted,
that seeketh to him for rest.
13 Haue mercy Lord on me poore sinner,
to raise me vp againe.
14 That I may set forth,
thy praise, with hart and voice.
And that in thy saluation,
my soules might still reioyce.

15 The

15 The heathen sticke fast in the pit
that they themselues
And in the net that they did set,
their owne feet
16 God sheweth his
for euerie man to marke:
when as yee see the wicked
lie trapt in his own
17 The wicked and the sinner
go downe to hell for
And all the people of the world,
that will not God
18 But sure the Lord
the poore maye
The patient people neuer
for helpe of God in
19 O Lord arise least men prevaile,
that be of
And let the heathen folke
their iudgement in thy
20 Lord strike such terror,
into the harts of
That they may know
they be but mortall

Vt quid Domine

The complaynyng of the
who thy refuge
She calleth for

VVHat is the cause that thou
art now so far
And keepest close thy
from vs this troublous

The

2 The poore doth perish by the proude,
and wicked mens devises:
Let them be taken in the crafty wiles
that they themselves surmise.

3 For in the lust of his owne heart
the ungodly doth triumph:
So doth the wicked praise couetous,
and doth the Lord blaspheme.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puff at all
such as would him correct.

6 Tush, Tush, (saith he) I shall not fall,
least mine estate should change:
And why? for ay abuse and wrong
to him is verie strange.

7 His mouth is full of cursednesse
of fraud deceit and guile:
Under his tongue doth mischiefe lurke
and trauell all the while.

8 He lieth hid in waite secretly,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily
lieth lurking in his den:
At he may snare them in his net
to spoile poore simple men.

10 And for the nonce full craftily,
hee croucheth downe, I saye:
11 So are great heapes of people made
by his strong power to fall.

The second part.

12 Tush God forgetteth this for ever,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise (O Lord) O God in wrath,
the poore mans hope forsake not:
Lift up thy hand forget not Lord,
the poore that be oppressed.
14 What blasphemie is cause that
Lord doth thou not abhorre:
To heare the wicked in their pride
say, tush, thou carest not for it.
15 But thou seest all their spite,
and well dost understand:
16 That frendlesse and poore fatherlesse
are left into thy hand.
17 Of wicked and malitious men
then breake the power for ever:
That they with their iniquitie
may perish altogether.
18 The Lord shall raigne for ever more
as king and God alone:
And he will chase the heathen folke
out of his land echone.
19 Thou hearst (O Lord) the poore mens
their prayer and request:
Their harts thou wilt confirme, and
thine eares to heare be prest.

finis

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresse,
with men of worldlie might.

In Domino. Psal. xi. T. S.

This psalme the holy ghost so hot assaulteth of temptation to impatience, as he setteth forth the same in perfection. It can be no plesure that God sent him therunto to no ende, declaring his iustice, as he is in governing the good and the euill: and so shall we do.

1 Trust in God how dare ye then,
say this my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill. {Sing this to the 1 tune of the 3 psal.}

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmelesse brest.

3 Of worldlie hope all states were shonke,
and clearelie brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.

5 The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowlie,
the manners of mankind.

6 And with a chearefull countenance,
the righteous man will vse:
But in his hart he doth abhorre,
al such as mischiefe muse.

7 And

7 And on the sinners casteth snares,
as thicke as any raine:
Fire & brimstone, and whirlwindes thicke,
appointed for their paine.
8 We see then how a righteous God,
doth righteousnesse imbrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii.

The prophet shyng the miserable decay of al good men, desireth God speedily to send reformation. Then conforted with the assurance of Gods helpe & protection, concludeth that when all orders are most corrupted, then God iust, helpeth vp.

HElpe Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, ly, and faine.
3 But flattering and deceitfull lips,
and toungs that be so stout:
To speak proud words & make great bragg
the Lord soone cut them out.
4 For they say still, we will prevaile,
our tounges shall vs extoll:
Our toungs be ours, we ought to speake,
what Lord shall vs controll?
4 But for the great complaint and cry,
of poore and men oppress:
Arise will I now saith the Lord,
and them restore to rest.

5 Gods

6 Gods word is like to siluer pure,
that from the earth is tryde:
And hath no lesse then seuen times,
in fire bene purifide.

7 Now since thy promise is to helpe,
Lord kepe thy promise them:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full,
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

The Prophet as it were ouercome with afflictions, flieth to God his onely refuge and encourageth himself with the sure hope he conceiueth of his helpe against the extreame heapes of euils.

HOw long wilt thou forget me Lord, shall I neuer be remembred? {Sing this to the tune of the 3. Psa.}
How long wilt thou thy visage hide, as though thou were offended?

2 In hart and mind, how long shall I
with care tormented be?
How long ere shall my deadly foe,
thus triumph ouer me?

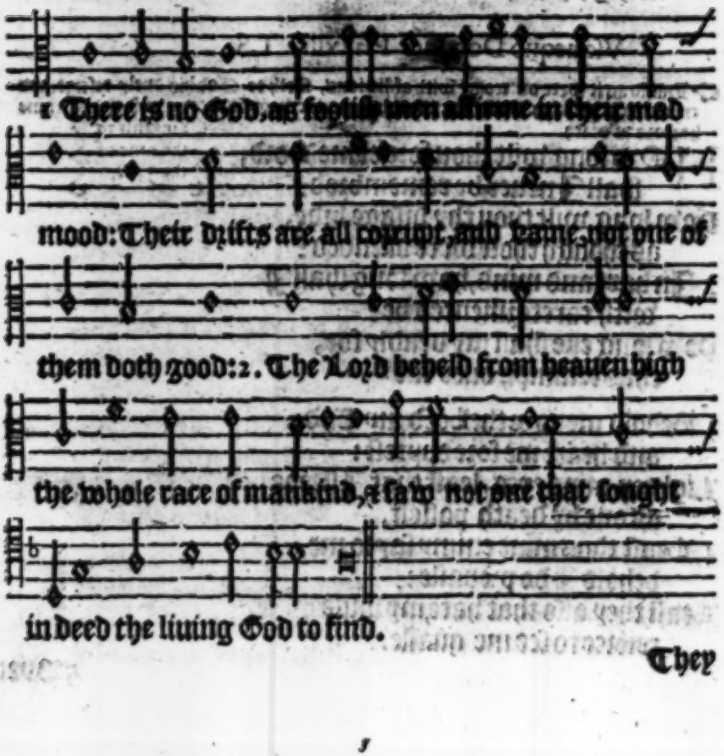
3 Behold me now o the Lord my God,
and heare me sore oppress:
Lighten mine eyes, least that I sleepe
as one by death possest.

4 Least thus mine enimy say to me,
behold I do preuaile:
Least they also that hate my soule
reioice to see me quaile.

5 But from thy mercies and goodnes
my hope shall neuer start:
In thy releese and sauing health
right glad shall be my hart.
6 I will giue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipience. Psal. xiiii. T. S.

The describeth the wickednes of men so grosse & sensles in their owne eyes, that God hath brought to vtter contempt for which cause he was greatly grieued, yet perswaded that God would reuenge: & he is comforted.



They

3 They went all wide and were corrupt,
and truelie there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement lo say so,
that will worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.
5 When they thus rage then suddenlie,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.
7 But who shall giue thy people health,
and when wilt thou fulfill
The promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Herein the holie Ghost chalengeth the Iewes his peculiar people and glorie his temple among them (which was that they by liuing vprightlie might declare that they were his speciall and holy people.

LOrd within thy tabernacle,
who shall inhabite still.
Of whom wilt thou receiue to dwell,
in thy most holy hill.

{Sing this to the note of the 9. Psal.}

2 The man whose life is vncorrupt,
whose workes are iust and streight,
whose heart doth thinke the verie truth,
whose tong speakes thus of right.

3 Not to his neighbour doth mooue ill,
in body goods or name:
Nor willinglie doth mooue false tales,
which might impaire the same.

4 That in his hart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant to,
that he doth loose thereby.

6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid by prayer vnto God for succour, not for his workes, but for his fathers sake, mo-
ueth hereby also the hearts of all the true seruants of God to confesse his comfort and felicity
in who suffereth him to lacke nothing.

LOrd keepe me for I trust in thee,
and do confesse in deed:
Thou art my God and of my goods
O Lord thou hast no need.

{Slaughter of the mast of the 3. pa.}

23

2 I giue my goods vnto the ſaints
that in the woꝛld do dwell:
And namely to the faithfull ſoꝛte,
in vertue that excell.

3 They ſhall heape ſoꝛꝛowes on their heads
which run as they were mad:
To offer to the idoll gods,
alas it is too bad.

4 As foꝛ the bloudy ſacrifice,
and offrings of that ſoꝛt:
I will not touch nor yet thereof,
nor they ſhall make report.

5 Foꝛ why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſigned to me,
doth pleaſe me wonderous well.

7 I thanke the Lord that cauſed mee,
to vnderſtand the right:
Foꝛ by his meanes my ſecret thoughts,
do teach me euerie night.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
Foꝛ he doth ſtand on my right hand,
therefoꝛe I ſhall not fall.

9 Wherefoꝛe my hart and tong alſo,
doth both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt giue thy holie one,
corruption for to see.

11 But wilt teach me the waie of life,
for all treasure and ioie:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Psal. xvii.

He complayneth to God of the cruell persecutors of his good name, and prayeth without any cause. Therefore he desireth God to succour him, and deliuer him.

O Lord giue eare to my iust cause:
attend when I complayne:
And heare the prayer that I put vp
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and trie
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue
that was not in my mind.

4 As for the workes of wicked men,
and pathes peruerse and ill,
For loue of thy most holy word,
I haue refrayned still.

5 Then in the pathes that be most pure,
stay mee Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

Now

6 For I do call to thee (O Lord)
surely thou wilt me
Then heare my prayer
the woords that I
7 O thou the
that put their
Declare thy truth on them
against thy maiestie
8 O keepe me Lord
the apple of thine eye:
And vnder couert of the
defend me secretlie.

The second part.

9 From wicked men that trouble
and dayly me annoy:
And from my foes that
my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they
to speake they care not
11 They lye in wait where I
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a lion greedily,
that would his pray
Or lurking like a lions whelpe,
within some secret place.
13 Vp Lord with haste preuent
and cast him at thy feet:
Saue thou my soule from the euill man

25 And to the louing and elect,
thy loue thou wilt referme:
And thou wilt ble[illegible]
as wicked men deserue.
26 For thou doest saue the simple folke
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full cleare:
The Lord my God will make alle
my darkenes to be lighte.
28 For by thy helpe, an hoast of men
discomfit Lord I shall:
By thee I scale and ouerleape
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purelie tride:
He is a sure defense to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or eis who is omnipotent
sauing our God alone.

The fourth Part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Hartes,
in swiftnes of my pace:
And for my sure tie brought me forth,
into an open place.

33 He did in order put my handes
to battell and to fight:
To breake in sunder brasen bowes
he gaue mine armes the might.

34 Thou teachest me thy saluation,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me assaile:
And from the field do not returne,
till they be all destroyed.

37 So I suppresse and ouerthrow my foes,
that they can rise no more:
For at my feet they fall do lye,
I strike them all to gore.

38 For thou dost gird me with thy strength,
to warre in lucky wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my handes
my mortal enemies yoke:
And al my foes thou dost confounde,
in sunder with my stroke.

40 They cald for helpe but none gaue eare,
nor helpt them with releefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The

9 The Lord descended from [illegible]
and bowed the heauens hie:
And vnderneath his [illegible]
the darkenes of the [illegible]
10 On Cherubes and [illegible]
full royally he road:
And on the wings of all the windes
came flying all abroad.

The second part.

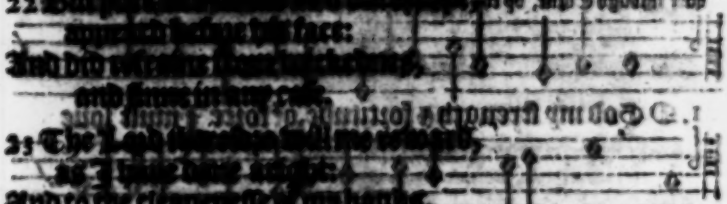
11 And like a den most [illegible]
his hid and secret place:
With waters blacke and airy clouds
enuironed he was.
12 But when the presence of his [illegible]
in brightnes shall appeare
The clouds consume and in their [illegible]
come haile and coales of fire.
13 The fierie darts and [illegible]
disperse them here and [illegible]
And with his often lightning [illegible]
he puts them in great fear.
14 Lord at thy wrath and [illegible]
and at thy chiding cheare:
The springs and the foundations
of al the world appeare.
15 And from aboue the Lord [illegible]
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

They

17 They did preuent me to [illegible]
in time of my great [illegible]
But yet the Lord was my [illegible]
my succour and [illegible]
18 He brought me forth in open [illegible]
whereas I [illegible]
And kept me safe because he [illegible]
a saiour vnto me,
19 And as I was an innocent,
so did he me regard.
And to the cleanenesse of my [illegible]
he gaue me my re[illegible]
20 For that I walked in his [illegible]
and in his paths [illegible]
And haue not wandered wickedly [illegible]
against my Lord and [illegible]

The third part.

21 But euermore I haue respect,
to his lawe and decrees,
his statutes and commandements



22 But [illegible]
And did not [illegible]
and [illegible]
23 The [illegible]
as I [illegible]
And to the cleanenesse of my [illegible]
24 The Lord [illegible]
will [illegible]
And with the good and [illegible]

25 And

and with the sword hir self.

14 Deliuer me Lord by thy power
out of these tirants hands
which now so long time raigned
and kept vs in their

15 I meane from worldly men
all worldly goods are
That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their belly
with pleasures to the
Their children haue inough and
to theirs the rest

17 But I shall with pure conscience
behold thy gracious
So when I wake I shall be
of thine image and grace.

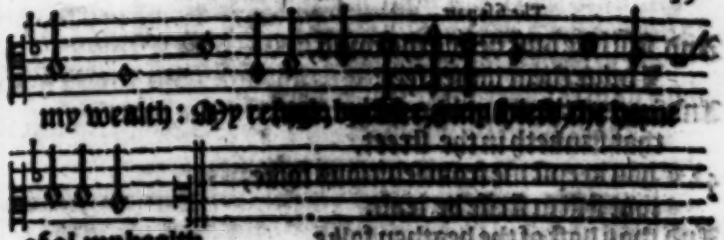
Diligam te Domine Psal. xviii.

Dauid giueth thankes entring into his kingdome, and
God in his preseruation. Wherein is the
quer through Christ, by the

1. O God my strength & fortitude, of force I must loue
ther: Thou art my castle and defence in my necessitie:

2. My God my rocke, in whom

my



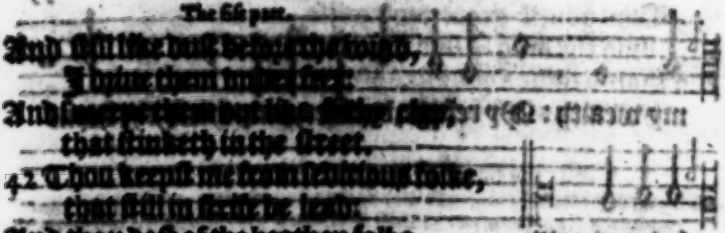
my wealth: My refuge, buckler, ſtrength, and ſtay, the horne

of al my health.

3 When I ſing laud unto the Lord,
moſt worthy to be ſerved:
Then from my foes I am right ſure
that I ſhall be preſerved.
4 The pangues of death did compaſſe mee,
and bound me everie where:
The flowing waues of wickedneſs,
did put me in great feare.
5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepared
a deadlie trapping net.
6 I thus beſet with griefe and feare,
did pray to God my grace:
And he forthwith did heare my plaint
out of his holy place.
7 Such is his power that at his preſence
he made the earth to quake:
Yea, the foundations of the mountaines
of Baſan for to ſhake:
8 And from his noſtrils came a ſmoke
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The

The 6. part.



And fight like dust before the wind,
I bring them to the fire.
And scatter them out like filthy clay,
that stinketh in the street.
42 Thou keepst me from rebellious folke,
that still in strife be bent:
And thou dost of the heathen folke,
appoint me to be heade.
43 A people strange to me
and yet they shall me serue.
And at the first obay my word
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my
But wander wide out of my
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rock and
praised be hee alwaies.
46 For God it is that
reuenged for to bee:
And with his holy word
the people vnto mee.
47 And from my foes
and set me higher then
That cruell and vngodly
and vp against me rose.
48 And for this cause
to thee giue thanks I shall:
And sing out praises to thy
among the Gentiles all.

49 Thou

49 Thou gauest great proſperitie,
vnto the king I say.
To Dauid thine annointed king,
and to his ſeed for ay.

Cæli enarrant. Pſal.xix.

He moueth the faithfull to glorifie God by the workmanship, preaching, and ornaments of the heauens and by the law to his people, and to pray that God is pleased to continue to his chosen people.

THe heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes and what they are.
The wondrous workes of God appeare,
by euerie dayes ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame things expreſſe.
3 There is no language, tong, or ſpeech,
where their ſound is not heard:
In al the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne
a place of great renowne:
Who like a bridegrome ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

Sing this to the nine of the 44. pſa.

For

7 How perfect is the law of God,
how is his couenant sure,
Conuerting soules and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both hart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.
9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forewarned,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keepe me that presumptuous sins,
preuaile not ouer mee:
And when I shall be innocent,
and great offences free.
14 Accept my mouth and eke my hart,
my words and thoughts reherse:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat Dominus. Psal. xx. I. S.

The people pray to God to graunt their kyng good successe, which he offred before he went to battle against the Ammonites, declaring that they put their trust in horses But they trust onelie in his name, abhorring the other heathen, and the king and his people shal stand.

IN trouble and aduersitie, { Sing this to the tune of Deus misereatur. }
The Lord God heare thee still
The name of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euerie need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now in him is done:
And so receiue right thankefully,
thy burnt offrings eche one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And al thy counsell and deuise,
full well performe may hee.

5 He shall reioyce when thou ds sauest,
and our banners display:
Unto the Lord whych thy requests,
fulfilled hath alway.

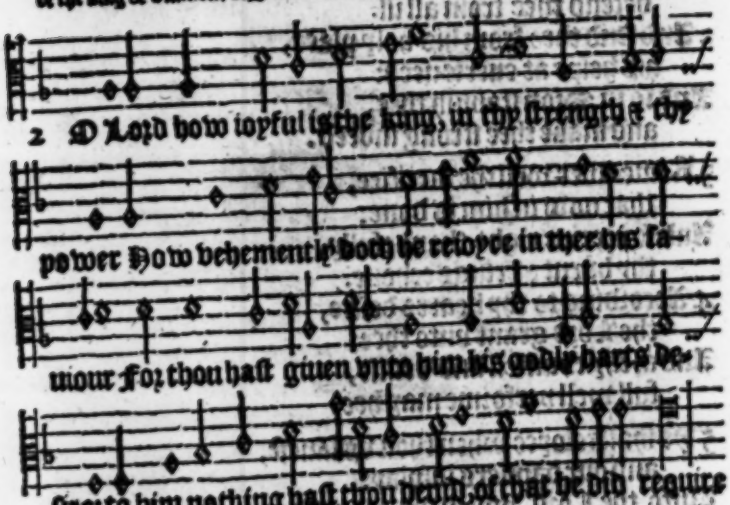
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtlie:
Now ſaue and helpe vs Lord our king
on thee when we do crie.

Domine in virtute. Pſal. xxi. T. Sus

Dauid in the perſonage of the people reioyſeth God of the victorie giuen them againſt the Syrians and Ammonits. 1. Sam. xxi. whereon he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſſing of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold;
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee
thereof thou madeſt him free:
To haue long life, yea ſuch a life,
as euer ſhould endure

Great

5 Great is his power by thy helpe,
thy benefits and aid:
Great worſhip and great honor both,
thou haſt vpon him laid.
6 That wilt giue him felicity,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alwaie.

7 For why? the king doth ſtronglie truſt,
in God for to preuaile.
Therefore his goodnes and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre:
So ſhall we ſing right ſolemnlie,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

DAuid complayneth of the deſperate extremities, and declareth by proofe he recouered himſelfe from temptation. Vnder his perſon is figured Chriſt.

O God my God, wherefore doſt thou
forſake me vtterlie:
And helpeſt not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Euen thou that in thy ſanctuarie,
and holie place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.
5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then anie man:
Mouteaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So manie buls do compaſſe me,
that be full ſtrong of heade:
Yea buls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My hart doth in my bodie melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my toong it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedlie,
they pierce my hand and feet.

17 I was tormented ſo that I
might all my bones haue told,
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuour.

21 And from the Lions mouth that would,
me al in ſunder ſhiuer:
And from the horns of Vnicorns,
Lord ſafelie me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy church ſhall praiſe the name,
of thee the liuing Lord.

The

23 All ye that feare him prayse the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy prayse, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be fulfilde,
and those that do their deuer
To know the Lord, shall prayse his name,
their harts shall liue for euer.
27 All coastes of earth shal prayse the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdom of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour.
and king for euermore.
29 The rich men of his godly gifts,
shall feed and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must fast:
My seed shall serue and prayse the Lord,
while any world shall last.

31 My seed shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. PSAL. xxiii. VV.VV.

¶ David having tried Gods manifold mercies diuers times, gathereth the assurance that God will continue his good will for euer.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

Sing this to the tune of the 103 psal.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally whilst breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewde to me:
That in thy house for euermore,
my dwelling place shall be.

Dominicst terra. Psal. xxii.

¶ The grace of God being now bestred in the temple, more glorious then before in the Tabernacle. Dauid with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

THE earth is all the Lords, with all her store and furniture.
his is all the world, and all
Yea that therein doe endure.

{Sing this to the tune of the xxi psal}

2 For he hath fastly founded it,
aboue the sea to stand:
And laide alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmles, & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope
the euerlasting gate,
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout:
and triall of the sword.

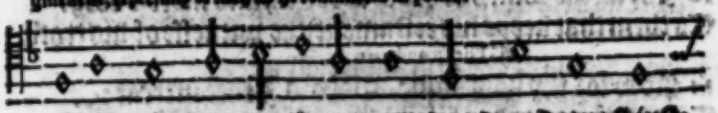
9 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

10 What

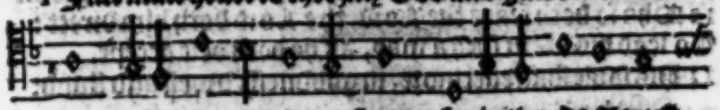
10 What is the king of glorious state?
the Lord of hostes it is:
The kingdom and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

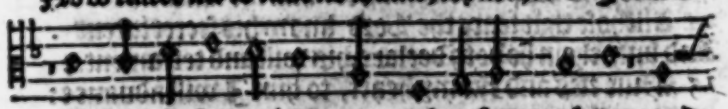
Dauid prayeth vnto his louing and mercifull God, that mercifully he will forgiue his sinnes, especially of such as he committed in youth.



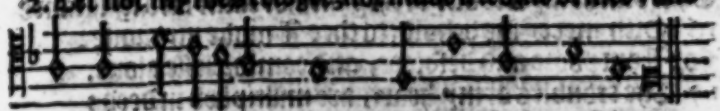
1 I lift mine heart to thee, my God and guide most iust:



Now suffer me to take no shame, for in thee do I trust.



2 Let not my foes reioyce, nor make a scorne of mee: and



let them not be ouerthrown, that put their trust in thee.

3 But shame shal them befal, which harm them wrongfully:
Therfore thy paths & thy right waies, vnto me Lord declare.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and sauiour, on thee I wait alway.
5 Thy mercies manifold, I pray thee Lord remember:
And eke thy pitie plentifull: for they haue beene for euer.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant, I haue beene of thy truth.

7 Nor after my deserts, let me my sinnes be tryde;
But of thine owne benignitie Lord have me in thy minde.
8 His mercie is full sweet, his truth a perfect guide:
Therefore the Lord will sinners teach, and such as go astide.
9 The humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 For all the waies of God, are truth and mercie both:
To them that keepe his testament, the witnesse of his troth.

¶ The second part.

11 Now for thy holy name, O Lord I thee intreat:
To grant me pardon for my sinne, for it is wondrous great.
12 Who so doth feare the Lord, the Lord doth him direct:
To lead his life in such a way, as he doth best accept.
13 His soule shall evermore, in goodnesse dwell and stand:
His seed and his posterity, inherit shall the land.
14 All those that feare the Lord, know his secret intent.
And unto them he doth declare, his will and testament.
15 Mine eies and eke my heart, to him I will advance:
That pluckt my feet out of the snare, of sinne and ignorance
16 With mercy me behold, to thee I make my mone:
For I am poore and desolate, and comfortlesse alone.
17 The troubles of my heart, are multiplied in deed:
Bring me out of this miserie, wretchlitie and need.
18 Behold my povertie, mine anguish and my paine:
Remit my sinne & mine offence, and make me cleane againe.
19 O Lord behold my foes, how they do still increase:
Pursuing me with deadly hate, that faine would live in peace.
20 Preserve and keepe my soule, and eke deliver me:
And let me not be overthrowne, because I trust in thee.
21 Let my simple pureneſſe, me from mine enimies shend:
Because I looke as one of thine, that thou dost me defend.

22 Deliver

22 Deliuer Lord thy folke, and send them some releefe:
I meane thy chosen Israell, from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S.

¶ Dauid iniuriously oppressed, and helpeless, yet assured of his integrity to Saule, calleth God to defend him, confidently affirmed. Then he desireth to be in the company of the faithfull in the congregation of God. Lastly he exhorteth Saule, promising godly life, open mayntenance, and terrible fall, for his deliuerance.

L Ord be my iudge, and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee beseech,
my waies to search and trie:
As men do proue their gold with fire,
my raines and hart espie.
3 Thy goodnesse lasse before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deedes I do detest:
I do not once to them resort,
that hurtfull thinges deuise.
6 My hands I wash, and do proceed
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That

7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to mee.
O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my saule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes do plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to ferue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staide for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illumi. Psal. xxvii. I. H.

Dauid deliuered from great perils giueth thankes wherein he setteth his constant trust against the assaults of all his enemies, and thereby why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light,
shall man make me dismaide:
Sith God doth giue me strength & might,
why should I be afraide?
2 While that my foes with all their strength,
begin with me to braule:

And

And thinke to eat me vp at length,
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my hart is not afraid:
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till hee to me apply.
5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I
giue ſacrifice of praiſe:
With pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall:
10 My heart doth knowledge vnto thee
I ſue to haue thy grace.

Then

Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe perfooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faint, but that in me
this hope is fixed fast:
The Lords Gods good grace shall it see,
in life that aie shall last.
16 Trust stil in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

☞ Being in feare and pensivenesse to see God dishonored by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

THou art O Lord my strength and stay,
the succour which I craue:

{Sing this to the tune of the xxx psa}

Neglect

Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
when I lift vp my hands vnto
thy holie arke most hie.

3 Repute me not among the sorte,
of wicked and peruerte:
That speake right faire vnto their friends,
and thinke full ill in hart.
4 According to their handie worke,
as they deserue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods works,
his law ne yet his lore:
Therefore he will them and their seed,
destroie for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint,
that heard so willinglie.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my harts relieke,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

In

Increase them Lord and rule their harts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes who for the most part thinke there is no God, at least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Giue to the Lord yee Potentates,
yee rulers of the world:
Giue yee all praise, honor, and strength
vnto the liuing Lord.
2 Giue glorie to his holy name,
and honor him alone:
Worship him in his maiestie,
within his holy throne.

Sing this to the tune of the xxx psa

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are both high and strong.
6 And makes them leap like as a Calfe,
or els the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

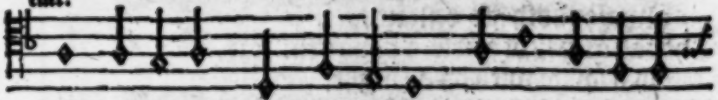
7 His voice deuides the flames of fire
and shakes the wildernes:

8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

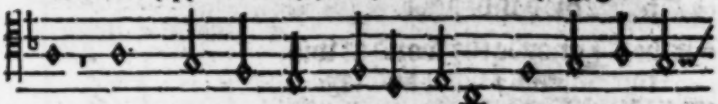
10 The Lord was ſet aboue the floudes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine, pſal. xxx. I.H

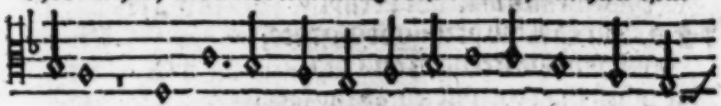
¶ When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therefore after recourſe, he thanked God & exhorting others to do the like, and learned by him that God is rather mercifull than ſeuere towardes his alſo that aduerſitie is ſudden. Then he praieth, and promiſeth to praiſe God for euer.



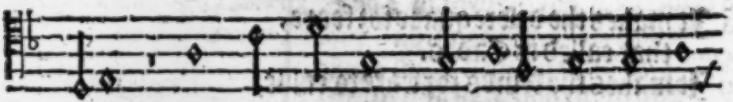
1 All laud & praiſe with hart & voice, O Lord I giue to



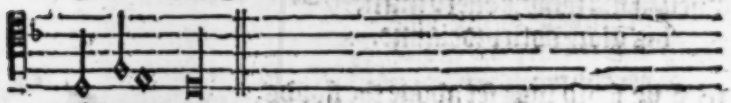
thee: which didſt not make my foes reioice, but haſt exal-



ted me. 3. O Lord my God to thee I cride in all my paine



& griefe: Thou gauest an eare, and didst prouide to ease



me with releefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kept me from the graue.

4 Sing praise ye saints, that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe, & pangs full sore,
shal lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I inioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aid,
But when thou turndst away thy face,
my mind was sore dismaide.

8 Where-

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud said I,
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy truth doth praise.
10 Wherefore my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
into a cherefull voyce:
The mourning weed thou tookst me fro,
and madest me to reioyce.
12 Wherefore my soule vnceſſantly,
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H

¶ Dauid deliuered from great danger, sheweth first what meditation he had by the power of faith. When death was before his eyes, and how the fauour of God alwaies is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth him.

O Lord I put my trust in thee
let nothing worke me shame
As thou art iust deliuer me
and set me quite from blame.
{Sing this to the tune of the 18. Pſal}
2 Heare me O Lord, and that anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and towre:
For thy names sake be thou my guide,
and lead me in thy towre.
4 Plucke foorth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and of my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
when they on trifles set their hart,
my trust is in the Lord.
7 For I will in thy mercie ioy.
I see it dooth excell:
Thou seest when ought would me annoy,
and knowest my soule full well:
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abrode at large.

The second part.

9 Great greefe O Lord doth me assaile.
some pitie on me take:
Mine eies wax dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past:

My

My strength is gone, through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne,
to see mee are afraide.
12 As men once deade are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspired and went about,
to take my life away.
14 But Lord I trust in thee for aid,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord extende,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

¶ The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
within thy place thou shalt them hide,
from all the strife of tongs

20 Thanks to the Lord that hath declard,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Lo, I was cleane cast out of sight,
yet heardst thou my request

22 Be saints loue yee the Lord I say
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal xxxii.

DAuid punnished with grieuous sikenes for his sinnes, counteth them happie to whome God doth not imputte their transgressions. And after that he had confessed his sinnes, and obteyned pardon, he exhorteth the wicked men to shun godly and the good to reioyce.

THe man is blest whose wickednes
the Lord hath cleane remitted,
And he whose sinne and wretchednes,
is hid and also covered.
{Sing this to the tune of the 30. Psal}

2 And blest is he to whom the Lord
imputeth not their sinne:

which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sins passe ouer.
6 The humble man shall pray therefore
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
whose mouth without a raine or bit,
from harme thou canst not rule:
10 The wicked man shall manifold,
sorrowes and griefe sustaine:

But vnto him that trusts in God,
his goodnes shall remaine.
11 Be merrie therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. LH.

The exhorteth good men to praise God for creating and gouerning all things: for his faithful promises, for scattering the counsell of the wicked, teaching that no creature preserueth anie man, but only his mercie.

YE righteous in the Lord reioyce,
it is a seemely sight:
{Sing this to the tune of the 30 Psal.}
That vpright men with thankfull voyce
should praise the God of might.
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true
his works and all his waies.
5 To iudgment, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euerie chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:

And

And hid them in the depth to bee,
as in a house of stoze.
8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in aw.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deede.
10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his mind and will
take place in euery age.

The second part

12 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord I say whose hand hath wrought
mans hart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,

shall

shal naught prevaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen ehe shall faile,
their sturdie steedes shall sterue:
The strength of horse shall not prevaile,
the rider to preserue.
18 But lo, the eyes of God intend,
and watch to aide the iust
with such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feed.
20 Wherefore our soules do still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God haue ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs bee:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxviiii. I.S.

¶ Dauid hauing escaped Achis (1 Sam. 21.) praised God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his angels and vtterly destroyeth the wicked in their sinnes.

I will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
Sing this to the tune of the xxiii Pſ.

2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that you magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me ſet free incontinent,
from all my feare and paine.

5 Who ſo they bee that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſilly wretch for ſome releeſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch,
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.

8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare

9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the liuing Lord,
are sure to want nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way
how you the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life?
13 See thou refraine thy tong and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.
16 But he doth frowne & bend his browes,
vpon the wicked traine:
And cut away the memory:
that should of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sin shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that puts their trust in him,
nothing shall them confound.
Iudica Domine. Psal. xxxv. I.H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

LOrd plead my cause against my foes, confound their force and might: Sing this as the humble sute of a sinner.
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

Gird

3 Gird on thy ſword, and ſtop the way,
myne enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
lo, I thy helpe at hand:
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abrode,
as wind doth driue the duſt:
And that the angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlipperie like to fall:
And ſend thine angell, with thy might
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe hath digd a caue,
to take my ſoule therein:
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all.
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme full gay,
what man is like to thee?

The

11 Thou didſt defend the weake from them
that are both ſtont and ſtroug:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe
of that I neuer knew.
13 Where I to them do ow good will
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therfore
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.
15 As they had bene my brethren deare
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did toy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.
17 The belly gods and flattering traine,
that all good things deride,
At me do grin with great diſdaine,
and plucke their mouth aſide.
18 Lord, when wilt thou amend this geare,
why doeſt thou ſtay and paule:
O rid my ſoule, mine only deare,
out of theſe Lions clawes.

19 And

19 And then I will giue thanks to thee,
before the church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſleſſe me aſſault.

¶ The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace inſue.
22 With open mouth they run at mee.
they gape, they laugh, they flire:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But lord thou ſeeſt what waies they take
ceaſe not this geare to mend:
Be not far off, nor me forſake,
as men that faile their frend.
24 Awake, ariſe, and ſtir abrode,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and ayd me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer mee.
26 Let not their harts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

17 Con-

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpight and blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
ſhal praiſe the Lord, and ſay.
29 Great is the Lord and doth excell,
for why: he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſnes to praiſe:
Unto the Lord my God, will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I.H.

David vexed by the wicked complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpecially towards his children, by faith therof he is comforted and aſſured of his deliuerance.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.
3 His wordes are wicked vile and naught,
his toong no truth doth tell:
Yea at no hand wil he be taught
which way he may do well.

{Sing this to the tune of the xxxv pſ.}

4 When he should sleepe then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnes doth attend,
aboue the heauens hie,
So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.

9 For why the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure
the lasting light to see.

10 For such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and show,
to men of vpright hart.

11 Let not the proud on me preuaile
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But

12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W.W.

¶ Because the godly should not be daunted to see wicked men prosper. David sheweth that all things shall be granted euen with heartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men, {Sing this to the tune of the 31. Psal.}
in wealth to flourish still:
Nor yet enuie such, as to ill
haue bent and set their will.
2 For as greene grasse and flourishing herbes
are cut and wither away:
So shall their great posteritie
soone passe fade and decay.
3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shall find.
4 In God set all thy harts delight,
and looke what thou wouldst haue,
Or els canst wish in all the world.
thou needst it not to craue,
5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name
he will cleare as the light:
So that the sunne, euen at noone daies,
shall not shine halfe so bright.

Be still therefore, and stedfastly
on God see thou wait thin:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.
9 For euerie wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part

11 But mercifull and humble men,
inioy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.
13 But while that lewd men thus do thinke,
the Lord laughs them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawne
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But

15 But the same sword shall pearce their
which was to kil the iust: (harts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate:
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed:
For whosoeuer wicked is,
and enmie to the Lord:
Shal quaile yea melt euen as lambs grease,
or smoke that flies abrode:

¶ The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
whereas the iust by liberall giftes
makes many glad and faine.
22 For they whome God doth blesse shal
the land for heritage: (haue
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guid,
and giues him good successe:
To euerie thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at need, and doth not faile.

25 I haue beene young and now am old
yet neuer did I see:
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do imbrace:
So God shall grant thee long to haue
on earth a dweling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroies the wicked race.

29 whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie:
His wong doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where ere he goe or walke,
his foot can neuer slide.
32 The wicked like a rauening woolfe
the iust man doth beset:
By all meanes seeking him to kil,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then,
The earth to rule and thou shalt see
destroyd these wicked men.
35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the lawrell tree.
36 But sodenly he past away,
and lo he was quite gone:
Then I him sought, but could scarse find
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shal haue at length,
great ioy with rest and peace.
38 As for transgressors, wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

9 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid
of his meere grace and loue,
40 God doth them helpe, saue and deliuer,
from lewd men and vniust,
And still will saue them, whilest that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

Dauid sicke of some grieuous disease, acknowledgeth him selfe to be chastised of the Lord for his sinnes: and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cause vnto God, hopeth for speedie helpe at his hand.

PUt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord
correct me I desire.
2 Thine arrowes do sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth anie more.
3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me sore vpon.
5 My wounds stinke, and are festred so,
as loathsom is to see:
which all through mine owne foolishnes,
betideth vnto mee.

{Sing this to the tune of the xxx Ps.}

6 And

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wayling al the day,
my doleful heauines

7 My loins are fild with sore disease,
my flesh hath no whole part.
8 I feble am and broken sore,
I roare for griefe of hart.
9 Thou knowst Lord my desire, my grones
are open in thy sight:
10 My hart doth pant, my strength hath failde
myne eyes haue lost their sight,
11 My louers and my wonted friendes
stand looking on my woe:
And eke my kinsmen far away,
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way:
To do me hurt, spake lies, and thought
on treason all the day.

The second part

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe and opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholie set on thee:
19 O Lord thou Lord that art my God,
thou shalt giue eare to me.
17 Thus did I crane that they my foes,
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.

And

And truely I poore wretch am fet
in place a wofull wight:
And eke my grieuous heauines
is euer in my sight.

18 For while that I my wickednes
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do expresse,

19 My foes do still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do insue alway.
Forsake me not my Lord my God,
be thou not far away:
Hast me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal.xxxix.I.H.

Dauid hauing determined silence, yet burst forth into words that he wold not, through his bitter griefe. For he maketh certaine requestes touching both his manifold infirmities yet mixed with many prayers, and all so they a mind sodainly troubled, that it may appeare how he did striue mightely against death and desperation.

I Said I will looke to my waies,
for feare I should go wrong:
I will take heed all times, that I
offend not in my tong.
2 As with a bitte I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

Sing this as the lamentation of a sinner.

3 I

I held my toong and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My hart wart hote within my brest,
with musing thought and doubt:
which did increase and stir the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last:
6 Lord thou hast pointed out my life,
in length much like a span:
Myne age is nothing vnto thee,
so vaine is euerie man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same inioy.
8 Now Lord sith things this wise do frame
what helpe do I desire.
Of truth my helpe doth hang on thee,
I nothing else require.

The second part

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he wareth wo and wan:
As doth A cloth that moths haue fret,
so vaine a thing is man.

14 Lord heare my suite and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
24 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. psal. xl. H.

David deliuered from great danger, vseth thankesgiuing: wherefore and remembreth his prouidence towards al mankind. Then he promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truely worshipped. Afterward he giueth thanks, and hauing complayned of his enemies, he calleth for aid and succour.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rocke did set my feet,
and he did guide my way.

{Sing this to the tune of the xxxi psal.}

3 To me he taught a psalme of praise,
which I must shew abrode:
And sing new songs of thanks alwayes.
vnto the Lord our God.

4 When

4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deedes,
in greatnesse far do passe:
Thy fauour towardes vs exceedes
all things that euer was.

7 When I intend and do deuise,
thy works abrode to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require:

9 Meat offerings and sacrifice
thou wouldst not haue at all:
But thou, O Lord, hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to bee,
For in the volume of thy booke,
thus it is said of me.

11 That I O God, should do thy mind,
which thing doth like me well:
For in my hart thy law I find
fast placed there to dwell

12 Thy

Thy iustice and thy righteousnes
in great resortes I tell:
Behold my toong no time doth cease,
O Lord thou knowe it full well.

The second part

13 I haue not hid within my brest
thy goodnes as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it knowe:
The trust that in thy truth I find,
to all the church I showe.

For I with mi[illegible]hefes many one
am sore bes[illegible]: about:
My sinnes incre[illegible]se and so come on
I cannot spie them out.
15 For why? in number they exceed
the haires vpon my head:
My hart doth faint for very dreed,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord, I thee require:
Make hast with aid to succour me:
O Lord, at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.

18 For their ill feates do them disgrie,
that would deface my name:
Alwaies at me they ralle and crie,
fie on him, fie for shame.

19 Let

19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
20 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.
21 For why? thou art my hope and truſt
my refuge helpe and ſtay,
wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

Dauid grieuouſly afflicted, bleſſed them that pitie his caſe, complaining of faithleſſe frends, ſuch as Iudas, Ioh. 13. Then he giueth thanks for Gods mercie in chaſtiſing him gently, not ſuffering his enemies to triumph.

The man is bleſt that carefull is — Sing this as the lamentation of a ſinner.
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him
into his enemies hand.
3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus I ſay,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine

5 Mine enemies wisht me ill in hart,
and thus of me did say,
When shall he die that all his name
may vanish quite away.
6 And when they come to visite mee,
they aske if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sicknes, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer mee.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for ay.

13 The

13 The Lord the God of Iſraell,
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. pſal. xlii. I.H.

Dauid grieued that through perſecutors he could not be preſent in the congregation, protesting his preſence in hart, albeit in bodie ſeperate. It ſaid he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

LIke as the hart doth breath and bray, } Sing this to
the wellſprings to obtaine: } the tune of
So doth my ſoule deſire alway, } the xxxv pſ
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his light.
3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule, as at pits brinke,
is moſt heauie and ſad.
When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt,

Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will hast to send releefe.
6 And this my soule within me Lord,
doth faint and thinke vpon
The land of Iordaine, and record,
the little hill Hermon.

The second part

7 One griefe an other in doth call,
as clouds burst out their voice:
The flouds of euill that do fall
run ouer me with noise.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I did not ceasse
the liuing God to praise.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they pierce mine inward parts
with pangs to be abhord:
When they crie out with stubborne harts,
where is thy God thy Lord?
11 So soone why dost thou faint and quaile
my soule, with paine oppresst,

With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his congregation.

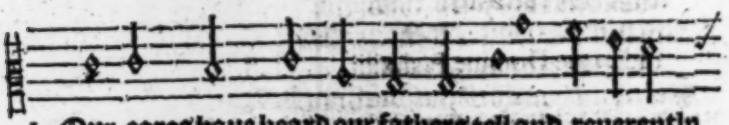
IUdge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
{Sing this to the tune of the xxx P ſ.}
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

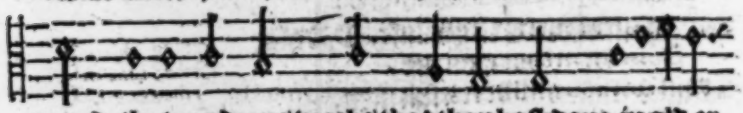
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
By him I haue deliuerance.
againſt all paine and griefe

He is my God which both alwaies,
at need ſend me releefe.
Deus auribus. Pſal. xliiii. T.S.

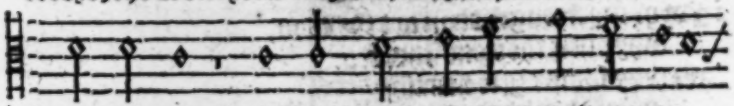
A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrel of Gods word, as in Paul. Rom. 8.



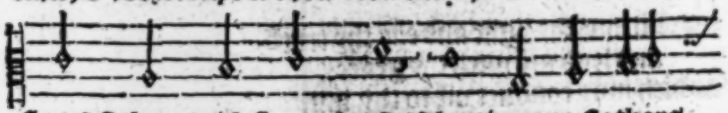
1. Our eares haue heard our fathers tell and reuerently



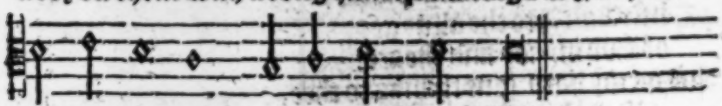
record, the wondrous works that thou haſt done in ald er



time, O Lord. 2. How thou didſt caſt the Gentiles out, a



ſtroydſt them with ſtrong hand: Planting our Fathers



in their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king, O God that holpe,
Jacob in ſundrie wiſe:

5 Led

5 Led with thy power, we threw do wn such
as did against vs rise:
6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of ther our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madst vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods
while we were sperst abroad:
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euerie where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought,
For profit none thou hadst ther by,
no gaine at all was sought.
13 And to our neighbors thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs do grin and mocke.

The second part

14 Thus we serue for none other, but
but for a common talke:
They mock, they scorn, they nod their heads,
where euer they go we walke.
15 I am alhamd continually,
to heare these wicked men:

Yea ſo I bluſh that all my face
with red is couered then.
16 For why, we heare ſuch ſlandrous words,
ſuch falſe repoꝛts and lies:
That death it is to ſee their wꝛongs
their threatnings and their ꝛries.
17 For all this we forgot not thee,
noꝛ yet thy couenant bꝛake:
18 We turne not backe our hartꝭ from thee
noꝛ yet thy pathes forſake,
19 Yet thou haſt trod vs downe to duſt:
where dens of dꝛagons be:
And couered vs with ſhade of death
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God haue then tride this out,
for he doth know our thought?
22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall.
25 For downe to duſt our ſoule is bꝛought,
and we now at laſt fall:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:

We

We thee beseech of thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Salomon his maiesti, honor, strength, beautie, riches and princip are matched: his marriage with the Egyptian. a heathen woman is blotted, & that her remnante her people and countrie. and giue her fatte adiewe to her husband. here is figured the wonderfull maiestie, and increase of Christs kingdome and the church his spouse now taken of the Gentiles.

My heart doth take in hand, } sing this to the tune of the xxv. ps.
some godly song to sing:
The praise that I shall shew therein
pertayneth to the king.

2 My tong shall be as quick,
his honour to indite:
As is the pen of any scribe
that vseth fast to write.

3 O fairest of all men.
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to indure.

4 Vbout thee gird thy sword,
O prince of might eleet:
With honour, glorie and renowne,
thy person pure is decke.

5 Go forth with godly speed,
in meekenesse, truth and right,
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thy arrowes sharpe and keene,
their harts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.
9 With myrre and sauours sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

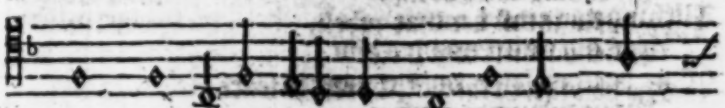
11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and trim:
For why? he is thy Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with giftes full rich to see:
And all the welthie of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet shee doth sit,
all deckt in beaten gold.

15 In

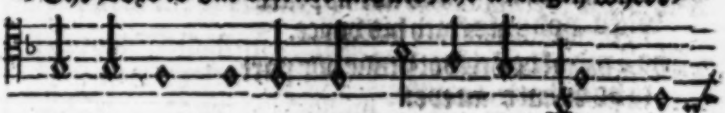
15 In robes well wrought with needle,
and manie a pleaſant thing:
With virgins faire on hir to wait,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euerie ſide:
Into the pallace of the king,
and there they do abide.
17 In ſteed of parents left,
(O Queene the chance ſo ſtands:)
Thou ſhalt haue ſons whom thou maiſt ſet,
as princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlv. I.H.

¶ A ſong of thankſgiuing for the deliuerance of Jeruſalem after Sennacherib with his armie was driuen away, or ſome other like ſudden and marueilous deliuerance, by the mightie hand of God, whereby the prophet commendeth this great benefit, both exhort the faithfull to giue themſelues wholly to the hands of God, doubting nothing but that vnder his protection they ſhalbe ſafe againſt all the aſſaults of their enemies.

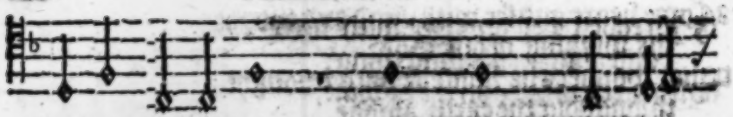


1 The Lord is our defence and aid, the ſtrength where-

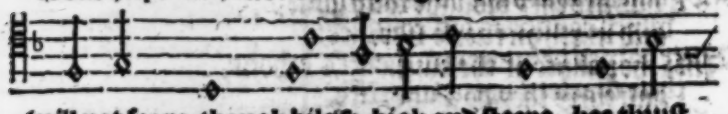


by we ſtand: when we with woe are much diſmaide, he

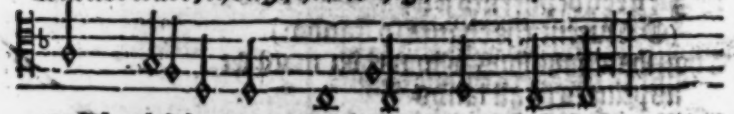
is



is our helpe at hand. 2. Though thearth remoue: we



will not feare, though hils ſo high and ſteepe, bee thruſt



and hurled here and there within the ſea ſo deepe:

3 No though the waues do rage ſo ſore,
that all the banks it hits:
And though it ouerflow the ſhore,
and beat do wne mightie hils
4 For one faire flood doth ſend abrode
his pleaſant ſtreames apace:
To ſtrefh the citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhee can no whit decay:
All things againſt her that rebell,
the Lord will truely ſtaie.
6 The heathen folke, the kingdomes feare
the people make a noyce,
The earth doth melt, and not appeare
when God puts forth his voyce.
7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Jacobs God doth lie.

8 Come

8 Come heare and ſee with mind and thoght
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abrode.
9 By him all warꝛs are husht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares ethone,
their chariots burnt with fire.
10 Leaue off therefore, ſaith he and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and towꝛer:
On Jacobs God we do depend,
and on his might and powꝛer.

Omnes gentes. Pſal. xlvii. I. H.

¶ An exhortation to worſhip God for his mercies toward Jacobs poſteritie. Wherin is prophecied the kingdome of Chriſt, in the time of the Goſpell.

YE people all with one accoꝛd,
clap hands and ehe reioyce: {Sing this to the tune of the 46. Pſal.}
Be glad, and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 Foꝛ high the Lord and dꝛeadfull is,
with wonders manifold:
A mightie king he is truely
in all the earth extold.
3 The people he ſhall make to bꝛ,
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.

4 Foꝛ

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worshyp of Jacob
his welbeloued one.

5 Our God ascended vp on hie
with ioy and pleasant noise:
The Lord goeth vp abone the skie
with trumpets royall voyce.
6 Sing prayses to our God sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilful prayses sing.
7 God on the heathen raignes and sits
vpon his holy throne,
The princes of the people haue
them ioyned euerie one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerance of his Church from the hands of many kings, out of which (as it is likely) God is prayed at all times to defend it: this psalme seemeth to be made in the time of Ahaz, Iosaphat, Ezechias, for then chiefly was the citie by foure enimies assaulted.

GReat is the Lord, and with great prayse } sing this to
to be aduanced still: } the tune of
within the citie of our Lord, } the xlvi Ps.
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The cittie of the mightie king
on her north side doth stand.

3 within

3 Within the pallaces thereof,
God is a refuge knowne:
For loe, the kings were gathred, and
together eke were gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for verie woe they crie:
As doth a woman, when she shall
go trauell by and by.
6 As thou with easterne wind the ships,
vpon the sea dost breake,
So they were staid, and euen as,
we heard our fathers speake.

7 So in the cittie of the Lord,
we saw as it was told.
Yea in the cittie, which our Lord
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnes alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughter to reioyce.

10 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a roe.
11 And marke ye well hir bulwarks all,
behold hir towers there:
That ye may tell thereof to them
that after shall be here.
12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes, Psal. xlix. T. S.

¶ Gods spirite mooueth the consideration of mans life, shewing that the welthiest are not happiest: but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments: so both he preserue his, and will reward them in the day of his resurrection. 1. Thes. 1.

ALL people harken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell,
3 For why, my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my hart
his studie exercise.

{Sing this to the tune of the 42. Psal}

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:

Or

Or elſe my foes which at my heeles
are preſt my life to ſpoile?
6 For as for ſuch as riches haue,
wherein their truſt is moſt:
7 And they which of their treaſures great,
themſelues do brag and boaſt.
There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe
their goods, their rents, their lands.
11 Their care is to build houſes faire,
and ſo determine ſure:
To make their names right great on earth,
for euer to indure.
12 Yet ſhall no man alwaies inioy
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruit beaſt.

The ſecond part

13 And though they trie their foolish thoughts
to be moſt lewd and vaine,
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:

Death

Death shall them eate, and in that day
the iust shall lordship haue.

Their image and their royal port,
shal fade and quite decay:
When as from house to pit they passe,
with wo and weal a way.

15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man wax wondrous rich,
feare not I say therefore:
Although the glorie of his house,
increaseth more and more.

17 For when he dieth, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest birde I finde:
And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

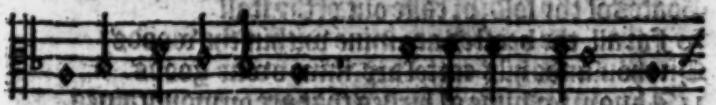
Deus

Deus Deorum, &c. L. W. W.

He manifesteth how God will call all nations to the Church, and requireth not only the ceremonies of the Law, but also the true worshipping of him, and setteth forth all such as are hypocrites, and not of the true Church of God.

1. The mighty God, the eternall hath thus spoke: and

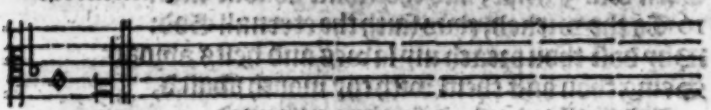
all the world he will call & prouoke: Euen from the East



and so forth to the West. 2. From toward Sion which

place him liketh best, God will appeare in beautie most

excellent. 3. Our God will come before that long time



be spent.

Deuouring fire shall go before his face,
A great tempest shall round about him trace.

4 Then shall he call the earth and heauens hyghe,
To iudge his folke with equitie and right:
5 Saying, go to, and now my saintes assemble,
Wyth peace they keepe, their gates do not dissemble.

6 The heauens shall declare his righteousnesse,
For God is iudge of all thynges more and lesse.
7 Heare my people, for I will now reuealle:
List Israell: I will thee nought conceale,
Thy God, thy God am I, and will not blame thee,
8 For giuing not all manner offeringes to mee.

9 I haue no need to take of thee at all
Goates of thy fold, or calfe out of thy stall.
10 For all the beastes are mine within the woods,
On thousande hils cattel are mine owne goods.
11 I know for mine al birdes that are on mountaines.
Al beasts are mine which haunt the fields and fountains.

12 Hungry if I were, I would not thee it tell,
For all is mine that in the world doth dwell.
13 Eat I the flesh of great buls or bullocks,
Or drinke the bloud of Goates and of the flocks?
14 Offer to God, praise and harty thankesgiuing:
And pay thy vowes vnto God euerliuing,

15 Call vpon me, when troubled thou shalt bee.
Then will I helpe, and thou shalt honour mee:
16 To the wicked, thus saith the eternall God:
Why dost thou preach my lawes and hests abroad:
Seing thou hast them with thy mouth abused,
17 And hatst to bee by discipline reformed.

Wy words I say thou dost reiect and hate:
18 If that thou see a theefe, as with thy mate,
Thou runnest with him, and so your pray do seeke,

And

And are all one with bands and cruelnes ioynd.
19 Thou geuest thy tongue to speake to euery kynde,
And how thy tongue deceyueth.

20 Thou sittest musing thy brother to vs to blame,
And how to put thy mothers sonne to shame.
21 These thinges thou didst, and wouldst I held my tonng.
Thou didst me iudge (because I should be long)
Like to thy selfe, yet though I beare long blames,
Once shalt thou feele of thy vngodly lewde companies.

22 Consider this yee that forget the Lord,
And feare not when he threatneth with his woorde:
Least without helpe: I spoile you as a pray.
23 But he that thankes offereth praiseth me aye,
Saith the Lord God, and hee that walketh his right,
I will him teach Gods sauing health to vnderstand.

An other of the same by I. H.

The God of gods the Lord
hath cald the earth by name,
From where the sunne doth rise
vnto the setting of the same.
2 From Sion his faire place:
his glory bright and cleare:
The perfect beauty of his grace
from thence it did appeare.

3 Our God shall come in hast,
to speake hee shall not doubt:
Before him shall the fire waste,
and tempest rounde about.
4 The heauens from on high,
the earth below likewise,

He will call foorth his people and ende
his folke he dayly defende.

5 Bring forth my saintes (saith he)
my faithfull flocke to me:
which are in bonde and league with me,
my lawe to loue and feare.

6 And when thofe things are done,
the heauens shall reuealde
That God is iuste and all vpright,
the iudgment of the Lord.

7 My people, O giue heede,
Israel to thee I crie:
I am thy God thy helpe at neede,
thou canst it not denie.

8 I doe not say to thee
thy sacrifice is slacke.
Thou offerest dayly vnto me
much more then I doe lacke.

9 Thinkst thou that I do need
thy cattell young or olde?
Or els so much desire to feede
on goates out of thy folde.

10 Nay, all the beastes are mine,
in woods that eate their fill:
And thousandes more of neat and kine
that run wilde in the hils.

The second part.

11 The birdes that builde on high,
in hils and out of sight:
And beastes that in the fieldes do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great store
and all therein is mine:

13 To buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetenesse do I find,
the bloud of goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say:
17 With what a face darst thou
my word once speake or name?
Why doth thy talke my law allow:
thy deedes deny the same.
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theef dost see
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:

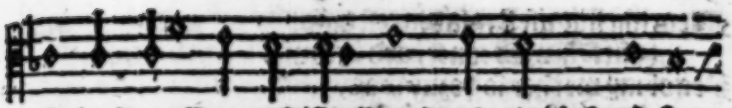
Thou likest it well, and boldest bold,
to vse that life most vile:
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friendes to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou gost on still, and so dost thinke
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faultes in order I will set,
and open all thy sin.

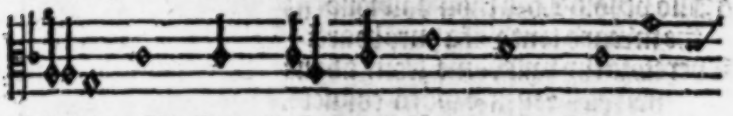
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to mee
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W.W.

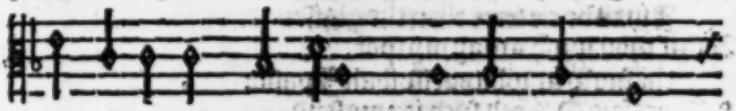
¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, moreouing his naturall corruption. Wherefore he prayeth God to forgeue his sinnes, and renew in him his holy spirit: promising that he will not be vnmindfull of those greate graces. Finally, fearinge least God wouldo punish the whole church for his fault, he requireth that he would rather increase his graces towardes the same.



1 O Lord conſider my diſtreſſe, and now with ſpeed ſome

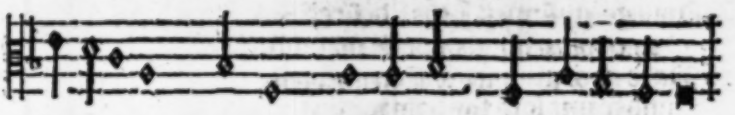


pitie take: My ſinnes deface, my faultes redreſſe, good



Lord for thy great mercies ſake. 2 Waſh me (O Lord)

and make me cleane: from this vniuſt and ſinfull act: and



purifie yet once againe, my hainous crime & bloudy fact,

3 Remorſe and ſorrow doth conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt and right.

5 It is too manifest, alas,
that first I was conceyued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein,
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue
thou hast reuealde me to conuert.
7 If thou with Hisop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe:
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespas.
9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill,

The second part.

11 Cast me not Lord out from thy face.
but speedely my torments end:
Take not from mee thy spirite and grace
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirite retaine,
which vnto thee may stir my minde.

13 Thus

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God, that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue inuite
O Lord which art the onely way:
And then my mouth shall testifie
thy wondrous works & prayse alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure takst thou none.
17 The heauie hart, the minde oppressed,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy wals and loue it still.
19 Thou shalt accept then our offrings
of peace and righteousnes, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T.N.

HAue mercy on me God of loue,
thy great abundant grace:
{Sing this as the 34. psalme of this booke.}

After

After thy mercies multitude,
do thou my sins deface:
Yea wash me more from mine offence,
2 and cleanse me from my sinne:
For I do know my faultes, and still
my sinnes are in mine eyne.
3 Against thee, thee alone, I have
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maiest bee trude:
And eke in iudging that the doome,
may passe vpon thy side.
5 Behold in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward parts
is pleasant vnto thee
And secretes of thy wisedome thou,
reuealed hast to mee.
7 With Hyssop, Lord, besprinkle mee,
I shalbe cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:

And

And all my deedes of wickednesse
doe vtterly deface.
10 O God, create in me a hart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.
Ne cast me from thy sight, nor take
thy holie spirite away,
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirite establish mee,
and I will teach therefore
Sinners thy waies and wicked shall
be turnd vnto thy lore.

The second part.

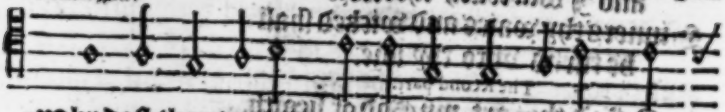
13 O God, that art my God of health,
from bloud deliuer mee:
That praises of thy righteousnes,
my tongue may sing to thee.
14 My lips that yet fast closed bee:
do thou O Lord, vnclose:
The praises of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes
I know thou wilt not bee.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not dispise.
17 In thy good will deale gently, Lord,
to Sion, and withall:

Grant

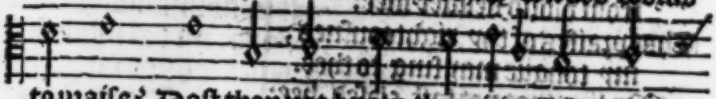
Grant that of thy Jerusalem
the wyzeard may be the wall.
18 Burnt offeringes, giftes and sacrifice,
of iustice in that day.
Thou shalt accept. and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

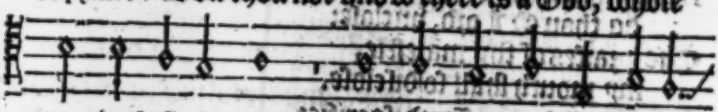
☞ Dauid describeth the arrogant tyrannie of Doeg Edomites chiefe herdeman, who by false surmises caused Abimelechus and the priests to be slaine: He prophesieth his destruction, encourageth the faithfull in trouble of Saul, and prayeth (by the spirit) for revenge of his, and rendereth thanks for his deliuerance. Heere is lively set forth the Kingdom of Antechrist.



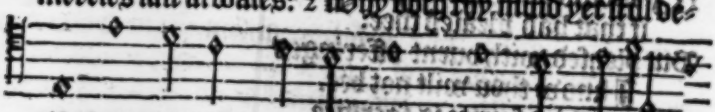
1 Why dost thou tyrant boast, abrode, thy wicked works



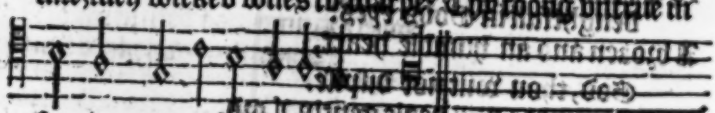
to praise? Dost thou not know there is a God, whose



mercies last alwaies? 2 Why doth thy mind yet full de-



uise, such wicked wiles to warue? Thy tong vntrue in



forging lies, is like a ralour sharpe.

3 Du miſcheefe why ſet'ſt thou thy vnlaw,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to frame,
than tryng the truth to light.
4 Thou dooſt delight in fraud and guile,
in miſcheefe, blood and ſtrife;
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therefore ſhall God for ay confound
and plucke thee from thy place;
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behoolde thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an olive freſh and greene,
will ſpring and ſpread abrode:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with hart and voice:
I will ſet forth thy name alwaies,
wherein thy ſaints reioice.

Dixit inſipiens. Pſal. Liij. T.N.

¶ Dauid deſcribeth the crooked nature, the craftie and ſpitefull ſpirit of the wicked when they looke not for it, and declareth the deliuerance of the godly, that they may reioyce together.

The

The foolish man, in that which he
within his heart hath said
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord lookt do wne on soones of men
from heauen all abode:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
where as there was no cause at all
why they should be afraid.
7 For God, his bones that thee beleegd
hath scattered all abode:
Thou hast confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israell,
from out of Sion hill.

The

9 When God his people ſhall reſtore,
that earſt was captiue led:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiii. I.H.

¶ Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies promiſſing ſacrifice for his deliuerance.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
{Angelus to the tune of the .xl. pſal.}
2 Regard, O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me ayd,
the Lord is ſtraight at hand:
With them by whome my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy trueth deſtroy my foes,
with their owne ſnare and bait.
6 An offring of free hart and will,
then I to thee ſhall make:
And praiſe thy name for therein ſtill
great comfort I do take.

7 But

7 O Lord at length do set me free
from them that craft conspire:
And now mine eie with ioy shall see
on them my harts desire.

Exaudi Deus. Psal. Lv. I.H.

¶ David in great distresse, complaineth of the enuie, cruelty and falsehood of his familiar acquaintance, effectually inuoking the Lord to helpe him. Which assured of deliuerance, he setteth forth the grace of God, as if he had already obtained his request.

O God giue eare, and do applie
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray, full sore oppreſt,
great greefe doth me constraine.

3 Because my foes with threats and crie
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hastie wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But

7 But I do say, who will giue mee,
the swift and pleasant winges
Of some faire Doue: that I may flee,
and rest mee from these thinges.
8 Lo, then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some greate wildernesse.
9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blastes of boisterous wynd.
10 Deuide them Lord and from them pull,
their Deuilish duble tongue:
For I haue spied their citie full
of rapine, strife and wrong.
11 Which things both night & day throughout
did close her as a walle:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie partes are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checks and blame,
some where I could me hide.
14 But thou it was my fellow deare
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend:

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie:
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide
vnto the Lorde I pray:
when I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full greate
that would against me stand.
20 The Lorde that first & last doth raigne,
both now and euermore:
will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why they will not God obey,
nor do not feare the Lord:
22 Vpon their frends they laid their hands,
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 whyle

23 While they haue war within their hart,
as butter are their wordes:
Although their words were smooth as olle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will hee accord
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies.
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroid and gone,
in thee, O Lord, I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. T. H.

☞ Dauid being brought to Achis the king of Geth. 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with mee day by day,
and troubleth me ech houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against mee many rise,
O thou most high of might.
3 When they would make me most afraid,
with boastes and braggs of pride:
I trust in thee alone for aid,
by thee will I abide.

{Sing this to the tune of the 31. Psa.}

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to mee.

5 What thinges I either did or speake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, and snares haue tide,
to take my life away.

7 Shal they thus scape, on iniquitie bent
thou God on them wilt frowne:
For in his wrath he doth not lent,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do flatte:
I well perceiue it by the same,
that God doth take my parte.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 Trust still in God, and yet I say,
as I before began:
The Lord he is my helpe, and I
I do not care for man.

12 I will performe with hart to ſute
to God my vowes alwayes due:
And I O Lord, amongſt my frere,
will offer thankes and prayſe to thee.

13 My ſoule from death thou doſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii.

David in the deſert of Ziph betrayed by the inhabitants, and in the caue driuen with his men, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth againſt the cruell enemies. Therefore he ſtirreth vp himſelf and praiſe.

Take pittie for thy promiſe ſake,
haue mercie Lord on mee:
For why, my ſoule doth her betake
vnto the helpe of thee.

2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like thinges
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whome I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand

4 From heauen he hath ſent his aide:
to ſaue me from their ſpight:
That to deuoure me, haue aſſaid
his mercie, truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell
that fret lik eflames of fire

6 Their teeth are speares and arrowes long
as sharpe as I haue sayde:
They wound & cut with their cruell tong,
like swoordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a priuie caue and pits
wherein they thinke my soule to snare,
but they are falne in it.

9 My hart is set to laude the Lord,
in him to ioy alwayes:
My hart I say doth well accorde,
to sing his laude and praise.

10 Awake my ioy, awake I say,
my Lute my Harpe, and strung:
For I my selfe before the day
will rise reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroade.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as anie starre,
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

YE ruler s which are put in trust,
to iudge of
Be all your iudgements true and iust,
not knowing needful
2 Nay in your harts ye
in mischiefe to
And where you should
your hands to
3 The wicked
haue erred on
And from their mothers
haue bled craft and
4 In them the poison and the breath,
of serpents doe appeare:
Yea like the Adder
and
5 Because he will not heare the voyce
of one that charmeth well:
No, though he were the chiefe of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.
7 Let them consume away and waste,
as water runs forth right:
The shaftes that they do shoot in haste,
let them be broken in sight.

8 As snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are pong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they blow.

10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell
that iustice doth regard.

Eripe me. Psal. Lix. LL.

9 Dauid in great danger of Saul, in be sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious doers, who time for a time to exercise his people, but in the end [illegible] for this he singeth praise to God, assured of his [illegible].

SEnd aide and saue me from my foes,
O Lord, I pray to thee:
Defend and keepe me from all those,
that rise and striue with mee.

2 O Lord, preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirsteth after blood.

3 For lo, they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They

4 They run and do themselues prepare,
when I no whit offende:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lande:
And pittie none that doth rebell
and in their mischiefe stande.

6 At night they stir and seeke about,
as hounds they houle and grinne:
And all the citie cleane throughout
from place to place they runne.

7 They spake of me with mouth alway,
but in their lips are swordes:
They greed my death, and then they say,
what? none doth heare our wordes.

8 But Lord thou hast their workes espied,
and laught their rage at nought:
The heathen folke thou shalt deride,
and mocke them to their fall.

9 The strength that doth my foes withstand
O Lord, doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shewe his grace
in great abundance still:
That I may see my foes in case,
euen as my heart doth will.

11 Destroy them not at once, O God,
least it from minde do fall:
But with thy strength scatter them abrode,
and so consume them all.

12 For their ill words and cursed talke among,
confound them in their pride:
Their wicked othes worthy bee and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine,
That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they returne home,
as dogs they grin and crie:
Throughout the streetes in euerie place,
they runne about and pie.

15 They seeke about for meate I see,
but let them not be fed,
Nor find a house wherein they may,
bee bold to put their head.

16 But I will shew their strength abroad
thy goodnesse I will praise,
For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast me stayd,
O Lorde I singe to thee:
Thou art my fort, my fence and ayde,
a louinge God to me.

Deus repulisti. PSALM. LIX.

Dauid now king ouer Juda, after many victories obtained by, and knowing that God elected him king, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that he begun.

O Lord, thou didst vs cleane forsake,
and scatter vs abroad:
Such greate displeasure thou didst take,
returne to vs O God.

2 Thy

Thy might did make the land to ſhake,
that it in ſunder
The hurt thereof, O Lord, redreſſe,
for it doth bowe and
With heauie chance thou plagueſt thus,
the people that are
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall indue:
That they may triumph in the truth
becauſe thy word is true.
5 So that the might may keepe and ſaue
thy louing and fauourites:
That they thy helpe at hande may haue,
O Lord grant this to vs.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by lace,
and mete out Succothes vale.
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
Ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek,
for fauour me vnto.
9 But who will bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide
ſo that I goe not wrong?

10 Wilt thou, O God, which hast cast vs off,
thy folke, their land, and coast:
Our warrs in hand thou wouldst not take,
nor walke among our hosts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.

12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. LH.

Whether he were in danger of the Ammonites, or perhaps of Absalon, hereby it
eth to be deliuered and confirmed in his kingdom, professing perpetuall pietie.

REgard, O Lord, for I complaine,
and make my suite to thee.
Let not my words returne in vaine,
but giue an eare to mee.

2 From off the coasts and vttmost part
of all the earth abroad:
In griefe and anguish of my hart,
I crie to thee, O God.

3 Upon the rocke of thy great power
my woefull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to indure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

with

With goodly gifts will he reward,
all them that feare his name:
6 The king ſhall liue in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo .Pſal. Lxii.I .H.

Dauid declareth by example and name of God, that her and al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

My ſoule to God ſhall giue good heed, { Sing this to the ſame as the 18. Pſ. }
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aide:
He is my ſtay that no pretence,
ſhall make me ſtirre or ſlide.
3 O wicked folke how long will ye,
vſe crafte? ſure you muſt fall.
For as a rotten hedge ye be,
and like a tottering wall.
4 Whome God doth loue, yee ſeeke alwaies
to put him to the worſe.

Ye loue to lie, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſuppoꝛt mee, that no poꝛwer
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accoꝛd:
Poure out your harts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitefull are,
on ballance but a ſleight:
With thinges moſt vaine do them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robberie, or ſtealth,
let vaine delightes be gone:
Though goods wel got flo we in with wealth,
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well
that God alone doth all.
12 And that thou Lorde art good and kind,
thy mercy doth exceede:

So

So that all ſoꝛtes with thee ſhall finde,
according to their deed.

Deus Deus meus. Pſal Lxiii. T.S.

Dauid after his danger of Ziph, giueth thankes to God for his wonderful deliuerance, in whoſe mercies he truſteth euen in the middeſt of miſerie proteſting the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord. 1. Sam. 3.

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and bodie both
do thirſt of thee to taſt.
And in this barren wildernesſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

{Sing this to the tune of the 44. pſ.}

2 That I might ſee yet once againe
thy glorie, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

4 And whileſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.
6 When as in bed I thinke on thee:
and eke all the night tide:

7 For

7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhal ſoone deuour.
10 The ſword ſhal them deuour echone,
their carkaſes ſhall feede
The hungry foxes, which doe run
their pray to ſeeke at neede.
11 The King and all men ſhall reioyce,
that do profeſſe Gods worde:
For liers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi deus. Pſal. Lxiiii. I. H.

Dauid prayeth againſt the falſe reporters and ſlanderers, he vnfoldeth their puniſhment and deſtruction, to the comforte of the iuſt, and the glory of God.

{ Sing this to the tune of the 17 Pſal. }

O Lord, vnto my voyce giue eare,
with playnts when I do crie:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceipts do lurke:
And from the frowning face of them,
that all ill feates do worke.
3 Who whet their tongs as wee haue ſene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoot they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked woꝛke they haue decꝛeed,
in counsell thus they cꝛie:
To vse deceit let vs not dꝛeade,
what? who can it espie,
6 what waies to hurt, they talke and muse,
all times within their hart.
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euerie one.
8 Their craftes and their il toongs withal,
shall woꝛke themselues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see, shall know right well,
that God the thinge hath wꝛought:
And pꝛaise his wittie woꝛkes, and tell,
what he to passe hath bꝛought.

10 Yet shall the iust in God ꝛeioyce,
still tꝛusting in his might:
So shall they ioy with minde and voyce,
whose hart is pure and right.

Te decet himnus. Psal Lxv. I. H.

A thankes giuing vnto God by the faithfull, who are signified by Sion and Jerusalem, for the choosing of preseruation, and gouernance of them, and for the plentifull blessinges powꝛed forth vpon the earth.

THy pꝛaise alone, O Lꝛd doth ꝛaigne
in Sion thyne owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.

{Sing this to the tune of the 30. Pl.}

2 For that thou doſt their prayer heare,
and doſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceedes,
that wee ſhould fall therein:
But Lord forgiue our great mildeedes,
and purge vs from our ſin.
4 The man is bleſt whome thou doſt chuſe
within thy courts to dwell,
Thy houſe and temple he ſhall vſe
with pleaſures that excell.
5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong & ſtout
to ſtand in euerie ſhower.
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill,
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth
do paſſe with praiſe to thee.
9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply:
and much increaſe her ſtore:

10 The ſtouds of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne, which men do ſow,
for he doth guide the thing.

11 With wit thou doſt her furrowes fill
whereby her clouds do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her fruites withal.

12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.

14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

The exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth forth the power of God to affray rebels, and the ſweth Gods mercy to Iſraell, and to prouoke all men to heare and praiſe his name.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with hart and voice,
giue glorie to the ſame.
{ſing this to the tune of the 67 Pſal.}

2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee
full ſore againſt their heart.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee:
what worke the Lord hath wrought:
Marke well the wondrous works that hee,
for man to paſſe hath brought.
5 He laid the ſea like heapes on high,
therein a way they had
On foote to paſſe both faire and dry,
wherof their harts were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhalbe controld.
7 Ye people, giue vnto our God
due laud and thankes alwaies:
With ioyful voice declare abroad
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtrife,
can make vs ſlip or fall.
9 The Lord doth proue our deeds with fire:
if that they wil abide.
As workemen doe, when they deſire
to haue their mettels tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong,
to lie in bondage faſt.

The

The second part.

11 Although I say, thou suffer men
on vs to ride and raigne,
Though we through fire and water passe
of verie griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pay:
And there I will my selfe applie,
my vowes vnto thee to pay.
14 The vowes that with my mouth I made
in all my griefe and smart:
The vowes I say, which I vttered
in dolor of my hart.
15 Burnt offerings I will giue vnto thee
of oxen fat and of Rams:
None other sacrifice shall be,
of Bullockes, Goates and Lambs.
16 Come forth, and hearken here to me
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by:
18 But if I feele my hart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voyce.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee:
what worke the Lord hath wrought:
Marke well the wondrous works that hee,
for man to paſſe hath brought.
5 He laid the ſea like heapes on high,
therein a way they had
On foote to paſſe both faire and dry,
wherof their harts were glad.
6 His might doth rule the world alway,
his eyes all thinges beholde:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Ye people, giue vnto our God
due laud and thankes alwaies:
With ioyful voice declare abroad
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deedes with fire,
if that they wil abide.
As workemen doe, when they deſire
to haue their mettels tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong,
to lie in bondage faſt.

The

The second part.

11 Although I say, thou suffer men
on vs to ride and raigne,
Though we through fire and water ryne
of verie griefe and payne:
12 Yet sure thou dost of thy good grace,
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pay:
And there I will my vowes apply,
my vowes thy eare to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart,
The vowes I say, which I did make
in dolor of my hart.
15 Burnt offerings I will giue thee
of oxen fat and of Rams:
None other sacrifice shall be,
of Bullockes, Goates and Lambs.
16 Come forth, and hearken here all ye
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by:
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sin,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require
My prayer he doth well regard
and granteth my desire.
20 All praise to him that hath not put
not cast me out of mind:
Nor yet his mercie from me shut
which I do euer find.

Deus misereatur. Psal. Lxvii.

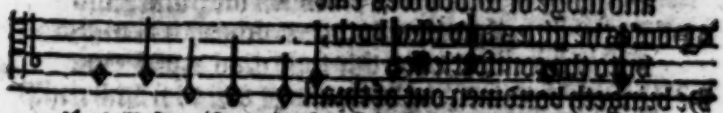
¶ A prayer for all the faithfull to obtaine the loue of God, and to be lightned with his countenance, to the end that his holy will may be knowen throughout the earth. Reioycing that God is the gouernor of all nations.

HAue merry on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord
the brightnes of thy face.
2 That all the earth may know,
the way to godly liuing:
And all the nations on a row
may see thy sauing health.
3 Let all the world, O God,
giue praise vnto thy name:
O let the people all abrode
extoll and laude the same.
4 Thoughout the world so wide,
let all reioyce with mirth,
For thou with truth and right wilt guide
the nations of the earth.
5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abrode
extoll and laude the same.

9 Then ſhall the earth [illegible]
great ſtoꝛs of fruite ſhall fall:
And then our God, the God of [illegible]
ſhall bleſſe vs eke withall.
God ſhall vs bleſſe I ſay,
and then both far and neare
The folke throughout the world alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

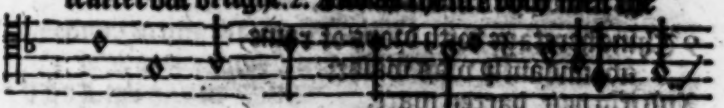
Dauid expreſſeth the wonderfull mercies [illegible]
al ſtraunge and moſt ſtraunge ſorte beſeeming [illegible]
by reaſon of his promiſes grace and [illegible]
foꝛe all men are moued to praiſe God for.



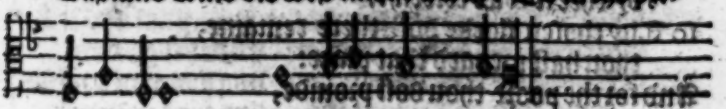
1 Let God ariſe, and then his foes ſhall turne or theme

ſelues to flight: His enemies then will run ſtraight, and

ſcatter out of ſight. 2. And as the fire doth melt the



waxe: and wind blowes ſmoke away: ſo in the preſ-



ſence of the Lord the wicked ſhall decay.

3 But righteous men before the Lord
shall hartely reioyce:
They shall be glad and merie all,
and cherefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 That same is he thine to vnfold,
and iudge of widdowes cale
Of fatherles he giues and sings both,
vnto the comfortlesse.

6 He bringeth bondmen out of thrall
and riches to them sends:
But rebels to dwell drie.

7 When thou didst march before thy folke,
the Egyptians from among
And wrought them through the wildernesse,
that was both wide and long:

8 The earth did quake, y raine powrd down,
heard were great claps of thunder:
The mount Sinai strooke in such sort,
as it would haue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if ly de it barren wast,
by thee it was refresht.

10 Thy chosen flocke dot h there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

11 God will giue woemen cause inough,
to magnifie his name,
When as his people triumphs make,
and purchase home and fame.
12 For puissant kings for all their powers
shall flee and take the foile
And women that remaine at home
shall helpe to part the spoile.
13 And though ye were as blacke as pots,
your hue shal passe the doue,
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in the land God shall triumph,
ouer kings both high and low
Then shall it be like Salmon hill,
as white as any snow:
15 Though Basan be a fruitfull hill,
and in height others passe
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
This hill of Sion, God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord ascend on high
and captiues lead them all:
Which in times past thy holy flocke
in prison kept and thrall.

Thou

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell,
in thy temple divine.
19 Now praised be the Lord, for that
he poures on vs his gracē:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whome alone
saluation commeth plaine:
He is the God, by whome we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairie scalpe
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I have done
from danger of the deepe.
23 And make them dip their feete in blood,
of those that hate my name:
And dogs shall haue their tongues imbrude
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with tabret.

26 Now

26 Now in the congregations
(O Israell) praise the Lord:
And Jacobs whole posterisie,
giue thanks with one accord:
27 Their chiefe was little Benjamin,
but Juda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee O Lord:
For thine vnto Jerusalem
[illegible]
Yea and strange kings to thy similitude,
shall do like in those daies,
I meane to thee they shall present
their gifts of laude and praise.
30 He shall destroy the spearemens ranks
those Calues and Buls of might:
And cause them tribute pay and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring: (hands,
The Moorish men vnto God shall stretch their
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who

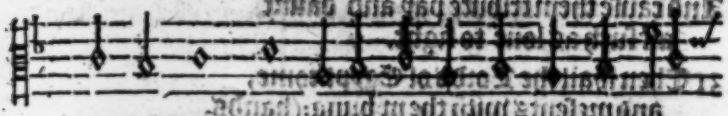
33 who though he ride and euer hath
aboue the heauens bigh:
Yet by the fearefull thunderclaps,
men may well know his mighty
34 Therefore the strength of Israell,
ascribe to God on high:
whose might and power doth far extend,
aboue the cloudie skie.

35 O God thy holines and power,
is dreade for euermore:
The God of Israell giues vs strength,
praised be God therefore.

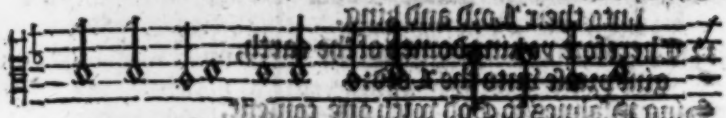
Saluum me fac. Psal. Lxix.

THE Christ and his elect is figured in Dauids person, and also the reuenge of God vpon the malice of whose enemies and their punishment. Moreouer both traitors named, who are accursed. Then gathereth he courage in the Lord, and earnestly praieth to God which are more acceptable than all sacrifices. Finally he doth prouoke all creatures to praises, prophesying of the kingdome of Christ and building of Iuda, wherein all the faithfull and their seede shall dwell for euer.

1 Saue me, O God, and that with speed, the waters

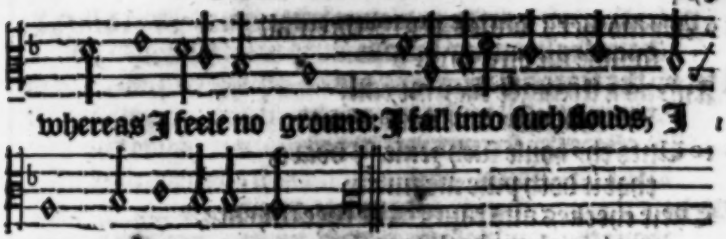


flow full fast, euen my soule doth now begin to sink



am sore againe. 2 I stick full deepe in filthy and slay

whereas



2 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe,
than haires are on mine head.

5 Though for no cauſe they ber me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell,
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame,
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know:
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my verie hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast
they passe not thereupon.
12 If I for griefe and paine of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high and low and al the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee:
For thy great truth, thou wilt alway
send downe thine aide to mee.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least

17 Least with ẏ waues I should be drounde
and depth my soule deuoure:
And that the pit should me confounde,
and shut me in her power.
18 O Lord of hoastes, to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy minde.
19 And do not from thy seruant hide
nor turne thy face away:
I am oppzest on euerie side,
in hast giue eare I say:
20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tirannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart
I seeke for helpe anone:
But find no friendes to ease my smart,
to comfort me not one.
23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therin:
And when they thinke full well to fare,
then trap them in the grin.

25 And

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them binde
in thraldom for to bee.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire
take hold vpon them all.
27 As desart dye their house disgrace:
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if thou do but wound the same,
they seeke to hurt him more.
29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord, with woe and griefe,
haue beene full sore oppress:
Thy helpe shall giue me such releefe,
that all shall be redress.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hartie praise among.

33 Which

33 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne:
Than eyther Oxe or Calfe can be,
that haue both hoofe and horne.
34 When ſimple folke doth this behold
it ſhall reioyce them ſure:
All yee that ſeeke the Lord behold,
your life for ay ſhall dure.
35 For why? the Lord of hoaſtes doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine,
36 Wherefore the ſkie and earth below,
the ſea with floude and ſtreame:
His praiſe they ſhall declare and ſhew,
withall that liue in them.
37 For ſure our God wil Sion ſaue,
and Judas cittie build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde:
And there al they that loue his name
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I. H.

He prayeth to be right ſpeedely deliuered. his enemies to be aſhamed, and all ſeeke the Lord to be comforted.

O God, to mee take heed:
of helpe I thee require:
O Lord of hoaſtes, with haſt and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:

{Sing this to the tune of the 33 Pſal.}

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All honor, glory, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith established by promise, and confirmed by the leade of God from his youth, to be deliuered from his wicked and cruell foure Rebelon, with his confederacie, promising to be thankefull therefore.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of mee
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at neede.
3 Be thou my rocke to whome I may,
for aid all times resort:

{Sing this to the tune of the 69. Psal.}

Thy

Thy promiſe is to helpe alway,
thou art my fence and fort:
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he:
Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not bee ſlacke
to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
which for my ſoule laid wait

The ſecond part.

11 Ray hand and take him now they ſaid
for God from him is gone:

Dispatch him quite, for to his aide,
twois there commeth none.
12 Do not absent thy selfe away,
O Lord when needs shal bee
But in that time of griefe thou maiest
in hast giue helpe to mee.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebukes also
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more, each time and tide
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe, O God,
The sauing health of thee alone
to shew and set abroade.

17 For of my youth thou taught me fare,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my heade be gray.

The third part

19 That I thy strength & might may shew
to them that now be here:

And

And that our ſeed thy power may know,
hereafter many a yeare:
20 O Lord thy iuſtice doth exceede,
thy doings all may ſee:
Thy workes are wonderfull indeede,
oh who is like to thee.

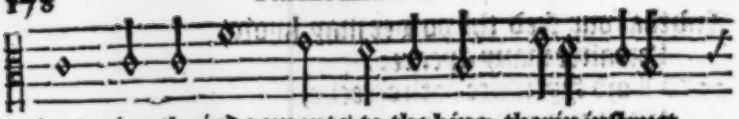
21 Thou madſt me feele afflictions ſore,
and yet thou didſt mee ſaue,
Yea thou didſt helpe and me reſtore,
thou tookſt me from the graue:
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulnes to praiſe,
I will both Lute and ſing:
My harpe ſhal ſound thy laud alwaies,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce
for thou haſt made mee free.

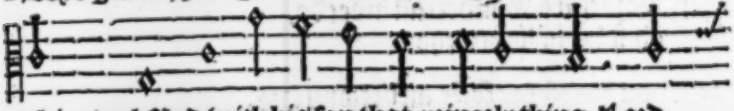
25 My tongue thy righteouſnes ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doth them confound
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H

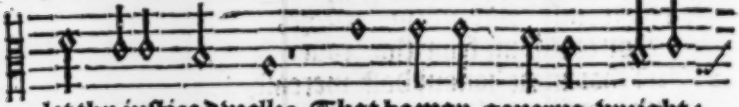
☞ Gods kingdome by Chriſt is repreſented by Salomon, under whome ſhall be righteouſnes, peace and felicitie, vnto whome all kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.



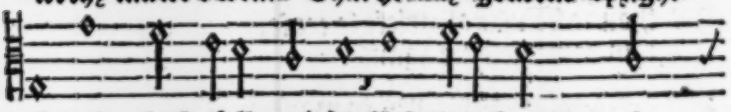
1 Lord giue thy iudgements to the king, therin inſtruct



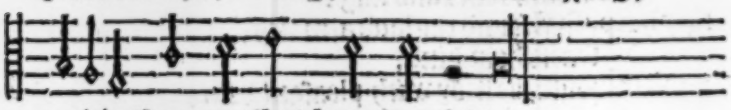
him wel, And with his ſon that princely thing, Lord



let thy iuſtice dwell: 2 That he may gouerne vpright-



ly and rule the folke aright: And ſo defend through



equitie, the poore that haue no might.

And let the mountaiens that are high,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.

4 That he may helpe the weake and poore,
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as ſunne doth ſhine by day,
or els the Moone by night.

6 Lord

6 Lord make the king vnto the iuſt,
like raine to fieldes new mowne,
And like to drops that lay the duſt
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhalbe at peace:
Until the Moone ſhall leaue to prime,
waſt, change and to increaſe,
8 He ſhall be Lord of ſea and land.
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſert d'wel,
ſhall kneele to him full thicke:
And all his enemies that rebell
the earth and duſt ſhall licke:
10 The Lords of all the Iſles thereby
great gifts to him ſhall bring:
The kings of Saba, and Arabie,
giue manie a coſtly thing.

The ſecond part

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore
that are with neede oppreſt:
He doth preſerue them euermore
and brings their ſoules to reſt.

14 He shall redeeme their life from dread,
from fraud, from wrong from might,
And eke the bloud that they shall bleed,
is pretious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall far exceede,
and spring as greene as grasse.

18 For euer they shall praise his name
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God echone:
For he doth euery wondrous thing:
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth that neither the prosperitie of the vngodly, nor the affliction of the good ought to discourage Gods children but rather moue them to consider Gods prouidence and to reuerence his iudgements, for that the wicked vanish away like smoke and the godly enter into life euerlasting, in hope whereof he resigneth himselfe to Gods handes.

How

HOw euer it be, yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awrie gan glide:

3 For when I saw such foolish men,
I grudged, and did disdaine:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe
as if death should them smite:
Their bodies are both stout and strong
and euer in good plight.

5 And free from all aduersitie,
when other men bee shent:
And with the rest they take no part
of plague or punishment:
6 Therefore presumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods they haue
more then can wish their hart.
8 Their life is most licentious
boasting much of their wrong,
which they haue done to simple men,
and euer pride among.

{sing this to the tune of the 44 Psal.}

9 The

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And yeate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part

11 How can it bee that God, ſay they,
ſhould know and vnderſtand
Theſe worldly things, ſince wicked men,
be Lords of ſea and land:
12 For wee may ſee, how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my hart in vaine
14 And ſuffer ſcourges euerie day,
as ſubiect to all blame:
And euerie morning from my youth
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vn

17 Untill the time I went into
thy holy place and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſumde
and dead ſo horribly.
20 Much like a dreame when one awaketh,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part

21 Yet thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant
and in this point a beaſt.
23 Yet neuertheleſſe, by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
29 My fleſh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in anie thing,
ſauing in thee alone.
28 Therefore will I draw neare to God
and euer with him dwell.
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus, Pſal. Lxxiiii. I. H.

The faithfull complaint of the deſtruction of the church, and true religion vnder the name of Sion and the altars deſtroyed: and truſting in the might and free mercies of God by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

VVHy art thou Lord, ſo long from vs,
in all theſe dangers deepe?
Why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought
which haue beene thine ſo long
The which thou haſt redeemd and bought,
from bondage ſore and ſtrong
3 Haue mind therefore and thinke vpon,
remember it full well
Thy pleaſant place thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.
5 Amid the congregations all,
thine enemies roare O God:
They ſet aſſignes on euerie wall
their banners ſplaid abroad.

{Sing this to the tune of the 72. Pſal}

6 As

6 As men with axes hew downe trees,
that on the hils do grow:
So shine the billes and swords of these
within the temples now.

7 The seelinges sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at ones.

8 Thy places they consume with flame,
and eke in all this toile,
The house appoynted to thy name,
they race downe to the soile.

9 And thus they said within their hart,
dispatch them out of hand:
Then burnt they vp in euerie part,
Gods Houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague should end,
among vs there is none.

11 When wilt thou Lord once end this
and ceasle thine enemies strong? (shame,
Shall they alway blaspheme thy name,
and raile on thee so long?

12 Why dost withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke
to giue thy foes a rap.

* The second part.

13 O God thou art my king and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The

14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great
of mighty whales that be so fell:
And gauest them thy folkes to eate,
that in the deserts dwell.

16 Thou madst a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine
the light and eke the sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heates and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
O let no cruell beast deuoure
thy Turtle that is true:

20 Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse thy land:
All sad, and darke, for woone and old,
our realme as now doth stand.

22 Let not the simple goe awaye
with disapointed shame:
But let the poore and needy aye
giue praise vnto thy name.

23 Rise Lord let bee by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheemd
art by the foolish one.

24 The voyce forget not of thy foes,
for their presuming hie:
Is more and more increasd of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull do praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion and drinke the cup of his wrath: their pride shalbe abated, and the righteous shalbe exalted to honor.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neere declare,
thy wondrous workes will wee.

{Sing this to the tune of the 44 Psal.}

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe neche
not speake presumptuously.

5 For neither from the Eastern part,
nor from the westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.
7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein
himselfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remaine of it:
The wicked of the earth shall drinke,
and suck them euerie whit.
9 But I will talke of God, I say
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shalbe exalted hie.

Gloria patri.

All laud and praise be to the Lord,
O God of might art most:
To God the Father and the Sonne
and to the holy Ghost.

As it in the beginning was,
For euer hertofore:
And now at this present time
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

This Psalme setteth forth the power of God and care for the defence of his people in Ierusalem, the destruction of the armie of Senacharib and exhorteth the faithfull to be thankeful for the same.

To

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
Sing this to the tune of the 69. Psal.

2 At Salem he his tents hath pight,
to tarrie there a space,
In Sion eke he hath delight.
to make his dwelling place.

3 And there he brake both bolt and bow,
the sword, the speare, and shield:
And brake the raie, to ouerthrow
in battell on the feeld.

4 Thou art more worthie honor, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie,

5 But now the proud are spoild through thee
and they are falne on sleep:
Though men of war no helpe can be,
themselues they could not keepe:

6 At thy rebuke O Jacobs God,
when thou doest them reproue
As halfe in sleepe their chariots stood
no horsemen once did meue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread
when thou art in thy wrath.

8 When thou doest make thy iudgements
from heauen through the ground: (heard,
Then all the earth full sore afeard
in silence shalbe found.

And that when thou O God, doest standes
in iudgement for to sentence
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raign
shall turne vnto thy praise:
Hereafter, Lord do thou restraine,
their wrath and threats alwaies.
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I.H

¶ The prophet in the name of the church, rehearseth the greatnes of his affliction, and his grieuous temptation, whereby he was driuen to this ende to consider his former conuersation, and the continuall course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these temptations.

I with my voyce to God do crie,
with hart and harty theare:
My voyce to God I lift on high,
and he my sute doth heare.
2 In time of greefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroade
my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble then is more:

{Sing this to the tune of the 7. Psal.}

I

I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.
5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt
full many yeares agon.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I finde
my ſpirites do ſearch to know.
7 Will God ſaid I at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs.
8 What? is his goodneſſe cleane decaid,
for euer and a day:
Or is his promiſe now delaid,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part

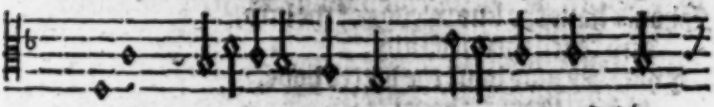
11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone
I gladly will record:
12 Yea al his works I will declare,
and what I did deuise
To tell his facts I will not spare
and eke his counsell wise.
13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that oft doest shew,
thy wonders euerie houre:
And so doest make thy people know
thy vertue and thy power
15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend
and Iosephs seed from harme.
16 The waters Lord perceiued thee
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
17 The clouds that were both thicke & black
did raine full plenteously:
The thunder in the aire did cracke,
thy shaftes abroad did flie.
18 The thunder in the fire was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue:
19 Thy waues within the sea doe lie,
thy path in waters deep:

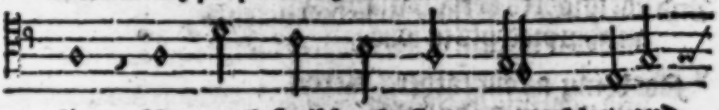
Yet none there can thy ſteps apply,
nor know thy pathes to keepe.
29 Thou leadeſt thy folke vpon the land,
as sheepe on euerie ſide:
Through Moiſes and through Aarons hand
thou didſt them ſafely guide.

Attendire Populi. Pſal. Lxxviii. T.S.

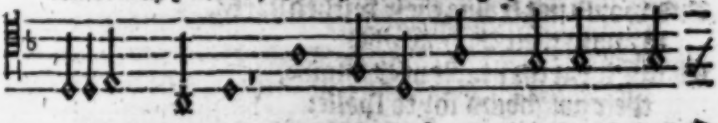
¶ She wheth how God of his mercie choſe his church of the poſteritie of Abraham caſting in their teeth the rebellion of their fathers that their children might acknowledge Gods free mercies & be aſhamed of their parents ancedays. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.



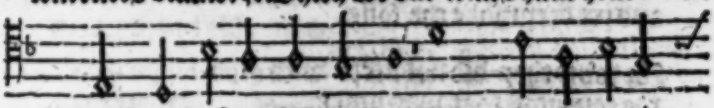
1. Attend my people to my law, and to my words in-



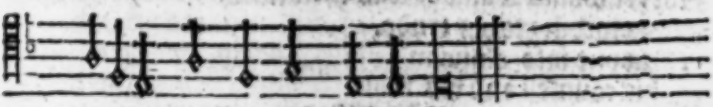
cline: 2. My mouth ſhall ſpeake ſtrange parables, and



ſentences diuine: 3. which we our ſelues haue heard and



learnd, euen of our fathers old: And which for our in-



ſtruction, our fathers haue vs told.

4 Because we should not keepe it cleane
from them that should come after:
who shold Gods power to their race praise,
and all his works of wonder.
To Jacob he commandement gaue,
how Israell should liue:
5 willing our fathers should the same
vnto their children giue

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not fraine their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblivion
his counsell and his will:
And all his works most magnifique,
which he declared still.

The

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderness
and gaue the people drinke:
As plentifull, as when the deepes
do flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both drie and hard:
Of such aboundance, that no floods
to them might be compard.
17 Yet for al this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wildernes.
18 They tempted him within their harts,
like people of mistrust:
Requiring such a kind of meat
as serued to their lust.
19 Saieng with murmuration,
in their vnfaithfulnes:
What? can this God prepare for vs,
a feast in wildernes.

20 Behold, he strake the stonie rocke
and flouds forth with did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
beleeue and hope, that hee
Could, alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind down Manna for the to eate
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils:
30 But as the meat was in their mouths,
his wrath vpon them fell:
31 And slue the flower of all their youth
and choise of Israell.

32 For

32 Yet fell they to their wonted sinne,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honors vaine:
Their yeares did waste and passe away,
with terrors and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring then he was their strength
their helpe and God most hie.
36 Though in their harts they did but close,
and flatter with the Lord:
And with their toongs and in their harts
dissembled euerie word.

The fourth part

37 For why? their harts were nothing bent
to him nor to his trade:
Neyet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeeds,
and would them not destroy.
Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but fleshly
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wilderneſs,
did they their Lord prouoke.
How did they moue and grieue Lord
to plague them with his ſtroke,
41 Yet did they turne againe to ſin,
and tempted God eftſoones
Preſcribing to the holy Lord,
what things they wold haue done
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the handes,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy.
And filld their countrie ful of frogs,
which ſhould their land deſtroy.

The ſecond part.

46 Nor how he did commit their fruites,
vnto the caterpiller:
And all the labour of their handes,
he gaue to the graſhopper.
47 With haillſtons he deſtroyd their vines
ſo that they were al loſt:
And not ſo much as wild fig trees,
but he conſumde with froſt.

48 And

48 And yet with haileſtones ſtore againe,
the Lord their cattell ſmote,
And all their flocks and heards he ſmote
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euill ſpirits
do trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe.
And carried them through wildernes
euen like a flocke of ſheepe.
53 without all feare both ſafe and ſound
he brought them out of thrall,
whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them forth into their coaſts
euen of his holy land:
Euen to the mount which he had got:
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their lands diuide:
And in their tents he ſet the tribes,
of Iſraell to abide.

56 He

Yet for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will
57 But as their fathers turned backe,
euenso they went astray:
Much like a bow that would not bend,
but slipt and start away.

The first part

58 And grieued him with their hil altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest:
The naughtenes of Israell
did he so much detest.
60 Then he forsooke the tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Thersuffered he his might and power
in bondage for to stand,
And gaue the honor of his arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage::
63 The yong men were deuoured with fire,
maids had no marriage.
64 And with the sword the preests also
did perish euerie one:
And not a widdow left aliue,
their death for to bemone.

65 And

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enemies al:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth, which he hath made
for euer to endure.
70 Then chooſe he Dauid him to ſerue,
his people for to keep:
Which he tooke vp and brought away,
euen from the foldes of ſheep.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus 73

Deus venerunt. Pſal. Lxxix. I.H.

¶ The Iſraelites complaine to God for the calamities that they ſuffered vnder Antiochus deſtroyed their temple and citie, beſeeching him againſt his enemies, leſt God and his religion ſhould be contemned by the heathen, who ſhould ſee him forſaken and periſh.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they defile.
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuour and waſt.
3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock
which dwell our coaſtes about.
5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume.
6 Vpon theſe people poure the ſame,
which did thee neuer know
All realmes which call not on thy name,
conſume and ouerthrow,
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land
they haue left waſt and voyd,

Sing to the tune of the 77. Pſal.

8 Beare

8 Beare not in mind our former faults
with speed some pitie show:
And ame vs Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme,
In thy reproch reioyce, and say,
where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast
the clamors, greefe and wrong,
Of such as are in prison cast,
sustayning irons strong.
Thy force and strength to celebrate
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.
So we thy folke and pasture sheepe,
will praise thee euermore:
And teach al ages for to keepe
for thee like praise in store.

Qui

Qui regis Israel. Psal. Lxxx. I. H.

¶ A lamentable prayer to God to helpe the miserable estate of his church, beseeching him to consider the first estate, when his fauour shewed vnto them, and not suffer them vtterly to decay, that worke which he had begun.

THou Heard that Israell doest keep,
giue eare and take good heed
which leadeth Joseph like a sheepe
and doest him watch and feed.
2 Thou Lord I say, whose seat is set
on Cherubins so bright:
Shew foorth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our heartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of hoastes of Israel
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray
6 Thou doest them feed with sorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great

7 Thou hast vs made a verie strife
to those that dwell about:
And that our foes do loue of life,
they laugh and flout it out.

Sing ye here the same of the 81 Psal.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and wee full ſafe ſhall bee.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it here.

10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 why then didſt thou her wal deſtroy?
hir hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

The ſecond part.

13 The Boze out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuour it all about.

14 O Lord of hoaſts returne againe,
from heauen looke beſime,
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant I ſay: thine Iſraell,
whome thy right hand hath ſet,
The ſame which thou didſt loue ſo well
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

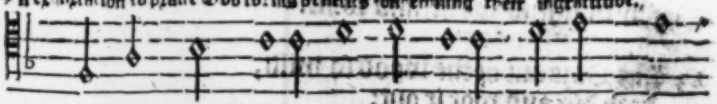
17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

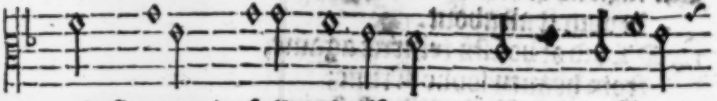
19 O Lord of hosts, through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo Psal. Lxxxi. I.H.

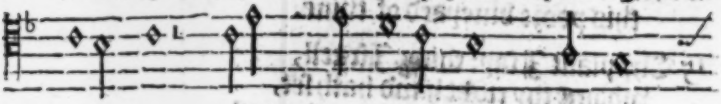
An exhortation to praise God for his benefits condemning their ingratitude.



1 Be light and glad in God reioyce, which is our strēgth

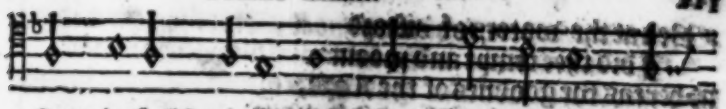


and stay: be ioyfull: and lift vp your voyce to Jacobs

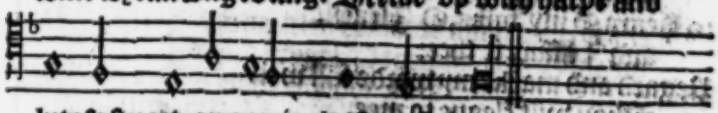


God I say. 2. Prepare your instruments most meet,

some



some ioyfull song to sing: Strike vp with harpe and



lute so sweet, on euerie pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be doone
at any solemne feast.
4 For this is vnto Israell
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnes all his seed
should still obserue the same.
6 When God I say, had so prepard
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke such thee,
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst crie and call,
I holpe thee by and by:
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee;
Regard and marke my words full well
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and foyren God.
12 I am the Lord thy God, and I
from Egypt ſet thee free,
Then aſke of me aboundantly,
and I will giue it thee.
13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſell ſtill,
themſelues they might peruert.
15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their fils ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to be preſent with iudges and magiſtrates, repreſenteth their partialitie and vnrighteouſnes and exhorteth them to do iuſtice: but ſeeing no amendement, he elireth God to execute iuſtice himſelfe.

A Mid the preaſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſaid he will you proceed
falſe iudgements to award:
And haue reſpect for loue of meed
the wicked to regard.

{Sing this to the tune of the 82 pſal.}

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If yee be wiſe, defend the cauſe
of poore men in their right
And rid the needie from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkenes walke.

For lo euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shal die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Vp Lord, let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I, H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: and that all such wicked people be stricken with his horrible tempests, that they may know his power.

DO not, O God, refraine thy tong,
in silence do not stay:
Withhold not Lord, thy selfe so long,
nor make no more delay:

{Sing this to the tune of the 77. Psal.}

2 For why? behold thy foes and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire:
For thine elect to lie in wait,
their counsell doth conspire.

4 Come

4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of Iſraell
may vtterly decay.

5 They all conſpire within their heart
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalec conſpire
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.

8 And Aſſur eke is well apaid
with them in league to bee,
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabin,
beſide the brooke Kiſon:

10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

12 Make them now and their Lords appear
like Zeb and Oreb than:
As Zaba and Zalmana wer
the kings of Madian.

12 Which

19 Which said, let vs throughout the land,
in all the coastes abroade
Possesse and take into our hand,
the faire houses of God.

13 Turne thē, O God with stormes as fast,
as wheeles that haue no stay.
Or like the chaffe, which men do cast
with windes to flie away.

14 Like as the fire, with rage and fume
the mightie forrests spils:
And as the flame, doth quite consume
the mountaines and the hils.

15 So let the tempest, of thy wrath
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.

17 And let them euermore dayly
to shame and slander fall:
And in rebuke and obloquy
to perish eke withall.

18 That they may know, & feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

David exiled his countrie, desireth ardently to returne to Gods tabernacle, and assembly of the saints to praise God. Then he maketh the courage of the people, that gaue the wildernes, to assemble themselues in Sion.

How

HOw pleasant is thy dwelling place,
O Lord of hosts to men!
The tabernacle of thy grace,
how pleasant Lord they bee!
2 My soule doth long full sore to goe,
into thy courtes abroade:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her yong:
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoastes, thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwaies.
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happy sure likewise are they:
whose strength and stay thou art:
which to thy house do mind the way.
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast
no faintnes there shall be:
And so the God of Gods at last
in Sion they do see.

9 O Lord of hpastes tu me giue heed,
and heare when I do praye:
And let it throughy thine eares proceed,
O Jacobs God I saye.

10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard I say, behold thy face
of thine annointed deare.

11 For why? within thy courts one day
is better to abide,
Then other where to keepe my stay
a thousand daies beside.

12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.

14 O Lord of hostes, that man is blest,
and happie sure is hee,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his church all the returne from Babylon first they put him in mind that he should not leave the works of his grace vnperfit, and complaine of their long affliction. Then they reioyce in hope of promised deliverance, which was a figure of Christes kingdome, vnder whome onely is perfit felicitie.

THou hast beene merciful in deed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.

{Sing this to the tune of the 1 psal.}

2 The

2 The wicked waies that they did vse,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou couerdst it.

3 Thine anger eke thou didst all wage
that all thy wrath is gone
And so didst turne thee from thy rage
with them to bee at one.

4 O God our health, do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that wee,
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs do thou declare
thy goodnes to our wealth:
Shew foorth to vs, and do not spare,
thine aid and sauing health.

8 I will harke what God saith, for he
speakes to his people peace.
And to his saints, that neuer they
returne to foolishnes.

9 For why? his health is still at hand,
to such as do him feare:
Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercie there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.

11 As truth from earth shall lyfting apace,
and flourish pleasantlie:
So righteousnes shall shew her face,
and looke from heauen high.

12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth feruentlie for deliuerance sometimes rehearsing his mise-ries and mercies receyued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his aduersaries and requireth to bee deliuered from them.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous plaints and griefe oppressed
full sore and weake am I.
{Sing this to the tune of the lxix. Ps.}

2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercie, Lord on me expresse,
defend me else withall:
For through the day I do not cease
on thee to crie and call.

Com-

4 Comfort O Lord, thy ſeruants ſoule,
that now with paine is pind,
For vnto thee Lord, I extoll:
and lift my ſoule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee do I complaine:
For why? I know and well do proue,
thou anſwerſt me againe:

8 Among the gods O Lord is none,
with thee to bee compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people al,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorify thy name.

10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord, the way and I
ſhall in thy truth proceed:
O ioyne my hart to thee ſo nie,
that it thy name may dreed.

12 To

12 To thee my God, will I give praise
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewed to mee
is great and doth excell:
Thou lettst my soule at liberty,
from out the lower hell:

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art merciful and mecke,
full slacke and slow to wrath:
Thy goodnes is full great and eke
thy truth no measure hath.

16 O turne to me, and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be ashamd: because Lord thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii.

The holy ghost promiseth that the church as yet in misery after the captiuitie of Babylon should be restored to great excellence so that nothing should hereafter be more comfortable than to be numbred among the members thereof.

THat cittie shall full well endure:
her ground worke still shall stay
Vpon the holy hils full sure,
it can no time decay.

God

2 God loues the gate of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou citie of our God.

4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.

5 Lo Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.

6 Of Sion they ſhall ſay abroade,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

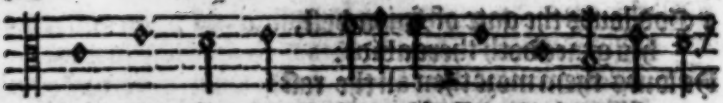
7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with ſuch as ſing,
therein great plenty bee:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

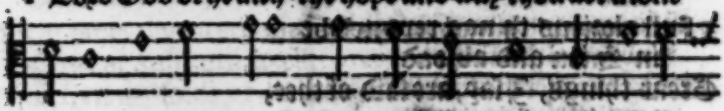
Domine Deus. Pſal. Lxxxviii. I. H.

The faithfull ſore afflicted by ſickneſs, perſecution, diuerſitie, and deſt here left of God without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.

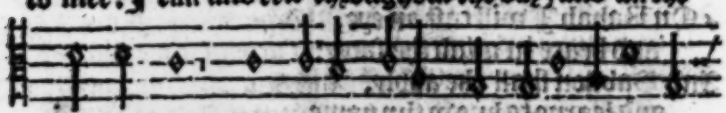
1 Lord



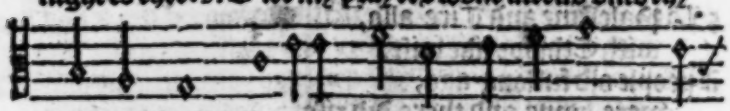
1 Lord God of health the hope and day thou art alone



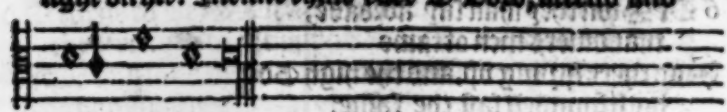
to mee: I call and crie throughout the day, and all the



night to thee: 2. O let my prayers loone aſcend vnto thy



light on hie: Incline thyne eare O Lord, attend and



harken to my crie.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd, as one of them,
that in the pit do fall:
And wade as one among theſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for mee to bee,
with them the which are ſlaine,

6 All those that lie in graue, I say,
whome thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lowest pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putst my freends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through greefe & woe
I call to thee O God,
Throughout the day my hand also
to thee I stretch abrode.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame,
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnes, Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honor haue?

13 Shal they that lie in darke ful low
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

M.i 14 But

14 But I, O Lord, to thee alway
do crie and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee:
And now, O Lord, why dost thou hide
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which doe vex mee ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout
beset me on each side.

19 Thou settest farre from me my freends,
and louers euerie one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal, Lxxxix. H.

Dauid praiseth God for his couenant made betweene him and his elect by Iesus Christ: then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he praieth to be deliuered from afflictions, mentioning the shortnes of mans life and confirming himselfe by Gods promises.

TO sing the mercies of the Lord, { Sing this to the tune of the 68. pf }
my toong shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

For

2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheest:
My seruant Dauid to perswade,
I sware and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord:
Thy saints within thy church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abrode?
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of the saints,
is greatlie to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euerie side most mightie Lord,
thy truth is seene to bee.

9 The raging sea by thine aduise
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt thou Lord hast dibdude,
and thou hast it destroyd:
Yea thou thy foes with mightie arme
hast scattred all abrode.

The second part.

11 The heauens are thine & still haue bin,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both north & south with east and west,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon
reioyce and praise thy name.
16 Thine arme is strong and full of power,
all might therein doth lie,
The strength of thy right hand each houre,
thou liftest vp on hie:
14 In righteousnes and equitie
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 Thy folke is blest, that knoweth aright,
thy present power O God:
For in the fauour of thy sight
they walke ful safe abrode.
16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnes, haue they
a pleasant fame and noise.
17 For why? their glorie strength and aide,
in thee alone doth lie:
Thy goodnes eke that hath vs staid:
shall lift our horne on hie.

18 Our

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring,
The holy one of Iſraell,
he is our gude and king.

19 Sometime thy will vnto thy ſaints
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 I man of might I haue eteet,
your king and gude to bee:
And ſet him vp, whome I eleet
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint
him king of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine
23 The enemies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickednes
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy:
before his face in ſight,
And thoſe that hate him I will plague
and ſtrike them with my might.
25 My truth and mercy eke withall
ſhal ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shal he,
imbrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As/one first borne I will him take,
of all on earth that springs:
His might and honour I shall make
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will holde.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none aw,
nor will not them obserue.

32 Or if they do not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My

34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle them with craftines,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holines,
and that performe will I,
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed foreuermore shall raigne,
and eke his throne of might:
As doth the sunne, it shall remaine
for euer in my sight.

38 And as the moone within the sky,
for euer standeth fast,
A faithfull witnes from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore dest rogd, and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to ioy.

44 His swords edge thou dost take away,
that should his foes withstand:
To him in war no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth:
By thee is overthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lustie dayes:
And cald of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still allway
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?

50 Where

50 Where is O Lord thine old goodnes
so oft declard before,
which by thy truth and vprightnes
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railing of the people all
borne in my brest haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thy name.
The steps of thine annointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, amen say I.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the benefits of their friend: by plagues to be thankfull prayeth God to turne their harts and continue his mercy towards them and their posteritie for euer.

Thou Lord, hast beene our sure defence, { Sing this to the tune of the 78. Psal. }
our place of ease and rest,
In all times past, yea so long since,
as cannot be expresst.

2 Ere there was made mountaine or hill,
the earth or world abrode:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man, through greefe and paine
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The

4 The lacking of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withred, dead, and dry.

7 For through thine anger we conſume
our might is much decaid,
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.

10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like blaſts are gon.

12 Who

12 Who once doth know what strength is
what might thine anger hath? (there?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord to know and trie,
how long our dayes remaine.
That then we may our hearts apply,
true wisedome to attaine.

14 Returne, O Lord, how long wilt thou
foorth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I.H.

Here is described the assurance he liueth in, that committeth himselfe wholy t o Gods protection in all temptations. A promise of God to those that loue him, hould him and trust in him, to deliuer them, and giue them immortal glorie.

Re:

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
Sing this vvo
the tune of
the 68. Psal.

2 Thou art my hope and my strong hold,
I to thee Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shal defend me from the snare
the which the hunter laid,
And from the deadly plague and care
whereof thou art afraid.

4 And with his wing shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shal be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shaftes that flie by day,
nor terrors of the night.

6 Nor of the plague, that privily
doth walke in darke to kill:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall bee,
Ten thousand eke at thy right hand,
and yet thou shalt bee free:

8 But thou shalt see it for thy part,
thine eyes shall well regard.
What even like to their desart,
the wicked haue reward.

9 For:

9 For why? O Lord I truſt in thee,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee:
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not meet:
Nor yet the plague ſhall once come neare,
the houſe where thou doſt dwell.

11 For why? vnto his angels all,
with charge commandeth hee:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the adder fell and long:
And tread vpon the Lions yong,
with dragons ſtout and ſtrong.
14 For he that truſteth vnto mee,
I will diſpatch him quite.
And him defend, becauſe that he
doth know my name aright.

15 When he for health to me doth crie
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares & daies of wealth,
I will fulfill his time:
The goodnes of my ſauing health
I will declare to him.

Bonum

Bonum est. Psal. LXXXII.

A psalme for the sabath to stir vp the people to acknowledge and praise God in his workes. David rejoyceth therein, but the wicked consider not that the prosperity when he is most flourishing, shal most speedily perish, to the end to discribe the felicitie of the iust, planted in the house of God in praise of the Lord.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord. {Sing this to the tune of the 71 psal.}

2 To shew the kindnes of the Lord,
betime ere day be light.
And eke declare his truth abrode,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in hart and voyce,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy works so stout?
So deepely are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They, when they flourish in their ill,
for euer shall be wast.

But

8 But thou art mighty Lord most hie,
yea thou dost raigne therein
In euerie time eternally,
both now and euermore.
9 For why? O Lord behold and see,
behold thy foes I saye:
How all that worke iniquitie,
shall perish and decaye.
10 But thou like as an Unicorne,
shalt lift my horne on hie:
with fresh and new prepared oile,
thine ointed king am I.
11 And of my foes before mine eyes,
shall see the fall and shame.
Of all that vp against me rise,
myne eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
within his courts they spring apace,
and flourish all abrode.
14 And in their age much fruite shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright is his will:
He is my hope, my rocke, and trust,
in him there is none ill.

Domi-

Dominus regnauit. Psal. XCiii. LII.

He praiseth the power of God in the creation of the world, and beseecheth defence all people which lift them vp against his seruice, and promiseth to remember his promises.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might. } Sayth he to the tune of Exaudi Deus.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth indure.
3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise
and lifted vp their voyce.
5 Yea though the stormes arise in sight,
though seas do rage and swell,
The Lord is strong and more of might:
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum Psal. XCiii. LII.

He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions and by the ruine of the wicked.

O God thou dost reuenge all wrong,
that office longs to thee: } Sayth he to the tune of the lxx. Ps

Sith

Sith vengeance doth to thee belong,
declare that all may see.
2 Set foorth thy selfe for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
How long shall wicked men beare sway,
with lifting vp their voyce?
3 How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their full?
Shall they reioyce that are so stout,
whose works are euer ill.

5 Thy flocke, O Lord, thine heritage
they spoile and vex full sore:
Against thy people they do rage,
still daylie more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse
and none to put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand,
tush, no he cannot see:
8 O folke vnwise and people rude,
some knowledge now discerne
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right must heare:

He made the eyne, all things must then
before his light appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The third part.

11 The Lord doth know the thought of man,
his heart hee seeth full plaine:
The Lord I say, mens thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy lawe.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he doth chuse,
he will no time forsake.
15 Until that iudgement be decreed,
to iustice to conuart:
That all may follow hir with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hands,
that wicked works maintaine.
17 Except the Lord had bin mine aid,
mine enemies to expell:

My soule and life had now bin laid,
almost as low as hell.
18 When I did say my foot did slide,
and I am like to fall:
Thy goodnes Lord did so provide,
to stay me vp withall.

19 When with my selfe I vexed much,
and could no comfort find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
which with pretence in steed of law,
much mischiefe do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to whome I flee,
he is my strength and rocke.

23 And he shall cause their mischiefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H

An earnest exhortation to praise God for the gouernement of the world, and election of his church to eschew the rebellion of the old fathers, who tempted God in the wildernes, and therefore entred not the land of promise.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
{Sing thys to the tune of the CIII psal.}

He made the eyne, all things must then
before his light appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The third part.

11 The Lord doth know the thought of man,
his heart hee seeth full plaine:
The Lord I say, mens thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy lawe.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he doth chuse,
he will no time forsake.
15 Untill that iudgement be decreed,
to iustice to conuart:
That all may follow hir with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hands,
that wicked workes maintaine.
17 Except the Lord had bin mine aid,
mine enemies to expell:

My soule and life had now bin lain,
almost as low as hell.
18 When I did say my foot did slide,
and I am like to fall:
Thy goodnes Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
which with pretence in steed of law,
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God to whome I flee,
he is my strength and rocke.

23 And he shall cause their mischiefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H

An earnest exhortation to praise God for the gouernement of the world, and election of his church to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of promise.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
{Sing this to the tune of the CIII psal.}

In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing psalmes vnto his grace
let vs be glad alwaies.

3 For why the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters that are his,
for he the same hath wrought,
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grutching many a yeare
prouoked me til late.
9 Wherein your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they did me moue.
10 Twise twentie yeares they did me greeue,
and I to them did say.
They erre in hart and not beleue,
they haue not knowne my way.
11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And the specially ought to be referred to the kingdome of Christ.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth.
Sing vnto him with one accord,
all people on the earth. { Sing this to the tune of the 77. Psal }
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare
his honor round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
aboue all Gods, I say.
5 For all the Gods of heathen folke,
are Idols that will fade,

But yet our God he is the Lord,
that hath the heauens made
6 All praise and honor eke do dwell
for ay before his face:
Both power and might likewise excell,
within his holie place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord:
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke vnto his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worshippe ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euerie one,
with equitie and right:
12 The heauens shal great ioy begin
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euerie thing,
that springeth of the earth:

The

The wood and euerie tree ſhall ſing,
with gladnes and with mirth:
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvii. I. H.

Dauid exhorteth al to reioyce for the comming of the kingdome of Chriſt, dreadful to the rebels and Idolaters, and ioyfull to the iuſt, whome he exhorteth to innocencie, to reioyſing and thanks giuing.

THe Lord doth raign, whereat the earth
may ioy with pleaſant voyce: { Sing this to the tune of the Ciii pſa.
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenes eke do ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.
Yea fire and heat at once do run,
and go before his face,
Which ſhall his foes and enemies burn,
abroad in euerie place.
4 His lightnings eke full bright did blaſt
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.
5 The hils like wax did melt, in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice foorth abroad:

That

That all the world may see and know
the glorie of our God.
7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.
11 All ye that loue the Lord do this,
hate al things that is ill:
For he doth keepe the soules of his,
from such as would him spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright hart.
13 Yee righteous in the Lord reioyce,
his holines proclame:
Be thankefull eke with hart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy and fidelitie in his promise by Christ, by whome he hath communicated his salvation to al nations.

O Sing ye now vnto the Lord,
a new and plesant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthylie,
he doth his foes deuour:
And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin.
withall that therein dwell.
And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

{Sing this to the tune of the 95 psal.}

For

9 For he shall come to iudge and trie
the world and euery wyght:
And rule the people mightily,
with iustice and with might.

Dominus regnauit. Psal. XCix. I.H.

He commendeth the power, equitie and excellencie of the kingdome of God by Christ, ouer the Iewes and Gentiles prouoking them to magnifie the same and to feare the Lord as the ancient fathers, Moses, Aaron and Samuel, who calling vpon God were heard in their prayers.

The Lord doth raigne, although at it,
the people rage ful sore:
He a he on Cherubins doth sit,
though all the world would roare.
Sing this to the tune of the 78. Ps.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest euerie thing,
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honor to him doe:
His foote stoole worship ye likewise,
for he is holy too.

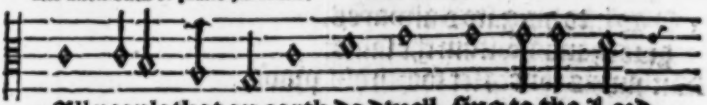
6 Moses, Aaron, and Samuell,
as priests on him do call,
When they did pray he heard them well,
and gaue them answere all.

7 Within

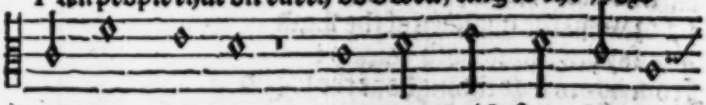
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didſt them heare,
and anſwerſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

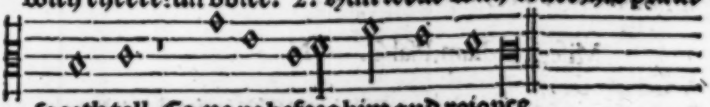
The exhorteth all men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies to praiſe his name.



1 All people that on earth do dwell, ſing to the Lord



with cheerefull voice. 2. Him ſerue with feare, his praiſe



forth tell, Come ye before him and reioyce.

3 The Lord ye know is God in deed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto,

Prayſe, laud, and bleſſe his name alway
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good.
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame.

In God the Lord be glad and light,
prayſe him throughout the earth.
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gate s alwayes,
giue thanks within the ſame:
Within his courts ſet forth his prayſe,
and laud his holy name.

4 For why? the goodnes of the Lord
for euermore doth raigne:
From age to a ge throughout the world
his truth doth ſtill remaine.

Miſericordiam. Pſal C. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome, by reiecting out the wicked, and cherifhing the godly perſons.

I Mercy will and iudgement ſing.
O Lord God, vnto thee:
2 And likewiſe do in perfect way,
vntil thou come to me.
And in the midſt of my houſe walke,
in pureneſs of my ſpirit.

{Sing this to the tune of the 78. pſ.}

And

3 And I no kind of wicked thing,
will set before my sight.
I hate their worke that fall away,
it shall not cleaue to mee:
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy, that slandereth
his neighboure priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Myne eyes shall be on them within
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tel.
8 Betimes I will destroy euen al
the wicked of the land:
That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. CII. N.

It seemeth that this prayer was appointed to the faithful to pray in the captiuitie of Babylon. A consolation for the building of the church, whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles and stabilitie of the church.

O Heare my prayer Lord, and let, my crie come vnto thee: { Sing this to the tune of the 88. Ps. }
2 In time of trouble do not hide,
thy face away from me.
Incline thine eares to me make hast
to heare me when I call:

For

3 For as the smoke doth fade, so do,
my dayes consume and fall.
4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleave to my skin:
6 As Pellican in wildernes,
such case now am I in.
And as an Owle in desert is,
so I am such a one:
7 I watch and as a Sparrow on
the house top am alone.
8 Lo dayly in reprochfull wise
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drinke with teares,
that from mine eyes have fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine,
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like a fleeting shade,
And I am withred like the grasse,
that soone away doth fade.
12 But thou, O Lord for ever dost
remaine in steadie place,

And

And thy remembrance euer holy
abide from race to race.

The second part.

13 Thou wilt arise and mercie thou
to Sion wilt extend:
The time of mercy now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spite.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
a gaine shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate
when he himselfe shal bend:
when he shall not disdaine vnto
their prayers to attend.
18 This shall be written, for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also:
20 That of the mourning captiue he
might heare the wofull crie:

That

And that he might deliuer those
that damned are to die.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

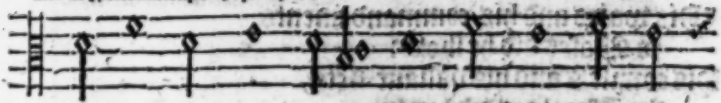
23 My former force of strength he
abated in the way: (hath,
And shorter he did cut my dayes,
thus I therefore did say.
24 My God, in midst of al my days
now take me not away:
Thy yeares indure eternallie,
from age to age for ay.
25 Thou the foundations of the earth
before al times hast laid:
And Lord, the heauens are the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shal all in time wax old,
euen as a garment will.
Thou as a garment shalt them change,
and changed shall they be:
27 But thou dost still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shall
continuallie indure:

And

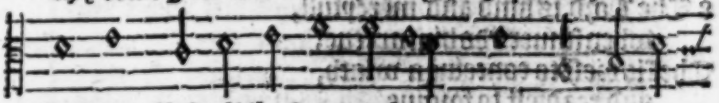
And in thy sight their happy seed
for euer shall stand sure.

1. Benedic anima. Psal. CIII. T.S.

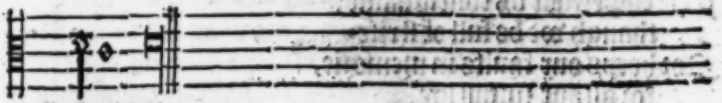
The prophet prouoketh men and angels, and all creatures to praise the Lord for his fatherly mercies, in deliuering of his people from euils, in his prouidence ouer all things and in preseruation of the faithful.



1. My soule giue laud vnto the Lord, my spirite shall do



the same: And all the secrets of my heart, praise ye his



holy name.

2 Giue thanks to God for all his gifts
shew not thy selfe vnkind:
And suffer not his benefits
to slip out of thy mind.

3 That gaue thee pardon for thy faults
and thee restord againe
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth.

Like as the eagle caſts hir bill,
whereby her age renueth:
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt.
So that their ſufferings and their wrongs,
are turned to the beſt.
7 His waies and his commandements
to Moſes did he ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercyfull,
when ſinners do him greeue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.
9 He chides not vs continuallie,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodnes much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all,
As far as is the ſun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents beare
vnto their children deare:

Like.

Like pittie beares the Lord to ſuch
as worſhip him in feare.
14 The Lord that made by his worthy one
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt,

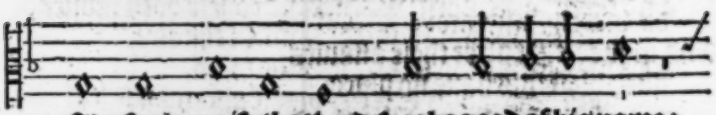
15 And how the time of mortal men,
is like the withering hay:
Or like the floure right fare in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie, ſtormie winds
do vtterly diſgrace:
And makes, that after their aſſaults
ſuch bloſſoms haue no place.
17 But yet the goodnes of the Lord
with his ſhall euer ſtand:
Their childrens children do receiue
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and footſtoole of the Lord,
And by his power imperiall,
he gouerns all the world.
20 Ye angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:

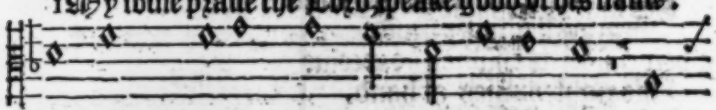
Which redie are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciij. W. K.

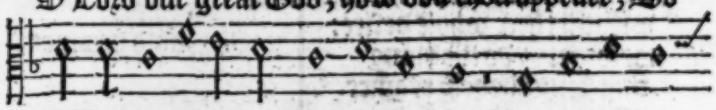
¶ A thankſgiuing for the creation of the world, and gouernance of the ſame by his maruellous prouidence. Alſo a prayer againſt the wicked. Who are the occaſion that God diminiſheth his bleſſings.



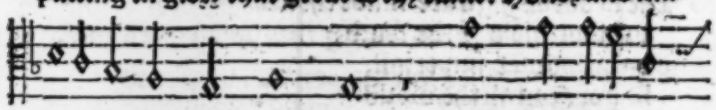
1 My ſoule praiſe the Lord, ſpeake good of his name:



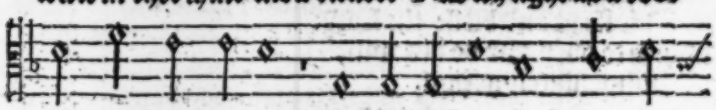
O Lord our great God, how doſt thou appeare, So



paſſing in glory that great is thy fame? Honor and ma-

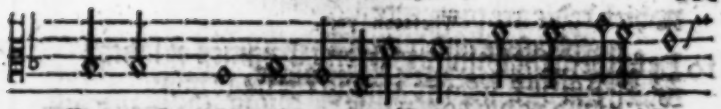


ieſtie in thee ſhine moſt cleare. 2 With light as a robe

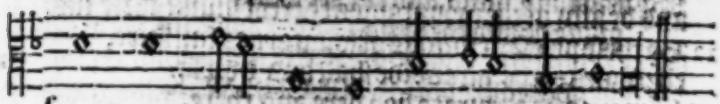


thou haſt thee beclad, Whereby all the earth thy great-

neſſe:



nesse may see. The heauens in such sort thou also hast



spread, that it to a curtaine compared may bee.

3 His chamber beames lie in the clouds full sure,
which as a chariot are made him to beare:
And there with much swiftnes his course doth indure,
vpon the wings riding of wind in the aire.
4 He maketh his spirites as heralds to go,
and lightnings to serue we see also prest:
His will to accomplish they run to and fro,
to saue or consume things as seemeth him best.
5 He grounded the earth so firmely and fast,
that it once to moue none shall haue the power.
6 The deep a faire couering for it made thou hast,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters do flee,
and so giue due place thy word to obey:
At thy voyce of thunder so fearefull they bee,
that in their great raging they hast soone away.
8 The mountaynes full hie they then vp ascend,
if thou do but speake thy word they fulfill.
So likewise the vallies most quickly descend,
where thou them appointest remaine they do still.
9 Their bonds thou hast set vnto which they shall turn,
so as in their rage not a hat passe they can.
For God hath appointed they shal not returne,
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strong streames or lakes,
which run & fall with a mong the huge hils:
11 where both the wild asses their to rest oft times flakes,
and be asts of the mountaines thereof drinke their fils.
12 By these pleasant springs of fountaynes full faire,
the foules of the aire abide shall and dwell:
who moued by nature to hop here and there,
among the greene branches their songs shal excel.
13 The mountaines to moist the clouds he doth bid,
the earth with his works are wholly repleat:
14 So as the biute cattell he doth not refuse,
but grasse doth prouide them & herb for mans meat
15 Yea bread, wine and oyle, he made for mans sake,
his face to refreshe and hart to make strong:
16 The Cedars of Liban this great God did make
which trees he doth nourish, that grow vp so long.
17 In those may birds build & make there their nest,
in firre trees the Storks remaine and abide:
18 The hie hils are succors for wild gotes to rest,
and eke the rocks stony for connies to hide.
19 The Moone then is set her seasons to run,
the dayes from the nights thereby to discerne,
And by the descending also of the sunne,
the cold from heat away thereby we do learne.
20 When darkenes doth come by Gods will & power
then creepe forth do all the beasts of the wood,
21 The Lions range roring their pray to deuour,
but yet it is thou, Lord, which giuest them food.
22 As soone as the sunne is vp, they retire,
to couch in their dens then are they full fain.
23 That man to his worke may, as right doth require
till night come and call him to take rest againe.

The

The second part.

24 How sundrie, O Lord, are all thy workes found
with wisedome full great they are in deed wrought:
So that the whole world of thy prayse doth sound,
and as for thy riches they passe all mens thought,
25 So is the great sea which large is and brode,
where things that creepe swarme, & beasts of eeh sort:
26 There both mightie ships saile, and some lie at rode,
the whale huge and monstrous there also doth sport.
27 All things on thee wait, thou dost them releeue,
and thou in due time full well dost them feed:
28 Now when it doth please thee the same so to giue.
they gather full gladly those things which they need.
Thou openest thy hand, and they find such grace,
that they with good things are filled wee see,
29 But sore are they troubled if thou turne thy face,
for if thou their breath take, vile dust then they be.
30 Againe when thy spirit from thee doth proceed,
all things to appoint and what shall insue,
Then are they created as thou hast decreed,
and dost by thy goodnes the drie earth renue.
31 The prayse of the Lord for euer shall last,
who may in his works by right wel reioyce:
32 His looke can the earth make to tremble full fast,
and likewise the mountaynes to smoke at his voyce,
33 To this Lord and God, sing will I alwaies,
so long as I liue, my God prayse will I:
34 Then am I most certaine my words shall him please,
I will reioyce in him, to him will I crie.
35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule now, let it still desire,
and say with the faithfull, prayse ye the Lords name

Co.nfi-

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnes of God for choosing a peculiar people to himselfe, never ceasing to do them good for his promise sake.

Sing this to the tune of the 9 Psal

GIue praises vnto God the Lord,
and cal vpon his name:
Among the people eke declare
his works to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all the wondrous works,
that he hath wrought alwaies.

3 In honor of his holy name,
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strenght
of his eternall might:
And seeke his face continually,
and presence of his light.

5 The wondrous works that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abrode.

8 His

8 His promiſe and his couenant
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part

9 The couenant which he hath made
with Abraham long ago,
And faithful oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant
to Iſraell for ay.
11 When thus he ſaid to, I to you
all Canaan land will giue:
The lot of your inheritance,
whereon your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode,
And while from ſundrie kingdomes they
did wander all abrode.
14 And wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mightie kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once beene sold,
to liue a slaue in woe:
18 Whose feet they hurt in stockes, whose soule
the iron pearst also.
19 Untill the time came when his cause
was knowne apparantlie:
The mightie word of God the Lord
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him pas.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the princes of his land:
And wisedoms lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to grow:
And ouer all their enemies:
in strength he made them grow.

Whose

25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whome he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham
then did they worke also.

28 Darkenes he sent and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobay.
29 He turnd their waters into bloud
he did their fishes slay,
30 Their land brought frogs euen in the place
where their king Pharao lay.

31 He spake and at his boyce there came
great swarmes of noisom flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony hayle
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did they ouerthrow.

34 He

34 He spake then Caterpillers did
and grashopers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them
was faine into their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he causèd quailes,
to raine at their request:
And fullie with the bread of heauen
their hunger he repressèd.
41 He opened then the stonie rocke,
and water gushed out:
And in the drie and parched grounds,
like riuers run about.
42 For of his holy couenant
aie mundfull was he tho:
Which to his seruant Abraham
he plighted long ago.

He

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.
44 And of the heathen men he gaue
to them the fruitefull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini domino, Psal. CVI. N.

The people dispersed vnder Antiochus do magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praise his name.

PRaise ye the Lord, for he is good,
his mercy dures for ay: { Sing this to the tune of the 103 psa. }
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

Both

6 Both we and eke our fathers all,
haue ſinned euerie one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankefull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpread abrode with fame.

9 The red ſea he did then rebuke,
and forth with it was dride:
And as in wildernes, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words & praiſe,
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And in their wanton minds desire
he suffred them to haue.
But wasting leanes there withal
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenes of a calfe,
that feedeth on the graile:
Thus they their glorie turnd, and all
their honor did defface.
21 And God their onely sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The

And in the land of Ham for: there
most wondrous worke had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpold in his mind.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue,
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grutching hart,
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinies stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.
The fourth part.
31 It was imputed vnto him
for righteousnes that day:
And from thencefoorth so counted is
from race to race for aye.
32 At waters eke of Meribath,
they did him angrie make:
Yea so far forth, that Moses was
then punisht for their sake,
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly:
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes allo.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea with vnkindlie murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sons and daughters bloud
without all cause of guilt.

whom they to Canaan [illegible]
offred with wicked hand,
And so with bloud of innocents
defiled was the land.
39 Thus were they stayned with the works
of their own filthy way:
And with their owne inventions
a whoring they did stray.
40 Therefore against his people was
the Lordes wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of Heathen men
he gaue them for a pray:
And made their foes their Lords who they
were forced to obay.

The v part.

42 Yea and their hatefull enemies
oppest them in the land:
And they were humbly made to stoupe
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their crie.
45 He cald to mind his couenant,
which he to them had sworne:
And by his mercies multitude,
repented him therefore.

46 And

46 And fauour he them made to find,
before the sight of those
That led them captiues from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.
That we may spread the noble praise
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.
48 The Lord the God of Israell
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino Psal. Cvii. V.K.

David exhorteth all that are redeemed by the Lord and gathered into his vine, giue thankes therefore who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mouthes stopped.

GIue thankes vnto the Lord our God, {Sing this to the tune of the 105 psal.}
for gratious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes should praise his name,
And shew how they from foes were freede,
and how he wrought the same.
He gathered them forth of the lands,
that lay so far about:
From east to west, from north to south,
his hand did find them out.

4 They wandred in the wildernesse,
and straied from the way:
And found no Cittie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in theise deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous sore,
according as they praid.
7 And by that way which was most right,
he led them like a guide:
That they might to a Cittie goe,
and there allo abide.
8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the emptie soule sustaind,
whome thirst had made so faint:
The hungrie soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wait:
Fast bound to taste such troublous sorowes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsell hie,
which doth so farre excell.

12 But when he humbled them full low
they then fell downe
And none was found
wherby to get reliefe.

13 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state
according as they praid.

14 For he from darkenes out
and from deathes dreadfull
Burſting with force the iron
which did before them

15 Let men therefore before the Lorde
confeſſe his kindnes then:
And shew the wonders that he doth
before the sonnes of men.

16 For he hath broke the gates of brasse
and made them peeces strong asunder
Their iron bars he smote in twaine,
nothing could him withstand.

17 The foolish folke great plagues do feel,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules did so much loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid,

20 For he then sent his word and healed them,
which health did from
And brought them from
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he hath
before the sonnes of men.
22 And let them offer
with thankes and
And speake of all his
with glad and joyfull cheare.

23 Such as in ships
into the seas descend:
Their marchandise through
to compasse and to end.
24 Those men are
the Lordes workes what they
And in the dangerous deepe the same
most merueulous
25 For at his word the stormie winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp
the cloudes they seeme to
And plunging downe the depth
their soules consume with paine.

27 And like a drunkard did and reele,
now here now there they reele
As men with feare of wit bereft,
at hand of sence no feele.

28 Then

28 Then did they crie in their trouble
vnto the Lord for aid:
who did remoue their troublous feare,
according as they praid.

29 For at his words the Lord did make
the sturdie stoorme to cease:
So that the great waues from their rage
are brought to rest and peece.

30 Then are men glad when rest they haue,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let him in presence of the folke
with praise extoll his name:
And where the elders do consent,
let them there do the same.

33 For running floudes to drie deserts
he doth oft chaunge and turne:
And dieth vp as it were dust,
the springing well and welle.

34 A frutefull land with pleasures great,
full barren he doth make:
when on their sinnes which dwell therein,
he doth iust vengeance take.

35 Againe the wildernes full rude
he maketh fruite to beare:
with pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse,
That they a Cittie may them build
to dwell in for their vse.

37 That they may sow their pleasant lands
and vineyardes also plant,
To yeeld them fruite of such increase
as none may seeme to want.

38 They multiply exceedingly
the Lord doth bleese their stocke,
Who doth also their cattle kinde
by numbers great to encrease.

39 But when the faithful are lowe brought
by the oppressors stronge,
And minish do through many plagues
that compasse them about,

40 Then did he princes bring to shame,
which did them sore oppresse,
And like wise caused them to erre
within the wildernesse.

41 But yet the poore he raised hath
out of his troubles deepe,
And oft times doth his traine augment
much like a flocke of sheepe.

42 The righteous shal behold this sight
and also much reioyce,
Whereas the wicked and perverse
with griefe shall stoppe their voice.

43 But who is wise that noteth well
be may these things recorde,
And certainely such shall perceive
the kindnesse of the Lord.

Paratum cor meum Deus.

David with hart and voice praiseth the Lord: shewing that his praise of God concerning his kingdome agree: Moreouer, that his prayer agreeth with that which though he ferme to be, shall be done in the end: for he shewes in the end that God heares our morning.

O God my hart prepayed is,
and eke my tongue is fre:
I will aduance my voice and sing
in giuing praise alsso.
2 Awake my violl and my harpe,
sweet melody to make:
And in the morning I my selfe
right earely will awake.
3 By me among the people Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy, Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Aboue the starrie heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth
thy glorie all abrode.
6 That thy dearely beloued may
be set at liberty:
Helpe O my God, with thy right hand
and harken vnto me,
7 God in his holines hath spoke,
wherein his my ioyes abound:
Sichem I shall deuide and mete,
the vale of Succoth ground.

9. And

8 And Gilead shalbe myne owne,
Manasses mine shall be:
Mye head Strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot and my shoe
on Edom will I throwe
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong
be guilde to conduct me:
Or how by whome to Edom land
conueyed shall I bee?

11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou O Lord, thy sauing aide,
didst not go forth to fight.

12 Giue vs O Lord thy sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God wee shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Shaules flatterers craueth God to helpe him to destroy his enemies, who represent Iudas the traitor, vnto Iesus Christ and all like enemies of the children of God.

IN speechlesse silence do not hold, O God the long alwaies,
O God, euen thou I say, thou art the God of all my praise:
2 The wicked mouth & guilefull mouth on me disclosed bee.
And they with false and lying tongue haue spoken vnto me.

3 They

3 They did beset me round about w̄ wordes of hatefull spight
Without all cause of my desert, against me did they fight.
4 For my good will they were my foes, but then gan I to pray
5 My good with ill my friendlings with hate they did repay.

6 Set thou the wicked ouer him, to haue the power hand:
At his right hand ehe suffer thou his partiall foe to stand.
7 When he is iudgde let him not then condemned be therein:
And let the prayer that he makes be turned into sinne.

8 Few be his dayes, his charge also let thou another take,
9 His children let be fatherlesse, his wife a widdow make.
10 Let his affliting be vagabonds, to beg & seeke their bread
Hauing out of ꝑ walled place where ert they haue bin fed.

11 Let couetous extortioners eated all his goods and store,
And let the strangers spoile the fruites of al his toile before.
12 Let there be none to pitie him, let there be none at all:
That on his children fatherlesse, will let their mercy fall.

The second part.

13 And so let his posterity for euer be destroyd:
Their name out blotted in the age, that after shall succeed.
14 Let not his fathers wickednes fro̅ Gods remēbrance fall,
And let thou not his mothers slime, be done away at all.
15 But in the presence of the Lord let them remaine for aie:
That from the earth their memorie he may cut cleane away.
16 Sith mercy he forgat to show but did pursue with spite:
The troubled man, & sought to slay the woful harted wight.

17 As he did curling loue, it shall betide vnto him so:
And as he did not blessing loue it shall be far him fro.
18 As he with curling clad himselfe, so it like water shal,
Into his bowels, and like oile into his bones befall.
19 As garment let it be to him, to couer him for aie:
And as a gyrdle, wherewith hee shal girded bee alway.

Let

29 Lo let this shame be from the Lord the guerdon of my foe.
Yea and of those that evill speake against my soule, alld.

21 But thou O Lord that art my God deal thou play with me
After thy name deliuer thou me for good thy mercies be.

22 Because in depth of great distresse, I needy am and poore
And eke within my payned brest, my hart is wounded sore.

The third part

23 Even as the I depart away, as doth declining shade:
And as the Grashopper, so am I shaken off and fade.

24 With fasting long for needful food, enfeebled are my knees
And all her fatnesse hath my flesh enforced heere to leese.

25 And I also a vile reproach to them was made to see:
And they that did vpon me looke did shake their heades at me

26 But thou O Lord that art my God, my aide succour bee.
According to thy mercy, Lord saue, and deliuer me.

27 And they shal know that thy hand this, Lord is thy might
And that thou, y hast don it Lord so shal they vnderstand (hand

28 Although they curse yet spite yet thou shalt blesse with louing
They shal arise & come to shame, thy seruant shall reioyce (voice

29 Let them be clothed all with shame, that enemies are to
And with confusion as a cloke the couered let them be. (me.
But greatly I will with my mouth giue thankes vnto the
And I among the multitude his praises will record. (Lord:

30 For he with help at his right hand will stand the poore nie
To saue him fro the me that would condemn his soul to dy. (by

Dixit Dominus. psal. CX.

David prophesieth of the power and euerlasting dignitie of Christ and the spiritual-
hood which should put an end to the priesthood of Leuie.

THe Lord did say vnto my Lord sit thou on my right hand
Til I haue made thy foes a stool vnder thy feet shall stand

11 But

2 The Lord shall out of Sion send the sceptre of thy might:
Amidst thy mortall foes, be thou the ruler in their sight.

3 And in the day on which thy reign and power they shall see:
Then hereby free will offrings shall thy people offer thee.
Yea with an holy worshipping, these shall they offer all: that
Thy birthy dew is the dew that doth in womb of morning

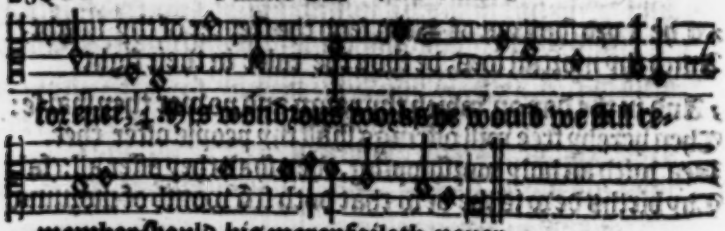
4 The Lord hath sworn & never will repent what he doth say
By the order of Melchizedech, thou art a priest for aye:
The Lord thy God on thy right hand, that ruleth for thy stay
Shall wound for thee the stately kings upon his wrathful day

6 The heathē he shall judge & fill the place with bodies dead:
And over diuers countries shall in sunder smite the head.
7 And he shall drink out of the brooke, that runneth by the way:
Therefore he shall lift up on high his royall head that day.

Confitebor tibi. Psal. Cxi. 1.

He giueth thankes to the Lord for his iust workes towardes his church, and declareth wherein true wisedome and right knowledge consisteth.

1 With heart I do accord to praise and laud the Lord, in
presence of the iust. 2, For great his workes are found, to
search them such are bound, as do him loue & trust, 3 His
works are glorious also his righteousnes doth endure
for



for euer. 4 His wondrous works he would we still re-
member should his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire
He hath vp for them laid:
For this they shall well find, he will them haue in mind,
And keepe them as he said.

6 For he did not disdaine his workes to shew thee plaine,
By lightnings and by thunders.
When he the heathens land did giue into their hand,
Where they beheld his wonders.

7 Of all his works in truth, both iudgement, right and truth
Whereto his statutes tend:
8 They are decreed sure, for euer to endure,
Which equity doth end.
Redemption he gaue, his people for to saue.
9 And hath also required,
His promise not to faile, but alwaies to preuaile,
His holy name be feared.

10 Who so with hart full faine true wisedome would attain,
The Lord feare and obay:
Such as his lawes do keepe, shal knowledge haue full deep,
His praise shall last for ay.

Beatus vir Psal. Cxii. W. K

He extolleth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

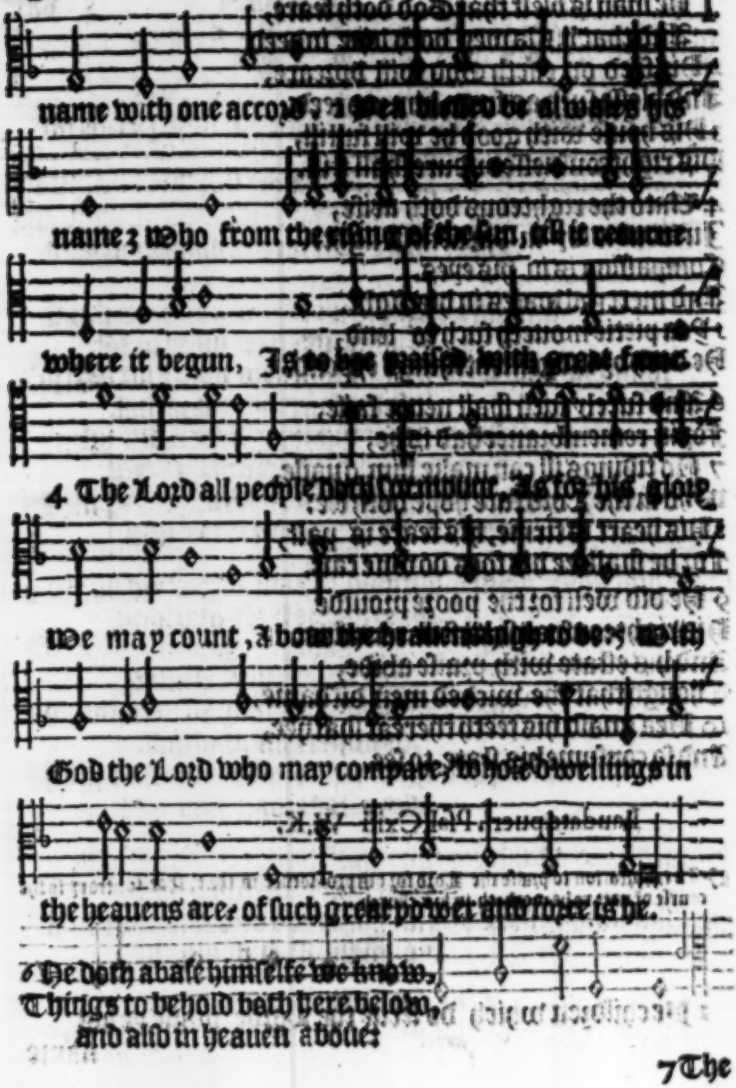
The

The man is blest that God doth feare,
And that his lawes doth loue indeed.
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse ypure shall still.
4 Vnto the righteous doth arise,
In troubles ioy in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he,
7 No tidings ill can make him quaile,
Who in the Lord fast hope doth tee:
His heart is firme, his feare is pall,
For he shall see his foes downe fall.
9 He did well for the poore proude
His righteousnes shall still remaine:
And his estate with praise abide,
Though that the wicked men disdaine,
10 Yea gnash his teeth thereat shall hee,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

1 An exhortation to praise the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his church.

1 Ye children which do serue the Lorde, praise ye his name.


name with one accord
name z who from the rising of the sun, till it returne
where it begun,
4. The Lord all people doth surmount,
we may count,
God the Lord who may compare,
the heauens are of such great power and force is he.
5 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue:
7 The

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
with princes of great dignitie
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. W. W

Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towardes his children and of our vnthankfulnesse for the same.

WHen Israel by Gods addresse,
from Pharaos land was bent,
And Jacobs house the stragers left
and in the same traine went.
{Sing this to the tune of the 68. ps.}
2 In Juda God his glorie shewd,
his holines most bright:
So did the Israelites declare
his kingdome power and might.
3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Jordans floud
reculed backwardlie.
4 As rams afraid the mountaines skypt,
their strength did them forsake:
And as the seely trembling lambs,
their tops did beat and shake.
5 What ailde the sea, as all amasde
so suddenly to flie?
Ye rowling waues of Jordans floud,
why ran ye backwardly?

6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?
7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause mayne flouds appeare
And from the stony flint doth make
gush out the fountaines cleare.

Non nobis Domin. Psal. Cxv. N.

The faithful oppressed by idolatrous tirants, prouideth that they will not be vnmindfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for thy mercy and the truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols siluer are and gold,
worke of mens hands they bee:
5 They haue a mouth and do not speake:
and eyes and do not see.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And

7 And hands they haue and handle not
and feet and do not goe:
A throat they haue, yet though the laine
they make no ſound to blow.
8 Thoſe that make them be like to them
and thoſe whoſe truſt they bee.
9 O Iſraell truſt in the Lord,
their ſhield and helpe is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their helpe and ſhield is he:
12 The Lord hath mindfull beene of vs
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that bee fearers of the Lord,
the Lord will bleſſe them all
Euen he will bleſſe them euerie one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord,
will multiplie his grace:
To you, and to the children that
ſhall follow of your race.
15 Be are the bleſſed of the Lord,
euen of the Lord, I ſay:
which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set foorth the Lords renowne:
Nor any that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from hencefoorth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saule in the desert of Ziph, preserued the great and inestimable loue of God towards him, magnifieth such great mercies and protesteth that he will be thankful for the same.

I Loue the Lord, because my voice & prayer heard hath he;
2 When in my daies I cald on him, he bowd his ear to me.
3 Euen when ỹ snares of cruell death about beset me round:
When pains of hel me caught, & whē I woe & sorow found.
4 Upon the name of God my Lord then did I call and say,
Deliuer thou my soule, O Lord, I do thee humbly pray.
5 The Lord is very mercyfull, and iust he is also:
And in our God compassion doth plentifully flow.
6 The Lord in safety doth preserue al those that simple be,
I was in wofull misery, and he relieued me.
7 And now my soule sith thou art safe, returne vnto thy rest
For largely to the Lord to thee his bounty hath exprest.
8 Because thou hast deliuered my soule from deadly thrall:
My moisted eyne frō mournful tears my sliding feet frō fal,
9 Before the Lord I in the land of life will walke therefore.
10 I did beleeue therefore I spake, for I was troubled sore.

The second part.

11 I said in my distresse and feare, that all men liers bee:
12 What shall I pay the Lord for all his benefits to mee?
13 The wholsom cup of sauing helth I thankefully will take
And on the Lords name I wil cal whē I my prayer make.

14 I

14 I to the Lord wil pay the vowes that I haue him behight
Ye aeuen at this present time, in all his peoples sight.
15 Right dere & pretious in his sight the lord doth ay esteem,
The death of all his holy ones, what euer men do deem.

16 Thy seruant Lord, thy seruaunt Io, I do my selfe confes,
Son of thy handmaid, thou hast broke the bōds of my distres.
17 And I will offer vp to thee a sacrifice of praise:
And I will call vpon the name of God the Lord alwaies.

18 I to the Lord wil pay the vowes that I haue him behight
Yea euen at this present time, in all his peoples sight.
19 Yea in the courts of Gods owne house, & in the midst of the
O thou Ierusalem, I say, wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Iewes the promise of the euerlasting by Iesus Christ.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euerie where,
set foorth his noble praise.
2 For great his kindnes is to vs,
his truth indures for ay:
wherefore praise ye the Lord our God,
praise ye the Lord I say,

{Sing this to the tune of the 78. ps.}

Confitemini Domino. Psal. Cxviii. M.

Dauid reiected of Saul and of the people, as the stone vnmeet and vnfashioned for the kingdome for the which he hadeth all them that feare the Lord to be thankful, vnder whose person Christ is truely set foorth, who should be of his people reiected.

O Giue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards thee.

{Sing this to the tune of the 97 Psal}

2 Let Israell confesse and say,
his mercy dures for ay.
3 Now let the house of Aaron say,
his mercy dures for ay.

Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
indureth still for ay:
5 In trouble and in heauines,
vnto the Lord I cride
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standis me about.
7 The Lord doth take my part with them,
that helpe to succour mee:
Therefore I shall see my desire,
vpon mine enimie.

8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euerie side,
they kept me in I say:
But through the Lords most mightie name
I shall worke their decay.

12 They

12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and I will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeede might fall:
But through the Lord I find ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.
15 The right hand of our Lord our God,
doth bring to paſſe greate things;
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty thinges to paſſe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſee.
19 Set open vnto me the gates
of truth and righteouſneſſe,
That I may enter into them,
the Lords praiſe to confeſſe.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a sauiour vnto me.

22 The stone which at this time among
the builders was refused:
Is now become the corner stone,
and chiefely to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueious to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord,

26 Blessed is he that comes to vs,
in the name of the Lord.

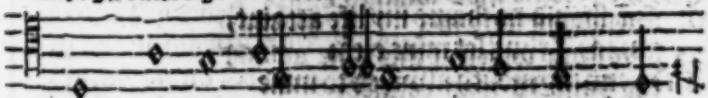
27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy toward mee.

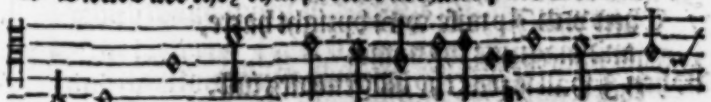
29 Ogiue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W.W.

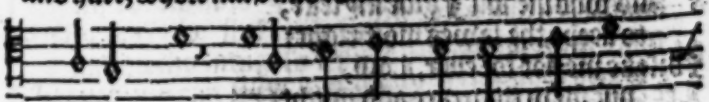
The prophet wonderfully commendeth godlynesse in the scripture, cannot sufficiently declare, nor expresse sufficiently his affection therunto, adding notable complaints and consolations meet for the same: to whose worthynesse in all and euery point, in the Hebrew euery eight verses begin with one letter of the alphabet.



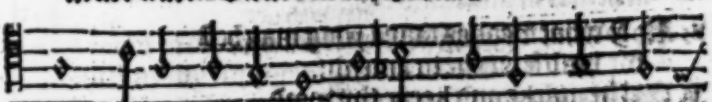
1. Blessed are they that perfect are, and pure in mind



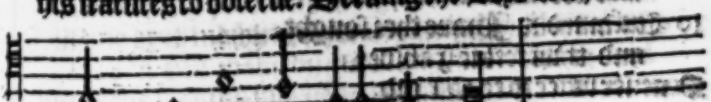
and hart, whose liues and conuersation from Gods lawes



neuer start. 2 Blessed are they that giue themselues,



his statutes to obserue: Seeking the Lord with all



their hart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe in deed

5 Oh woulde to God it might thee please
my waies so to addresse:
That I might both in hart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
while I thus set mine eies:
And bend my mouth alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright harte,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And whollie will I giue my selfe,
to keepe the lawes most right:
Forsake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part

9 BY what meanes may a young man best
his life learne to amend:
If that he marke and keepe thy word.
and therein his time spend.

10 Vnfainedlie I haue thee sought,
and thus seeking abide:
O neuer suffer mee, O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy word I haue hidde:
That I might not at anie time
offend thy godlie will.

12 Lord

12 Woe magnifie thy name, O Lord.
and praise thee euermore
Thy statutes of most worthy fame
O Lord teach me therefore.
13 My lips haue neuer ceall to preach,
and publish day and night,
The iudgements all, which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeede:
Than al the treasure of the earth,
which worldlinges make their meede.
15 Of thy precepts I will still minde,
and therefore frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be to liue,
and on thy lawes so see:
That nothing can me so farre blind,
that I thy words forget.

GIMEL The third part.

17 Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tong.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footesteps for to cleare.

20 My

20 My soule is rauisht with desire
and neuer is at rest:
But seekes to know thy iudgements ay,
and what may please thee best.

21 The proud man and malitious,
thou hast destroid ech one:
And curssed are such as do not,
thy hests attend vpon.

22 Lord turne me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

The princes great in counsell sat,
and did against me speake:
But then thy seruant thought how hee
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

I Am alasse as brought to graue,
and almost turnd to dust,
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and meinstruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

28 My

28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send releefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then, O Lord, I stick my selfe
thy couenants to imbrace:
Let me therefore haue no rebuke,
nor checke in anie case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
when thou hast set my hart at large,
and rid me out of thrall.

HE Te fift part VAV

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With hart and mind and all my might,
I will it keepe I say.
35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure do I wish
nor greater thing desire.

36 Incline

Incline my hart thy lawes to keepe
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lustes
turne backe mine eyes and light:
Giue me the spirit of life and power
to walke thy waies aright.

38 Confirme thy gratious promise, Lord,
which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my harts desire is bent,
thy lawes to keepe for ay,
Lord strengthen me to with thy grace,
that it perfourme I may.

VAV the vi. part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me inioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vniust,
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And

44 And while the breath within my breſt
doth natural life preſerue:
Yea till this world ſhalbe diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy hests and will:
which euermore I haue loued beſt,
and ſo will loue them ſtill.

48 My hands will I lift to thy lawes,
which I haue dearely fought:
And practiſe thy commandements,
in wil, in deed and thought.

ZAIN The vii part

49 The promiſe which thou madſt to me
thy ſeruant, Lord remember:
For therein haue I put my truſt,
and confidence for euer.

50 It is mycomfort and my ioy,
when troubles me aſſaile:
For were mylife not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne,
Yet would I not thy law forſake,
as he that were forlorne.

52 But

52 But call to mind, Lord, thy great workes,
shewd to our fathers old?
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quaild,
seeing how wicked men
Thy law forsooke and did peruert,
thy iudgements who knoweth when.

54 And as for me, I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtayne, because
thy couenants sweet and deare:
I did imbrace and also keepe
with reuerence and with feare.

HETH The viii part

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alwaie.

58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me
my feet straight to conuert.

60 I

60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray,
Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgement shewd to me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart,
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies, Lord, most plentiously,
do all the world fulfill,
O teach me how I may obey,
thy statutes and thy will.

TETH The ix part

ACcording to thy promise Lord,
So hast thou with me delt:
For of thy grace in sundrie sorts
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gratious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach mee.

69 The proud and wicked men haue forgd,
against mee many a lie:
Yet thy commandements still obserue,
with all my hart will I.

70 Their harts are fwoine with worldly (wealth
as greafe so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happie time I may wel say,
when thou didst me correct:
For as a guide to learne thy lawes
thy rods did me direct.

72 So that to me thy word and law,
is dearer manyfold:
Than thousands great of siluer and gold,
or ought that can be told.

IOD The x part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plaged,
I know the cause is iust:
So when thou dost correct me Lord,
the cause must needes be iust.

76 Now

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud, whose fall pretence
is mee for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

81 My soule doth faint, and reaseth not
thy sauing health to craue:
And for thy words sake, still I trust
my harts desire to haue.

82 Myne eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy lawe,
my hurt they did procure.

86 But thy commandements are al true,
and causelesse they me grieue:
To thee therefore I did complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xii part

IN heauen, Lord, where thou dost dwell,
thy word is stablisht sure:
And shal for all eternitie,
fast grauen there indure.

86 From age to age the truth abides,
as doth the earth witnesse
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

Euen to this day we well may see,
how all things persewere:
According to thy ordinance,
for all things thee reuere.

92 Had

92 Had it not beene, that in thy lawe
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe fast.
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, and to thy lawes
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all time extend.

97 What great desire and feruent loue
do I beare to thy law?
All the day long my whole deuise
is onely on thy saw.

98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct.
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisedome I do passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it ay best reed.

101 My feet I haue refrayned eke,
from euery euill way:
Because that I continually
thy word might keepe I say.

102 I haue not swerud from thy iudgemets,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway?
Doubtlesse no hony in my mouth
feele ought so sweet I may.

104 Thy lawes haue me such wisedō learnd
that vtterly I hate,
All wicked and vngodly waies,
in euerie kind or rate.

EVen as a Lantherne to my feet,
so doth thy word shine bright:
And to my pathes, where euer I goe,
it is a flaming light.

105 I haue both swōrne and will performe,
most certainely doubtlesse:
That I will keepe thy couenants iust,
and them in life erpresse.

106 Affliction hath me sore oppressd,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue deme bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv part

THe craftie harts and double thoughts.
I do alwaies detest:

113 But as for thy law and precepts
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone:

116 As thou hast promisd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.
119 Like drosse thou casts the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety bee,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 My eyes with watching are nowe blind,
thy health so much I craue:
And eke thy righteous promise kind,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show,
Thy statutes of most excellence,
teach me also to know.

125 Thy humble seruant, Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand:

126 It is now time, Lord to begin,
for truth is quite decaid,
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold;
Or Jewels fine that are esteemd,
most costlie to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malitious waies,
I do abhorre therefore.

PE. The xviii part

THy couenants are most wonderfull
and full of things profound:

129 My soule therefore doth keepe them sure
when they are tride and feund.

130 When men first enter into thy word,
they find a light most cleare:
And verie Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaud and breathd,
to know thy commandement,
That I might guide my life thereby,
I sought what thing it ment.

132 Behold

132 With mercie and compassion both,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongs & deadly harmes
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

136 Out of my eyes great floudes gush out,
of drearie teares and fell:
when I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviii. part

137 In euerie point Lord thou art iust,
the wicked though they grutch:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points full hie:
And such as thou hast in thy law
commanded vs straitely.

139 With zeal and wrath I am consumde,
and euen pinde away,
To see my foes thy word forget,
forsought that I do may.

140 Thy

140 So pure and perfect is thy word:
as any hart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnesse, Lord, is most iust,
for euer to indure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seald on me:
and brought me wondrous low:
Yet do I still of thy precepts.
delight to heare and know.

144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me for euen in them.
my life lieth vp in store.

KOPH. The xix part.

145 With feruent hart I cald and cride,
now answere me O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day war light:
Because that I haue in thy word
my confidence whole plight.

148 Mine

Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thyne eares to heare my voice,
and pittie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death malitiously:
which from thy law are far gone backe,
and straide from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth so require,
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learnd
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx part.

153 MY trouble and affliction,
consider and beholde:
Deliuer me for of thy law,
I euer take fast holde.

154 Defend my good and righteous cause,
with speed me succour sende:
From death as thou hast promised,
Lord keepe me and defende.

155 As for the wicked farre they are
from hauing health and grace:
whereby they might thy statutes know,
they enter not the trace.

156 Great

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudgd ere nowe,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shranke,
nor went awrie therefore:

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and faine:
As thou art good and gratious, Lord,
restore my life againe.

160 What thy word doth decree must bee,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi part

PRinces haue sought by crueltie
causelesse to make me crouch
But all in vaine, for of thy word,
the feare did my hart touch.

162 And certainelie euen of thy word,
I was more merrie and glad,
Than he which of rich spoiles and pray
great store and plenty had.

163 As for all lies and falsity,
I hate most and detest:
For why? thy holy lawes do I,
aboue all things loue best.

171 Seauen

164 Seauen times a day I praise thee Lord
singing with hart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought els I required.

168 Thy statutes and commandements,
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach mee thee to feare.

170 Myne humble supplication,
towards thee let kind accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most humble sort:
When thou thy statutes hast me taught,
wherein stands all comfort.

172 My

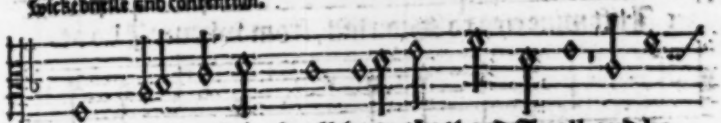
172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord, I haue:
174 Of thee alone, Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

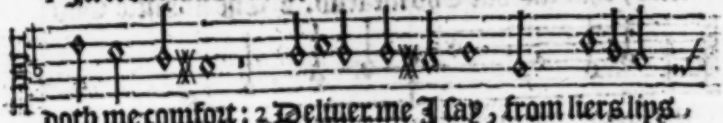
175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was loſt and went aſtray;
much like a wandring ſheepe:
O ſeeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

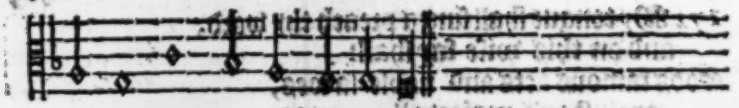
Dauid penſifed from among the barberous Arabians through falſe reports of ſome lewd flatterers, lamenteth his long abode among ſuch infidels, giuen to all kind of ſwicked deuiſe and contention.



1 In trouble and in thrall, vnto the Lord I call, and he



doth me comfort: 2 Deliuer me I ſay, from liers lips
alway,



alway, and tong of false report.

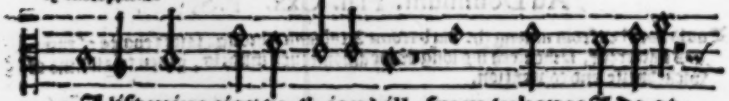
3 What vantage or what thing, get'st thou thus for to sting,
Thou false and flattering tier?
4 Thy tong doth hurt I ween, no lesse than arrowes keen
Of hote consuming fire.

5 Alas too long I lacke, within these tents so blacke,
Which Kedars are by name:
By whom the flock elect, and all of Iaacks sect,
Are put to open shame.

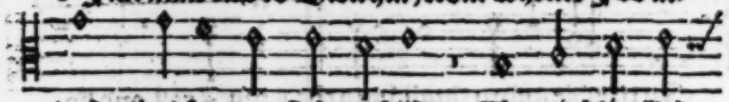
6 With them that peace did hate, I came a peace to make,
And set a quiet life:
7 But when my word was told, causeles I was controld
By them that would haue strife.

Leuaui oculos. Psal. Cxx. W.W.

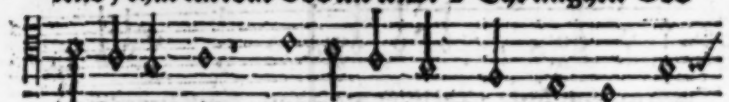
¶ The Prophet sheweth by his owne example that the faithfull ought to lookefor all their succour of God alone, who will governe and giue good successe to al their godly enterprises.



1 I lift mine eies to Sion hill, from whence I do at-

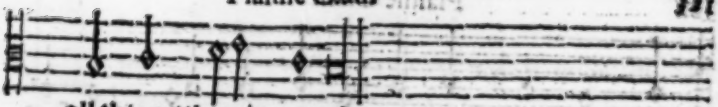


tend, that succour God me send. 2 The mightie God



me succor will, which heauen and earth framed, and

all



all things therein named:

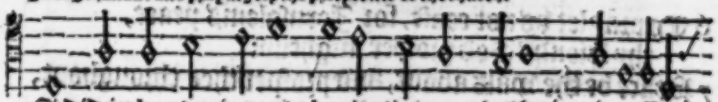
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſra. ll conſerue,
No ſleepe at all can him catch,
But his eies do euer watch.

The Lord is thy warrant alway,
the Lord (ke dot) thee couer:
Is at thy right hand euer.
6 The ſunne ſhall not thee p'rch by day,
Nor the moone (tot halfe ſo bright.
Shall with cold thee hurt by night.

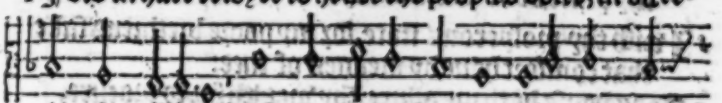
7 The Lord will keepe thee from diſtreſſe
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe::
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. pſal. Cxxii: W. Kel.

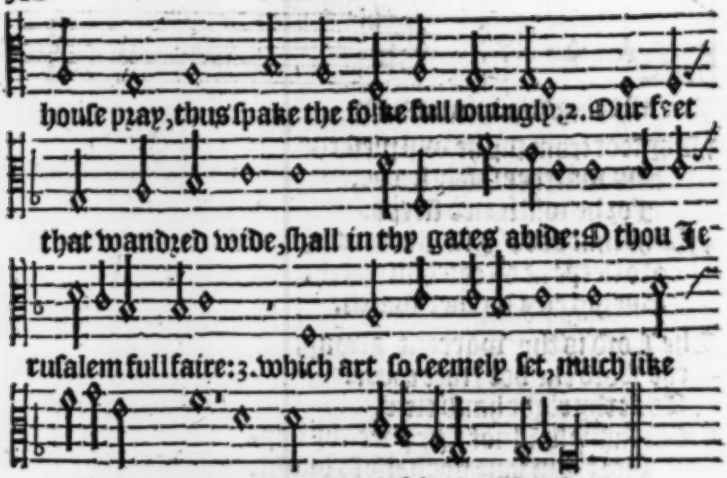
☞ Dauid reioiceth that God accompliſheth his promiſe, and placed his arke in Sion giuing thanks, and praying for the proſperitie of the church.



1 I did in hart reioyce to heare the peoples voice, in offer-



ing ſo willinglie: For let vs vp ſay they) in the Lords



house pray, thus spake the folke full youngly. 2. Our feet
that wandred wide, shall in thy gates abide: O thou Je-
rusalem full faire: 3. which art so seemely set, much like
a Cittie neate, the like whereof is not elsewhere.

4 The tribes with one accord, the tribes of God the Lord
are thither bent their way to take:
So God before did tell that there his Israell,
their prayers should together make.

5 For there are thrones erect, and that for this respect,
to set foorth iustice orderly:
which thrones right to maintaine, to Dauids house pertain,
his folke to iudge accordingly.

6 To pray let vs not cease, for Jerusalems peace,
thy friends God prosper mightily:
7 Peace be thy wals about, and prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state, for my poore brethrens sake
that comfort haue by meanes of thee:
9 Gods house doth me allure, thy wealth for to procure,
so mu chall waies as lieth in me.

Ad

Ad te Leuaui Pſal. Cxxiii. T. S.

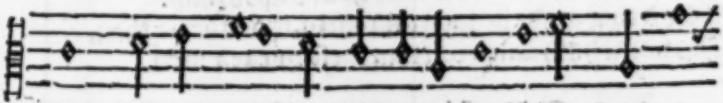
A prayer of the faithfull which are afflicted by the wicked mockings and contumelies of God.

O Lord that he auen doſt poſſeſſe
I lift my eies to thee:
Euen as the ſeruant liſteth his,
his maiſters hands to ſee.
2 As handmaides watch their miſtreſſe
ſome grace for to atchiue: (handes,
So we behold the Lord our God,
till he doth vs forgiue,
3 Lord, grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome
with hatred and deſpight:
4 Our mindes be ſtuft with greate rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocks,
the proud do vs diſpiſe.

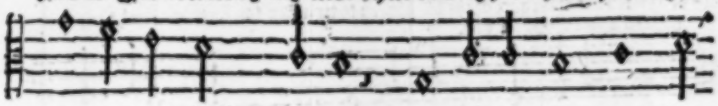
{Sing this to the tune of the 21 pſal.}

Niſi quia Domi. pſal. Cxxiii. W. W

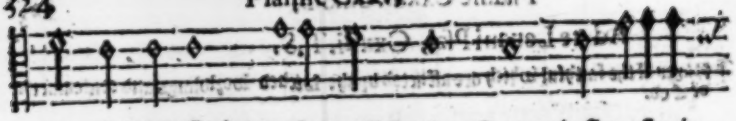
The faithfull deliuered out of great danger, acknowledg not to haue eſcaped by their own power, but through the fauour of God.



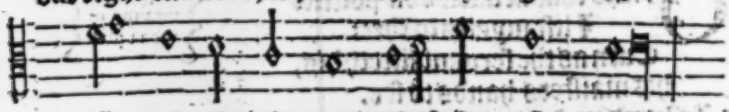
Now Iſraell may ſay and that truely, if that the Lord



had not our cauſe maintaind, 2. If that the Lord had not



our right sustaind, when all the world against vs furi-



ously, made their byrozes, and said we should all die.

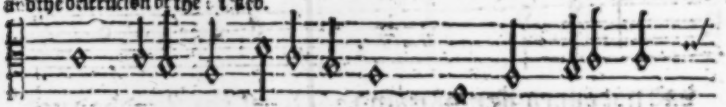
4 Now long ago they had deuoured vs all,
And sw allowed quicke for ought that we could deeme,
Such was their rage, as we might well esteeme.
4 And as the flouds with mightie force do fall:
So had they now our liues euen brought to thrall.

5 The raging streames, most prond in roaring noice,
Had long ago ouerwhelmd vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruel voice,
Which as a pray, to eate vs would reioyce.

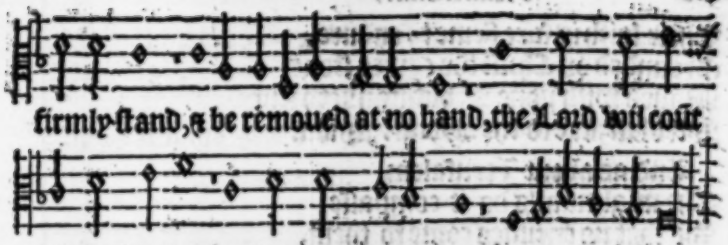
7 Euen as a bird out of the foulers grin
Escapeth away, right so it fareth with vs,
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt. psal. Cxxv. W.K.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth and the destruction of the wicked.



1 Such as in God the Lord do trust as mount Sion shall
stime-



the right & iuſt, ſo that they ſhalbe ſure, for euer to indure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne a ſide,
By croked waies which they ſought out,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell
For euermore ſhall dwell.

An other of the ſame by R.W,

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.

{Sing this as the ten commandements.}

Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still
Stedfast, like to the Mount Sion.

And as about Jerusalem,
The mightie hils do it compasse:
So that no enemies come to them,
To hurt that to wone in any case.
So God indeede, in euerie neede
His faithfull people doth defend:
Standing them by assuredly:
From this time forth world without end.

Right wise and good is our Lord God,
And wil not suffer certainely:
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without ende,
Thy christian flocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willinglie from God fall,
And to false doctrine daylie slide.
Such will the Lord scatter abroad,
with hypocrites throwne downe to hell:
God will send them paines without ende,
But Lord graunt peace to Israel.

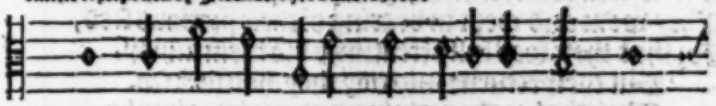
Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holie Ghost, whose light
Shine in our hearts and vs succour.

Thus

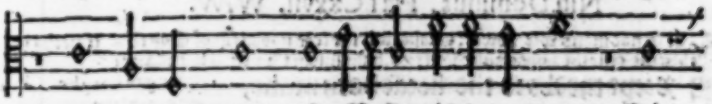
That the right way from day to day
We may walke, and him glorifie:
With heartes desire, all that are heere
Worship the Lord, and say. Amen.

In conuertendo. psal. Cxxvi. W.K.

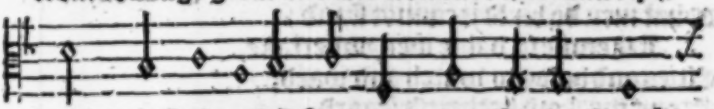
This psalme was made after the returne of the people from Babilon and sheweth that the meane of their deliuerance was wonderfull after the seuenty yeares of captiuitie foresaid by Jeremie. 15.12 and. 29.10.



1. When that the Lord again his Sion had forth brought,

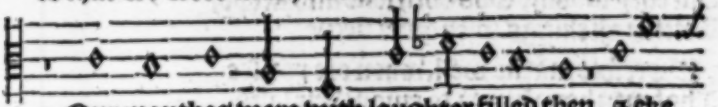


from bondage great and also seruitude extreame: his

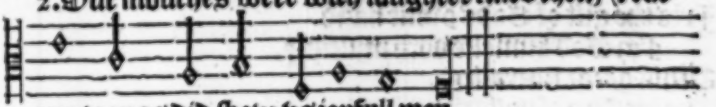


worke was such as did surmount mans hart & thought

so that we were much like to them that vse to dreame.



2. Our mouthes were with laughter filled then, & eke



our toongs did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
How that the Lord for them also great things had done:
3 But much more we, and therefore can confesse no lesse,
4 We therefore to ioy we haue good cause as we begon.
4 O Lord, go forth, thou canst our bondage end,
As to deserts, thy flowing riuers send.

5 Full true it is, that they which sow with teares indeed,
A time will come, when they shall reape in mirth and ioy:
They went and wept in bearing of their pretious seed,
For that their foes full oftentimes did them annoy.
But their returne with ioy they shall sure see,
Their sheaues home bring, and not impaired be.

Nisi Dominus. Psal. Cxxvii. W.W.

¶ It is not mans wit, power, or labour but the free goodnesse of God that giueth rich-es, preserueth townes and countries, giueth nourishmen-t, and childrenig

EExcept the Lord the house doth make, { Sing this to the tune of the Lords Prayer. }
And therevnto doth set his hand,
What men do build it cannot stand:
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne
But they whome God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when ere you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4. Tra-

4 And when the children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer
When that he pleadeth before the iudge,
Againſt his foes that beareth him grudge.

Beati omnes, Pſal. Cxxviii. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

B Leſſed art thou that feareſt God, and walkeſt in his way: { Sing this to the tune of the 103. Pſ. }
2 For of thy labor thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy promiſed Ieruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioies increaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

Sappe

Sæpe expugnauerunt. Pſal. Cxxix. N.

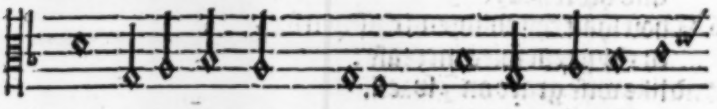
The admoniſheth the church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enimies therof.

OFt they, now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furroweslong did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate him, ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it growe.
7 Whereof the mower cannot find
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

{Sing this to the tune of the 107. Pſ.}

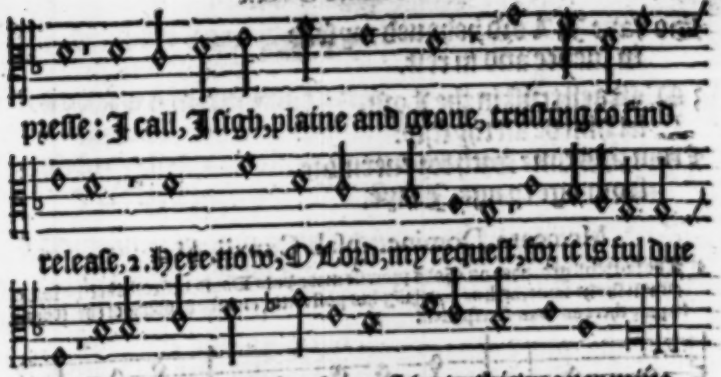
De profundis. Pſal. Cxxx. W.W.

An effectuous prayer to obtaine mercy and forgiuenesse of his ſinnes, and at length deliuerance from all euils.



1. Lord to thee I make my mone, when dangers me op-

preſſe



preſſe: I call, I ſigh, plaine and grone, truſting to find

releaſe, 2. Here now, O Lord, my requeſt, for it is ful due

time: & let thine eares ay be preſt vnto this prayer mine.

3 O Lord our God if thou weigh our ſins, and them peruſe:
Who ſhall then eſcape, and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
That we wt harts moſt careful, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoul waits on his will.
For his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
More than they that watch & ward to ſee the dawning day.

7 Let Iſraell then boldly, in the Lord put his truſt:
He is that God of mercy that his deliuer muſt.
8 For he it is that muſt ſaue Iſraell from his ſinne:
And all ſuch as ſurely put their confidence in him.

Domine non eſt. Pſal. Cxxxi.

David charged with ambition, practiſeth his humility before God.

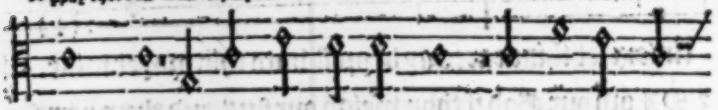
O Lord, I am not puft in mind,
I haue no ſtomefull eie:
I do not exerciſe my ſelfe
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breſt:

So

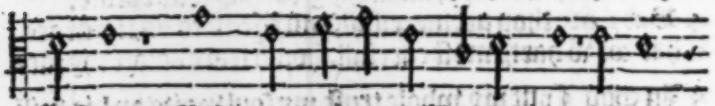
So haue I, Lord behaued my selfe,
in silence and in rest.
3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I saye.

Memento Domine. psal. Cxxxii. M.

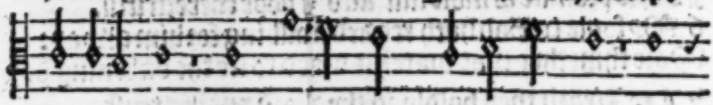
¶ The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the temple, to may there as was forespoken.



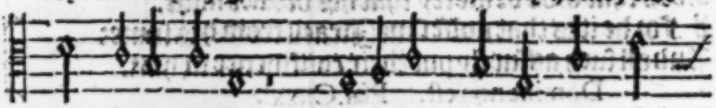
1. Remember Dauids troubles, Lord, how to the Lord



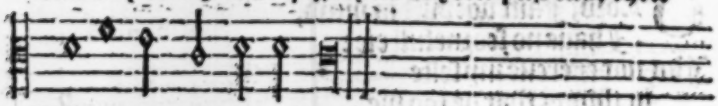
he swore, 2. And vowd a vow to Jacobs God, to keepe



for euermore. 3. I will not come within my house, nor



clime vp to my bed: 4. Nor let mytemples take their



rest, or the eies in my head.
5 Till I haue found out for the Lord
a place to sit thereon:

An

An house for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we here this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now
his tabernacle there:
Before his foote stoole to fall downe
vpon our knees in feare
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse:
Let all thy saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say:
The face of thine annointed, Lord,
nor turne thy face away.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy sons my couenant keepe,
that I shall learne ech one:
Then shall their sons for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion
and loues therin to dwell:

14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where.
And I will satisfie with bread
the needy that be there.
16 Yea I will decke and cloath her priests
with my saluation:
And all her saintes shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordayned for mine
a lanthorne bright and good.
18 As for his enemies I will cloath
with shame for euermore:
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam bonum, Psal. Cxxxiiii W. W,

The commendations of godly and brotherlie amitie compared to the most pretious oile mentioned in Exod. xxx.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie.
2 It cals to mind the sweet perfume,
and that costlie ointment:
Which on the sacrificers head
by Gods precept was spent.
3 It wet not Aaronshead alone,
but drenght his beard throughout:
And finally it did run downe,
his rich attire about.

{Sing this as the lamentation of a sinner,}

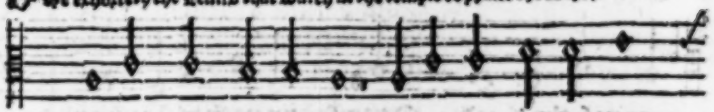
3 And

4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her ſiluer drops,
the fieldes with fruit doth fill.

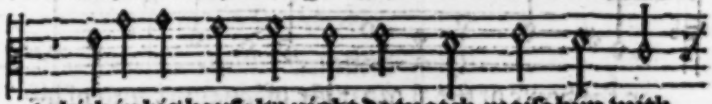
5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe harts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

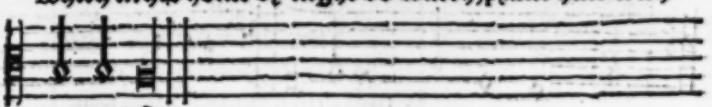
He exhorteth the Leuits that watch in the temple to prayſe the Lord.



1. Behold and haue regard, ye ſeruants of the Lord:



which in his houſe by night do watch, prayſe him with



one accord.

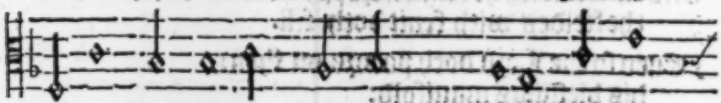
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayſes due,
his benifites imbrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

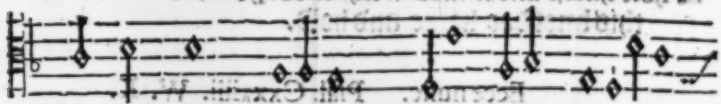
Laudate

Laudate nomen. Pſal. Cxxxv N.

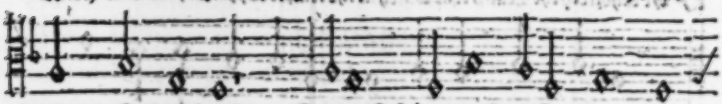
He exhorteth al the faithful to praiſe God for his maruelous workes and graces wherein he hath declared his maieſtie, to the confuſion of all Idolaters.



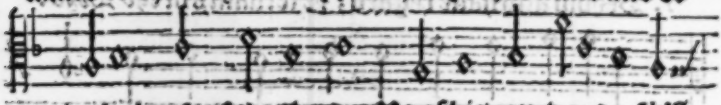
1 O praiſe the Lord, praiſe him, praiſe him, praiſe him,



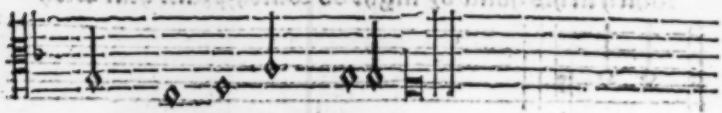
with one accord: O praiſe him ſtill, all ye that be the ſer-



uants of the Lord: 2. O praiſe him ye that ſtand and be



in the houſe of the Lord: Be of his court and of his



houſe, praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why: the Lord hath choſe Jacob,
his very owne poſſeſſion:
So hath he choſen Iſraell,
his treaſure for to bee.

5 For

5 For this I know and am right sure,
the Lord is verie great:
He is indeed aboue all gods
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth
he makes lightnings and raine:
He bringeth foorth the winds also,
he made nothing in vaine:
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of baunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage wee see:
To Israell his owne people,
an heritage to bee.

The second part

13 Thy name O Lord shall alwayes endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge
his people all indeede:
And to his seruants he will shew
fauour in time of neede.

15 The Idols of the Heathen are made,
in all their coasts and landes:
Of siluer and of gold be they,
the workes euen of mens handes.
16 They haue their mouths & cannot speak,
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.

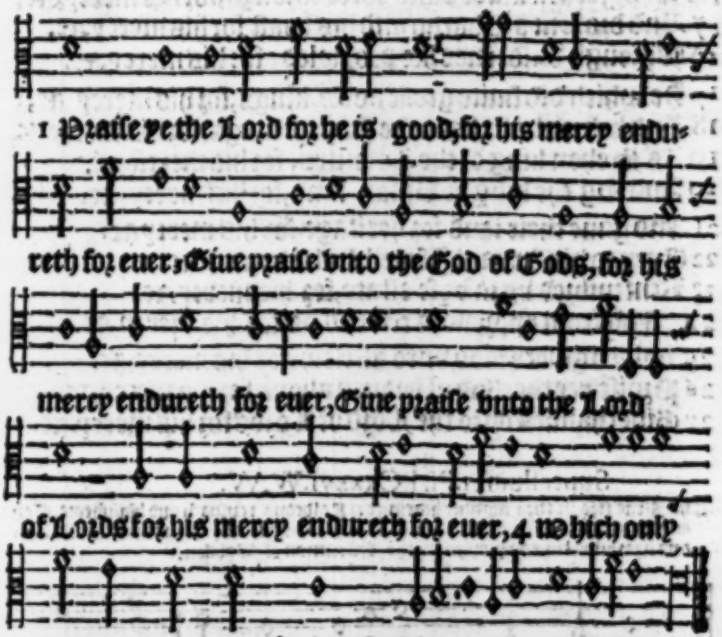
18 Wherefore all they are like to them,
that so do set them forth,
And likewise those that trust in them,
or thinke they bee ought worth.
19 O all yee house of Israel,
see that yee praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that bee of Leuies house,
praise ye likewise the Lord:
And all that stand in aw of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Con-

Confitemini Domino. Pſal Cxxxvi

A moſt earneſt exhortation to giue thanks vnto God, for the creation and gouernaunce of all thinges.



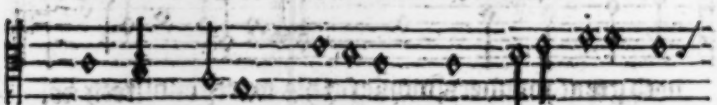
1 Pꝛaiſe ye the Lord for he is good, for his mercy endu-
reth for euer, Giue pꝛaiſe vnto the God of Gods, for his
mercy endureth for euer, Giue pꝛaiſe vnto the Lord
of Lords for his mercy endureth for euer, 4 Which only
doth great wonders, for his mercy endureth &c.
5 Which by his wiſedome made the heauens, for his mercy
6 Which on the waters ſtretcht the earth for his mercy, &c.
7 Which made great light to ſhine abꝛoad, for his mercy &c.
8 As Sunne to rule the lightſome day, for his mercy &c.

9 The Moone and ſtars to guide the night for his mercy &c
10 Which ſmote Egypt with their firſt bogne for his mercy, &.
11 And Iſraell bꝛought out from them, for his mercy. &c.

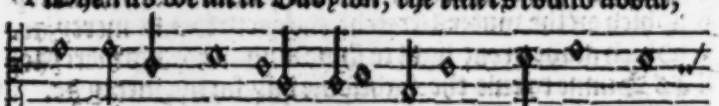
12 With mightie hand and ſtretched arme, for his mercy, &c
13 Which cut the red ſea in two parts, for his mercy, &c.
14 And Iſraell made paſſe there through, for his mercy, &c,
15 And droned Pharao and his hoaſt for his mercy, &c,
16 Through wildernes his people led, for his mercy, &c.
17 He which did ſmite great noble kings, for his mercy, &c,
18 And which hath ſlain the mighty kings, for his mercy &c
19 As Sehon king of the Amorites, for his mercie, &c.
20 And Og the king of Baſan land, for his mercy, &c.
21 And gaue their land for heritage, for his merey &c.
22 Euen to his ſeruant Iſraell, for his mercy &c.
23 Remembred vs in baſe eſtate, for his mercy, &c.
24 And from oppreſſors reſtued vs, for his merey, &c.
25 Which giueth food vnto all fleſh, for his mercy, &c.
26 Praiſe yee the God of heauen aboue, for his mercy, &c.
27 Giue thankes vnto the Lord of Lords for his mercy, &c.

Super flumin. Pſal. Cxxxvi. W. W.

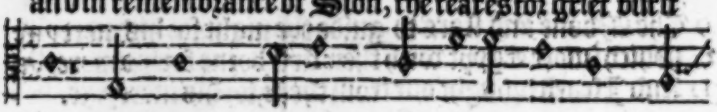
The Iſraelites in their captiuite hearing the Caldeans reproach and blaſpheme God and his religion deſire God to puniſh the Edomites, who prouoketh the Babilonians againſt them, and prophecied the deſtruction of Babilon.



1 When as we ſat in Babylon, the riuers round about,

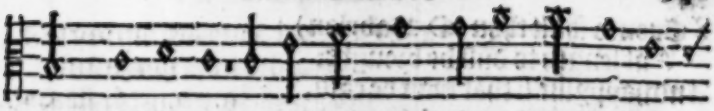


and in remembrance of Sion, the teares for grief burſt

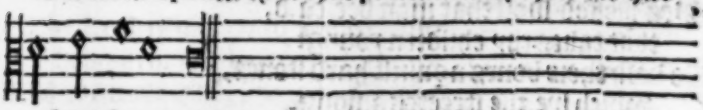


out 2 We hangd our harps and inſtruments, the wil-

low



low trees vpon, for in that place men for their vse had



planted many one.

3 Then they to whome we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas said wee, who can once frame
his sorrowfull hart to sing
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Jerusalem
out of my hart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my toung within my mouth,
be tide for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie:
That Edomes sonnes against vs made,
when they razde our Cittie.
Remember Lord their cruel words,
when as, with one accord
They cride on, sacke, and raize their walles
in despight of their Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reueng hath wrought.
9 Yea blessed shall that man bee cal'd,
that takes thy children young:
To dash their bones against hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

DAuid praiseth the goodnesse of God toward him, for which, euen forraine Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

THee will I praise with my whole hart. } Sing this to
my Lord my God alwaies: } the tune of
Euen in the presence of the Gods } the 14 psal.
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worshippe thee:
And praised in my thankefull mouth,
thy holy name shall bee.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduaunced ouer all.
3 When I did call thou heardest me:
and thou hast made also,
The power of encreased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard thy mighty word.

5 They of the waies of God the Lord
in ſinging ſhall intreate:
Becauſe the glorie of the Lord
it is exceeding greate.

6 The Lord is high, and yet he doth
behold the lowly ſpirit.
But he contemning knowes afarre
the proud and lofty wight.

7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

Upon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand the Lord God will
performe his workes to me.

8 Thy mercy Lord endures for ay,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enimie to all them that contemne God.

O Lord thou haſt me tride and knowne
my ſitting thou doſt know:
2 And riſing eke my thoughts afarre
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familliar cuſtome art
acquainted with my waies

{Sing this to the tune of the 103 pſ.}

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me:
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hy that I the same
cannot attaine vntill.

7 From sight of thy all seeing spirit
Lord whither shall I goe:
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I ly downe below,
euen there thou dost appeare.
9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the furthest parts,
where flowing sea doth slide.
10 Yea euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make mee to abyde.

11 Yea if I say the darkenes shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darkenes and the light
are both alike alway.

The

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise made fearefully
and wondrously I am.
Thy workes are maruelous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me for in thy booke,
Were written all nought was before,
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to mee?
And of them all how passing great
the endlesse numbers bee?
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloudymen,
oh that thou wouldest slay:
Euen those O God to whome depart,
depart from mee I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate

21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me, O God, and know my hart,
my thoughts proue and discicle.
24 Consider Lord if wickednes
in mee there any bee:
And in thy way O God, me guide
for euer lead thou mee.

Eripe me Domine. Psal. Cxl. N

¶ David praieth vnto the Lord, against the cruelties, falshood and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

LOrd saue me from the euil man,
and from the cruell wight
2 Deliuer mee, which euill doe
imagin in their spite,
3 which make on mee continuall warre,
their tongues loe they haue whet:
Like serpents vnderneath their lips
is adderspoison set.
4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for mee,
and they haue spread a net:
With cords in my path waies, and gins,
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:

{Sing this as the lamentation of a sinner}

Heare

7 Heare me O Lord, O heare the voice,
wherewith I pray and mone.
O Lord my God thou onely art
the ſtrength that saueth mee:
My head in day of battell hath
beene couered ſtill by thee.

8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leaſt hee
with pride bee ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

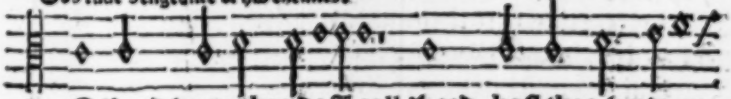
20 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.

11 For no backebiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

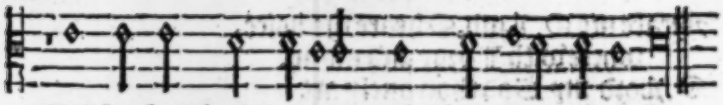
Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saule deſireth ſuccour and patience till God take vengeance of his enemies.



R O Lord vpon thee do I call, Lord haſt thee vnto me

And



And harken Lord vnto my voice, whē I do cry to thee,

As incenſe let my prayer bee
directed in thine eyes:
And the vplifting of my hands,
as euenyng ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.

4 That I ſhould wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord:
for that is good to mee:
Let him reproue me and the ſame
a pretious oile ſhall bee.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortlie fall:
When I ſhall in their miſerie,
make prayers for them all.

Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words, for then,
they haue a pleaſant taſt.

7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood or hee
that diggeth vp the ground.

8 But

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
9 Which they haue laid to catch me in
Lord keepe me from the snare:
And from the subtill grins of them,
that wicked workers are.
10 The wicked into their owne nets
together let them fall.
While I do by thy helpe escape
the dangers of them all.

Vox mea ad Dominum. Psal. CXLIII. N.

He would neither for feare nor anger shrink his dutie, but with a quiet minde prayed vp to God who pitied and pardoned him.

BEfore the Lord God with my voice, } Sing this to the tune of the 14 psal.
I did send out my crie:
And with my strayned voice vnto
the Lord God prayed I.
2 My meditations in his sight
to poure I did not spare:
And in the presence of the Lord,
my troubles did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slilie laid for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
5 Then cried I Lord to thee and sayd,
my hope thou onely art:

Thou

Thou in the land of liuing art
my portion and my part.
6 Harke to my cry for I am brought
full low deliuer me
From them that do me persecute,
for me to strong they bee.
7 That I may praise thy name my soule
from prison Lord bring out:
when thou art good to me the iust,
shall preasse me round about.

Domine exaudi. Psal. Cxliiij. N.

¶ In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Lord heare my prayer, harke the plaint
that I do make to thee
Lord in thy natiue truth and in
thy iustice answere mee.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.
3 The enemie hath pursued my soule,
my life to ground hath throwen,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirite.
And in me was my troubled heart,
amazed and affright.
5 Yet I record time past in all
thy workes I meditate:

{Sing this to the tune of the 14 psal.}

Yea

Yea in thy workes I meditate,
that thy handes haue created.
6 To thee, O Lord my God, for I
do stretch the craning handes:
My soule desireth after thee,
as do the thirsty landes.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Els shall I bee like them, that do wade
into the pit do go.
8 Let me thy louing kindnes in
the morning hear and know,
For in thee is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me vnto thee.
10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit vnto the land
of mercy me conuay.
11 For thy names sake with quikning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiij. N.

Dauid prayseth the Lorde for his victories and kingdome restored, yet calling for the destruction of the wicked: declareth wherein the felicitie of any people consisteth.

1 Blest

BLest be the Lord my strength that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man that han
thou holdest so in price,
Or sonne of man that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to ende.
5 As fleeting shade bow downe, O Lord,
the heauens and descend.

6 The mountaines touch & they shall smoke
cast foorth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanitie,
and fondnes doth intreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I bee:
On Nabel and on instrument
ten stringed vnto thee.

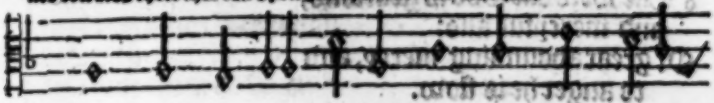
10 Euen

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sworde he bringes.
11 From strangers hand me free and shield
whose mouthes talke vanitie:
And their right hand is a right hand
of guile and subtilitie.

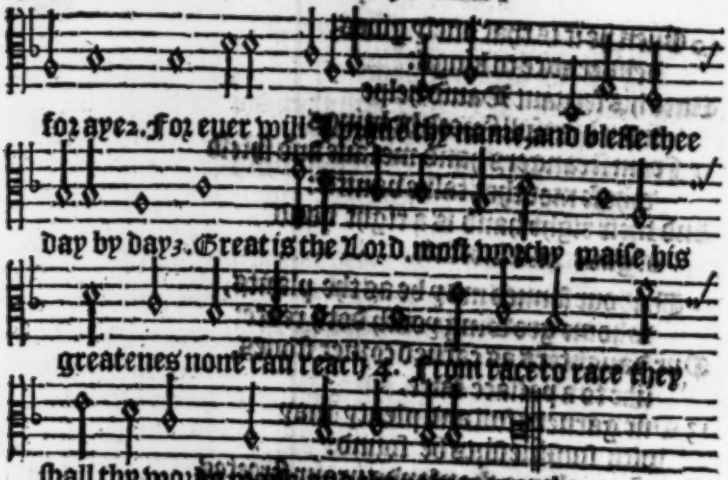
12 That our sonnes may be as the plants,
whome growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full and plenty may
with sundrie sorts be found:
Our sheepe bring thousands in our streetes
ten thousand may abound.
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goings out no cries
within our streetes be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlv. N.

Dauid describeth the wonderful gouernour of God in gouerning and preserving all the other creatures. He praiseth God for his iustice, mercy and speciall louing kindnes towards those that call vpon him that feare and loue him.



1 Thee will I laud my God and king and bless thy name



ſhall thy workes praiſe, and thy power preach.

5 Of thy glorious maieſtie,
the beautie will recorde:
And meditate vpon thy workes,
moſt wonderfull O Lord.

6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I alond thy righteouſnes
in ſinging ſhall repeat.

8 The Lord our God is gratious,
and mercyful alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to al and all his workes,
his mercy doth exceed:

10 Lo: al thy wozks do praise thee Lord
and do thy honour spread:
11 Thy saints do bless thee, and they doe
thy kingdomes glozie show,
12 And blaze thy power to cause the sonnes
of men his power to know.

The second part

And of his mighty kingdome eke,
to spread the glorious praise:
13 Thy kingdome Lord a kingdome is
that doth woare ages.
And thy dominion through eche age
indures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do waite on thee,
thou dost them all releeue:
And thou to each sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bountesully dost fill:
All things whatsoeuer doth liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his wozks are holy all:
18 Neere all be is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those to him
that beare a loning heart:

But

But he them all that wicked are
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name
for euer shall accord.

Lauda anima mea. Psal. Cxlvi.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, and deliuereth the afflicted, maintaining the cause of iudgement & liberty, comforteth the fatherless [illegible]

MY soule praise thou the Lord alwaies,
my God I will confesse
2 While breath and life prolong my dayes
my tong no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whome there is no health.

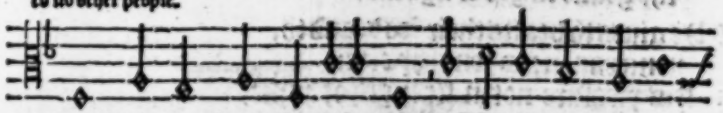
4 For why, their breath doth soone depart
to earth anon they fall:
And then the counsels of their hart
decay and perish all.
5 O happy is that man, I say,
whome Jacobs God doth aide:
And he whose hope doth not decay
but on the Lord is staid.
6 Which made the earth and waters deepe
the heauens high with all:
Which doth his word and promise keepe
in truth and euer shall.
7 With right alwaies doth he procure
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The

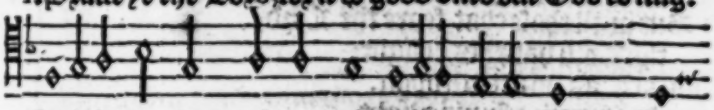
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuart.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

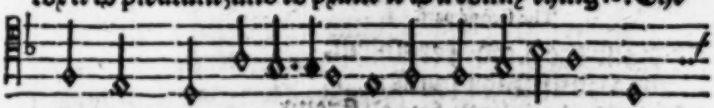
☞ The prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



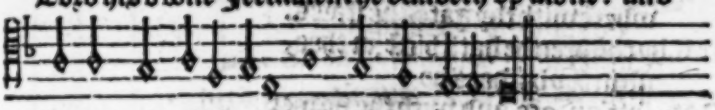
1. Praiſe ye the Lord, for it is good vnto our God to ſing:



for it is pleaſant, and to praiſe it is a comly thing. 2. The



Lord his owne Ieruſalem he buildeth vp alone: and



the diſperſt of Iſrael doth gather into one.

He heales the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the Starrs,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite:
6 The Lord releeues the meeke & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance with singing voice.
8 He couers the heauen with clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.
9 He giues to beaſts their food, and to,
yong rauens when they crie:
10 His pleaſure not in ſtrength of horſſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

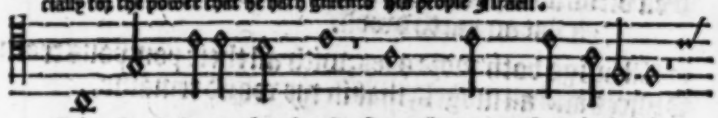
12 O praiſe the Lord, Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And

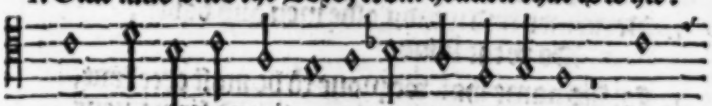
15 And his commandement vpon
the earth he ſendeth out:
And eke his woꝛd with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wool, hoꝛe froſt
like aſhes doth he ſpꝛead:
17 Like moꝛſels caſts his iſe, thereof
the cold who can abide?
18 He ſendeth foꝛth his mighty woꝛd,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy woꝛd,
to Jacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.
20 With euery nation hath he not
ſo dealt, noꝛ they haue knowne
His ſecret iudgements, ye therfoꝛe
pꝛaiſe ye the Loꝛd alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

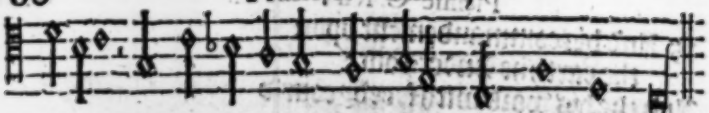
☞ He prouoketh all creatures to pꝛaiſe the Loꝛd in heauen, and in al places, eſpecially foꝛ the power that he hath giuen to his people Iſraell.



1. Giue laud vnto the Loꝛd, from heauen that is ſo hie:



pꝛaiſe him in deed & woꝛd, aboue the ſtarry ſkie. 2. And



allo ye, his angels al, armies roial praiſe him with glee.

3 Praiſe him both moone & ſun, which are ſo cleere & bright:
The ſame of you be done, ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire and clouds of the aire,
His laud expreſſe.

5 For at his word they were all formed as we ſee,
At his voice did appeare all things in their degree.
6 Which he ſet faſt,
To them he made a law and trade,
For ay to laſt.

7 Extoll and praiſe Gods name on earth, ye dragons fel
Aldee pes do ye the ſame, for it becommeth you well.
8 Him magnifie,
Fire, haile, iſe, ſnow, and ſtorms that blow,
At his decree.

9 The hils and mountains all, and trees that frutefull are,
The Cedars great and tall his worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flieng and worms creeping,
That on earth dwell.

11 All kings both more & les, with all their pompous train
Princes and all iudges, that in the world remaine,
Exalt his name:
12 Yong men and maids, olde men and babes,
Do ye the ſame.

13 For his name ſhall we proue to be moſt excellent,
Whoſe praiſe is far aboue the earth and firmament.
14 For ſure he ſhall.

Exalt

Exalt with blis the horn of his,
And helpe them all.

His ſaints all ſhall forth tell his praiſe and worthineſſe,
The children of Iſraell, ech one both more and leſſe:
And alſo they,
That with good will his words fulfill,
And them obey.

Cantate Domino. Pſal. Cxlxi. N.

An exhortation to the church to praiſe the Lord for his victory and conqueſt that he giueth his ſaints againſt all mans power.

SIng ye vnto the Lord our God
a new and pleaſant ſong:
And let the praiſe of him be heard
his holy ſaints among.
{Sing this to the tune of the 103 pſa.}

2 Let Iſraell reioice in him,
that made him of nothing:
And let the ſeed of Sion hill
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.

4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all thy ſaints reioice:
And now aloud vpon their beds
aduance their ſinging voice.

6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

☞ An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull workes.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that showes his power on hie.
{Sing this to the tune of the Cliipl.}
2 Aduance his name, and praise him in
his mighty actes alwayes:
According to his excellence
of greatnesse giue him prayse.
3 His praises with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also
4 Praise him with Timbrell & with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An

¶ An exhortation vnto the praise of God, to be song before Morning prayer. T.B.

PRaise the Lord, O ye Gentils all, which hath brought you into his light: { Sing this to the tune of the 100. Psalme, }
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the praise God to be song before euening prayer. T.B.

BEhold now giue heed, such as be The Lords seruants faithfull and true: { Sing this to the tune of the C. Ps. }
Come praise the Lord euery degree,
with such songs as to him are due.

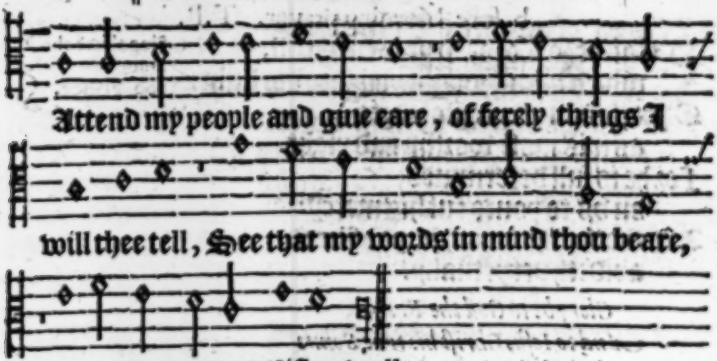
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his power:
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father &c.

The



Attend my people and giue eare, of ferely things I will thee tell, See that my words in mind thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy parents honour giue,
As Gods Commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 Be thou ſtreate not in any rate,
9 Falſe witnes againſt no man beare.

10 Thy neighbours houſe wilt not to haue,
His wife or daught̃ that he calth mine:
His field, his ox, his aſſe his ſlaue,
Or any thing that is not thine.

A Prayer

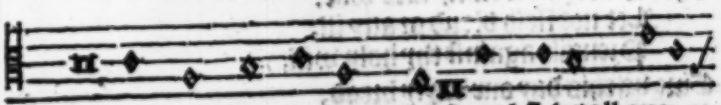
The ſpirit of grace, grant vs O Lord,
To keepe theſe lawes our harts reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe lawes after thy will:
Thy might therefore, O Chriſt we craue
That we in thee may them fulfill.

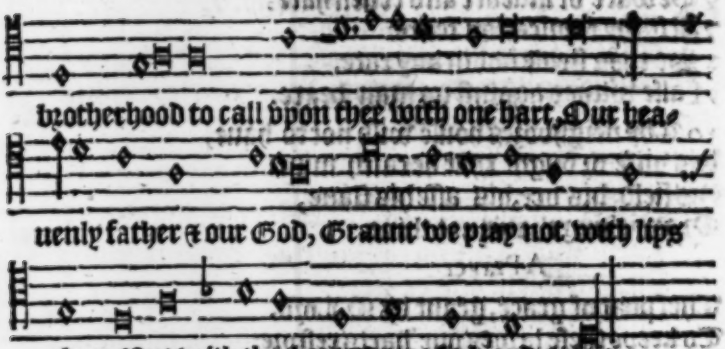
Lord for thy name ſake grant vs this,
Thou art our ſtrength O ſauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be praiſe
with thy father in each reſpect:
And with thy holy ſpirit alwaies,
The comforter of thine elect.

The Lords prayer D. Cox.



Our father which in heauen art, and makſt vs all one
brotherhood:



brotherhood to call vpon thee with one hart, Our hea-

uenly father our God, Graunt we pray not with lips

a lone, But with the harts deepe sigh and grone

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe

Thy kingdome come euen at this houre,
And hencefoorth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plentiously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh bloud or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,

Keepe

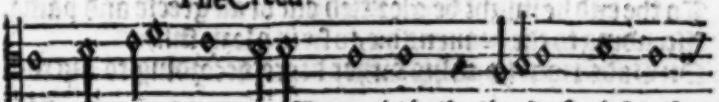
Keepe vs from warre and from blood shed,
Also from sickenes, dearth and pine:
That we may liue in quietnes,
without all greedy carefulnes.

Forgiue vs our offences all,
Relieue our carefull conscience
As wee forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

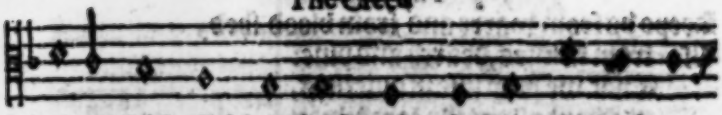
O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euerie age.
Arme and make strong the feeble host,
with faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath:
Into thy hands our soules receiue.

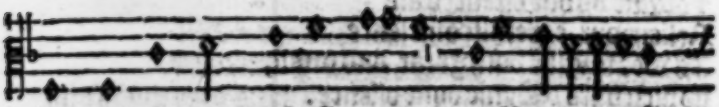
For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayd with one accord.



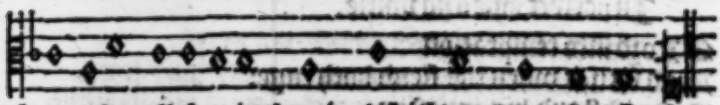
All my beleefe and confidence is in the Lord of might, the father



father which all things hath made, the day and eke the



night. The heauens & the firmament & also many a star



the earth & all that is therein, which pas mans reason far

And in like manner I beleeue in Christ our Lord his sonne,
Coequall with the deitie and man in flesh and bone:
Conceyued by the holy ghost, his word doth me assure,
And of his mother Mary borne, yet euer a virgin pure.

Because mankind to sathan was so fast in bond and thrall:
He came and offred vp himselfe to death to saue vs all.
And suffring most greeuous paine, then Pilat being iudge,
Was crucified on the crosse, and therat did not grudge.

And so he died in the flesh, but quickned in the spirit,
His body then was buried, as is put vs in mynd.
His spirit did after this descend into the lower parts:
To the that long in darknes were the true light of their harts

And in the third day of his death he rose to life againe,
To the end he might be glorified out of all greefe and paine.
Ascending to the heauens hie, to sit in glorie still,
On Gods right hand his father deere, according to his will.

An-

Until the day of iudgement come, when he shall come, with
with angels power (yet of what day we are not certain)
To iudg al people righteously, according to their deserts,
The liuing & the dead also, as they be found in the doing.

And in the holy spirit of God my faith to facilitie:
The third person in Trinitie beleeue I stedfastly,
The holy & catholik church that God hath euer maintain:
And holy scripture doth allow, which I am bound to obey.

And also I trust to haue by Iesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time al flesh shal rise againe, before the Lord of might,
And se him with their bodily eies, which now do giue the light.

And then shall Christ our sauiour the sheepe & goates diuide:
And giue life euerlastingly, to those whome he hath tride,
Which is his Realme celestiall, in glorie for to reste:
With all the holy companie of saints and angels beste.

Which serue the Lord omnipotent obediently each houre,
To whome be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs winne the field.
Lord keepe the Queene and her counsell,
and giue them wil and might:

Ee To

To persevere in thy Gospell
which can put Satan to flight.
O Lord that giuest thy holy word,
vnto teachers plenteously,
That in the same we may accord,
and therein liue and die.
O holy spirit direct vs right,
the teachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aid them at all need:
which breake to vs the bread of life,
wherein our soules do feede.
O blessed spirit of trueth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to the light:
That they and wee may all agree,
and praise thee day and night.
O Lord increase our faith in vs,
and loue vs to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

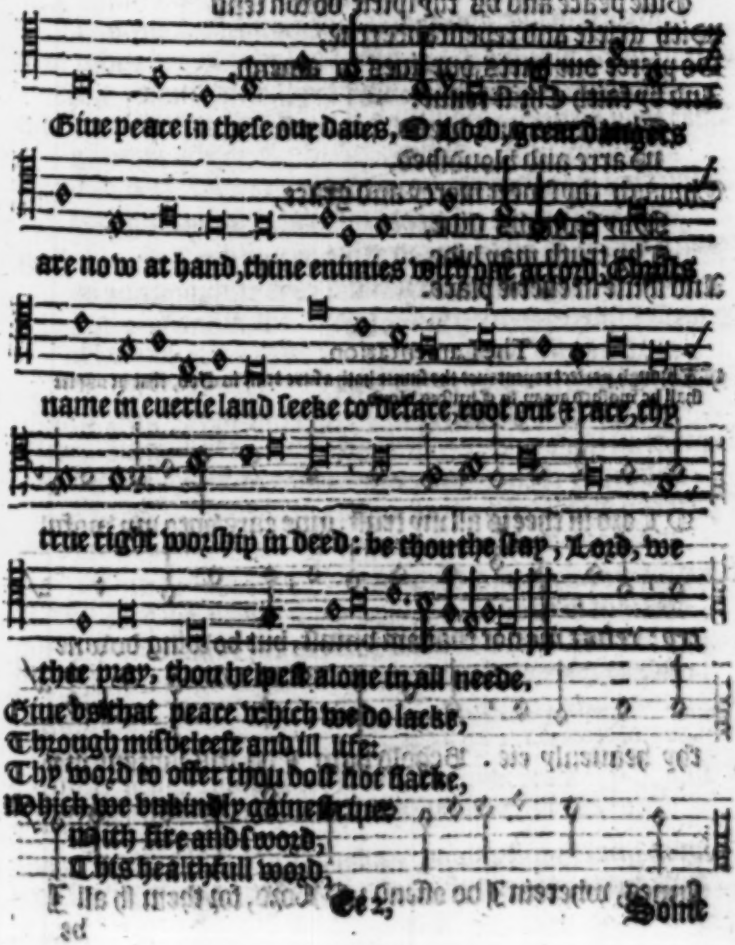
All glorie to the Trinity, that is of mightes most:
The liuing Father, and the Sonne, and eke the holy Ghost.

Amen

Da pacem Domine.

As it hath beene in all the time that we can remember,
As it is now, and so shalbe hencefoorth for euer.

Da pacem Domine. E. G.



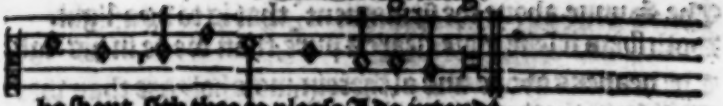
Some persecute and quarelle,
Some with the mouth
Confesse the truth,
Without sincere godlines.

Giue peace and ds thy spirit downe send
With griefe and repentance trne,
Do pierce our harts, our liues to amend,
And by faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And thine in euerie place.

The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinne shall be washed away in Christes bloud.

O Lord in thee is all my trust, giue eare vnto my woful cry: refuse me not thatam vniust, but bowing downe thy heauenly eie. Behold how I do still lament my sinnes, wherein I do offend: O Lord, for them sh all I be



be shent, sith thee to please I do intende.
Ah, wo not so thy willig bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed their suit desire,
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie.
but that it may helpe me in time.
Hast thee, O Lord hast thee I say,
to poure on thee the gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place,
where thou dost raigne eternally,
with God which once did dy to win the land
where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lordes Supper.

THe Lord be thanked for his gifts, and mercies euermore:
For he doth shew vnto his saints, to him be laud therfore.
Our tongs cā not so praise ꝑ Lord, as he doth right deserue,
Our harts cannot of him so thinke, as he doth vs preserue.
His benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to win.
O sinfull flesh, ꝑ thou shouldst haue such mercies of ꝑ Lord:
Thou dost deserue more worthily, of him to be abhord.
Naught els but sinfulnes doth rest wtin our harts:
And stubbornly against the Lord we daily play our parts,

The Sunne aboue the firmament, that is to vs a light.
Doth shew it selfe more cleare & pure, than we be in his sight

The heauens aboue and al therein, more holy are than wee:
They serue the Lord in their estate, whone in their degree.
They do not striue for mastership, nor slacke their office set:
But feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
It doth obserue the formers will, by skilful natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneath do tremble all, & feare his wrathful check.

But we alas for whome al these were made them for to rule:
Do not so know or loue the Lord, as doth the oxe or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoid the thing is ill

Not one of vs that seeketh out the Lord of life to please:
Nor do the thing that might vs ioyne to Christ & quiet ease:
Thus are we all his enemies, we can it not denie.
And he againe of his good will would not that we should die.

Therefore when remedie was none to bring vs vnto life:
The son of God our flesh he tooke, to mend our mortal strife.
And all the law of God our Lord, he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay

And that we shold not yet forget, what good to vs he wroght
A signe he left our eyes to teil, that he our bodies bought:
In bread and wine here visible, vnto thine eyes and taste:
His mercies great ꝑ maist record, if that his spirit thou hast.

As once the corne did liue & grow, & was cut down with sith
And threshed out with many stripes out frō his husk to driue
And as the mill with violence, did teare it out so small:
And made it like to earthly dust, not sparing it at all.

And

And as the Quen with fier hote, did close it vp in heat:
And all this done (I haue said) that it should be our meat.
So was the Lord in his ripe age, cut down wᵗ cruell death:
His soule he gaue in torments great, & yelded vp his breath.

Because that he to vs might be an euerlasting bread: (led.
With much reproch and troubles great, on earth his life he
And as the grapes in pleasant time, are prested very sore:
And plucked down whē they be ripe, & let to grow no more.

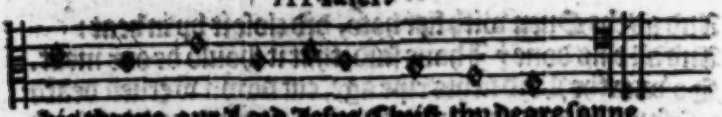
Because the iuice that in them is, as comfortable drinke:
We might receiue & ioyful be, whē sorow vs make vs shrinke.
So Christes bloud out prested was, wᵗ nails & eke wᵗ speare:
The iuice wherof doth saue all those, & rightly do him feare.

And as the cornes by vnitie, into one loafe are knit:
So is the Lord & his whole church, though he in heauen sit.
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife in quiet rest and peace:
From enuie & from malice both, our harts & tongs to cease.
Which if we do, then shall we shew that we his chosen bee:
By faith in him to lead a life, as alwaies willed he.

And that we may so do indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

Robert Wisedome.



his throne, our Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shewe forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron, helpe, and succour
Give vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praisd in vnitie:
In all our need to vs defend,
that we may praise thee world without end.

FINIS.

A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning prayer

ALmighty God & most mercyfull father; we do not present our selues heere before thy Maiesty, trusting in our owne merites or worthines, but in thy manifold mercies, which hast promised to heare our prayers, & graunt our requests which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord who hath also commanded vs to assemble our selues together in thy name, with full assurance that he will not only be amongst vs, but also be our mediator & aduocate towards thy maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities: therefore we beseech thee most mercifull father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifold sins & offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death & passion, as a iust recompence for al our offences in whom only thou art pleased, & through whom thou canst not bee offended with vs. And seeing of thy great mercyes wee haue quietly passed this night, (graunt O heauenly father) that wee may bestow this day wholy in thy seruice, so that al our thoghts wordes, and deedes, may redound to the glorie of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour

and

and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to increase our Fayth and knowledge, and enlighten our heartes with thy holy spirite, that we may in the meane tyme liue in all godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleeue in thee their onely Sauiour and redemer. But forasmuch as they can not beleue except they heare, nor cannot heare, but by preaching, and none can preache except they be sent: therfore (O Lord) raise vp faithfull distributers of thy mysteries, who setting a part all worldly respectes, may both in their life and doctrine, onely seeke thy glory. Contrarily, confounde Sathan, Antichrist, with all hirelinges, whome thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and errours, disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and daungerous tymes, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all

meanes

meanes to quench the light of thy Gospell, wee beseech thee to mitigate thy wrath against those ravening woolues, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long sufferyng be occasion, either to encrease their tirannye, or to discourage thy children, neither yet let our sinnes and wickednes bee hinderaunce to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedest them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receyuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente vs of our former wickednesse, and vngodly behauiour towardes thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shew thy mercyes vpon vs, and receaue vs againe to thy fauour. Graunt vs deare father, these our requestes, and all other thinges necessarie for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs praying: *Our Father which art in heauen &c.*

A thankesgiuing before meat.

ETernall and euerliuing GOD, Father of our Lorde Iesus Christ, who of thy most singular loue which thou beareste to mankinde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the foules of the ayre, the beastes of the field, and fishes of the sea, and hast commaunded thy benefites to be receyued as from thy handes

with

Worthy thanckes giuing, reioysing thy children by the
sanctity of thy spirite, that to the cleane all things
doe cleane, as the creatures which be sanctified by
thy word, and by prayer: graunt vnto vs grace so
moderately to vse these thy gifts present, that our
bodies being refreshed, our soules may be more a-
ble to proceed in all good workes to the praise of thy
holy name through Iesus Christ our Lord. So be
it. Our Father which &c.

A thanckesgiuing after meat.

O Lord, our praise and hearts be vnto thee most mer-
cifull & omnipotent father, who of thine infi-
nite goodnes, hast created man to thine owne image
and similitude, who also hast fed, and daily feedest
of thy most bountifull hands all liuing creatures:
Graunt vnto vs, that as now we haue nourished these
our mortall bodies with corporall foods, so thou
wouldest repleniss our soules with the perfect know-
ledge of the liuely word of thy beloued son Iesus,
to whom be praise, glorie & power for euer. So be it.
God saue his Church vniuersall our Queene &
realme: God comfort all them that be comfortles.
Lord increase our faith. O Lord for Christ thy sons
sake, be mercifull to the commonwealth where thy
Gospell is truely preached, and harbor graunted to
the afflicted members of Christs body, and illumi-
nate according to thy good pleasure, all nations
with the brightnes of thy word. So be it.

Euening prayer.

O Lord God father euerlasting and most pitty,
we acknowledge and confesse that we be not
worthy

worthie to lift vp our eyes to heauen, much lesse to preſume our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, and graunt our requeſtes, if we conſider our owne deſertings, for our conſciences do accuſe vs, and our ſins witneſſe againſt vs, and we know that thou art an vpright iudge, which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the faultes of all ſuch as tranſgreſſe thy commandements: Yet moſt mercifull father, ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs when we feele our ſelues (as it were) ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flee to thy ſouereigne bountie as our ſuerie ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednes, wherby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy goſpell reuealed vnto vs: but rather to accept the obedience & death of thy ſonne Jeſus Chriſt, who by offring vp his bodie in ſacrifice once for all hath made a ſufficient recompence for all our ſinnes. Haue mercie therfore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy ſpirit that wee may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate & ſuch as thou haſt forſaken can not praiſe thee nor call vpon thy name, but the repenting hart, the ſorowfull mynd, the conſcience oppreſſed, hungring and thirſting thy grace, ſhall euer ſet forth thy praiſe and

glory

glory. And albeit we be but wormes and dust, yet thou art our creator, and wee bee the worke of thy handes: yea thou art our father and we thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer & we the people whom thou hast bought: thou art our God & wee thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection that all the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for mans rest, as thou hast ordayned him the day to trauaile, graunt O deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not ouercome by any fantasies, dreames, or other temptations may fully set our myndes vppon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe bee not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may bee better disposed to liue in all godly conuersation, to the glorie of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and praise bee giuen to thee, O Lorde GOD almighty, most deare Father of hea-

uen

uen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continual thanks be geuen to thee for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherlie in all our tribulations, and persecutions, for sparing vs so long and giuing vs so large a time of repentaunce. These benefites (O most mercyfull Father) like as wee knowledge to haue receyued them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christes sake, to graunt vs alwaies thy holie Spirite, whereby wee may continually grow in thankefulnesse towardes thee, to bee ledde into all trueth and comforted in all our aduersities, O Lord, strengthen our faith, kindle in vs more feruentnesse and loue towardes thee & our neighbours for thy sake. Suffer vs not (most deare Father) to receyue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart, word and deed, we may sanctifie and do worshippe to thy name. Help to amplifie and increase thy kingdome, and whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the workes of our handes that we may haue

sufficyent

sufficient, and not be changeable, but rather helpfull vnto others: be merciful (O Lord) to our offences, and seeing our debts is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, holde thou vs vp by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Iesu Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesu Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith &c.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge heere before thy diuine maiesty, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfeignedly repent vs of the same: wee most humbly beseech thee, for Iesus Christes sake, to shewe thy mercy on

vs

A

away from thy obedience. And seeing we liue now
in these most perilous times: let thy fatherly proui-
dence [illegible] vs against the violence of our ene-
mies, which doe seeke by all meanes to oppresse thy
[illegible] by our body &
[illegible] our prayers and sup-
plications for all men: [illegible] pray not onely for our
[illegible] but perfect thee also, to reduce
[illegible] from the miserable cap-
tiuitie of [illegible] and errour, to the pure vnder-
standing [illegible] of thy heauenly truth,
[illegible] and vnitie of mindes,
[illegible] one another, to loue and fauour. And
[illegible] to blow
[illegible] the dilatation of thy pure
[illegible] people, may [illegible] in

their

[redacted]

[redacted] thee
to [redacted] of
the Queene[redacted] noble coun-
sellers, and magistrates, with all the spirituall pa-
stors and ministers, and all the whole body of thys
common weale. Let thy fatherly fauour so preserue
them, and thy holy spirite [redacted] their hearts,
that they may in such [redacted] their office, that
thy religion may be purely maintained, manners
reformed, and sinne punished, according to the pre-
cise rule of thy holy worde. And for that wee bee all
members of the mistical body of Iesus Christ, wee
make our requestes vnto thee (O heauenly Father)
for all such as are [redacted] with any kinde of crosse
or tribulation [redacted] sickenesse, sickneſſe,
pouerty, [redacted] banishment,
or any other [redacted] whether it bee cala-
mity of body, [redacted] that it would
please thee [redacted] constancy,
till thou send [redacted] of all their trou-
bles. Roote out from hence (O Lord) all rauening
wolues, which to fill their bellies seeke to destroy
thy flocke. And shew thy great mercies vppon those
our brethren in other countreies, which are persecu-
ted, cast into prison, and dayly condemned to death
for the testimony of thy truth. And though they be

¶ A Table both for the number of the whole

Psalme.

A

85 Do not, O God, 114

107 Cause the Lord, 228

Psalme.

Psalme.

Psalme.

The eye shall haue in the be-
holding of the light.
Veni Creator.
The humble sute of a troubled mynde.
Venite exultemus.
Te Deum.
The song of the three children.
Benedicite.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The ten Commandements.
The complaint of a sinner.
The end and dede of the wicked.
The men of warre.
There is no feare of God.
The heauens declare.
The Lord hath said vnto.
The earth trembled.
The Lord is king.
The wicked doe.
The iudges of the earth.
The Lord is good.
Into thy hands.
Why doest thou.
What is man.
When the wicked.
When as we sate.
Ye righteous.
Ye people.
Ye rulers.
Ye men.
Ye children.
Yeeld vnto.
These follow after the
Psalms.

Matth. Bust 1599